

RESOLUTION – APPROVAL OF BILLS – MARCH 22, 2016

WHEREAS, the Borough of Spring Lake received certain claims against it by way of vouchers received during the period ending March 22, 2016, and

WHEREAS, the Borough Finance Committee has reviewed said claims.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Borough Council of the Borough of Spring Lake, County of Monmouth, that the following claims be certified by the Chief Financial Officer for approval and payment.

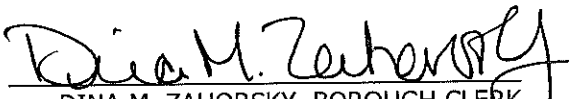
SUMMARY

| | |
|---------------------------|---------------------|
| CURRENT FUND (1) | 715,220.63 |
| WATER/SEWER OPERATING (9) | 18,127.66 |
| OTHER TRUSTS (12) | 668.47 |
| DOG TRUST (13) | 952.00 |
| MT LAUREL TRUST (16) | 1,895.07 |
| RECREATION (25) | 93.86 |
| BEACH OPERATING (81) | 55,111.68 |
| POOL OPERATING (91) | 12,631.22 |
| TOTAL | \$804,700.59 |


ROBBIN KIRK, CHIEF FINANCIAL OFFICER


MAYOR JENNIFER NAUGHTON

I hereby certify that the above Resolution was duly adopted by the Mayor and Borough Council of the Borough of Spring Lake at a meeting held on March 22, 2016.


DINA M. ZAHORSKY, BOROUGH CLERK

| | M O V E D | S E C O N D E D | A Y E S | N A Y S | A B S E N T | A B S T A I N |
|----------------|-----------------------|--------------------------------------|------------------|------------------|----------------------------|---------------------------------|
| MR. DRASHEFF | | | ✓ | | | |
| MR. ERBE | | | | ✓ | | ✓ |
| MR. JUDGE | ✓ | | ✓ | | | |
| MR. FROST | | | | | ✓ | |
| MR. SAGUI | | | ✓ | ✓ | | |
| MRS. VENABLES | | | ✓ | ✓ | | |
| MAYOR NAUGHTON | | | | | | |

I hereby certify that the above Resolution was duly adopted by the Mayor & Borough Council of the Borough of Spring Lake at a meeting held on March 22, 2016.

Borough Clerk

| Vendor # Name | PO # | PO Date | Description | Contract Amount | PO Type Charge Account | Acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---|----------|----------|----------------------------------|-----------------|------------------------|--|----------|----------------|-----------|---------------|-----------------|-----------|
| MWCOM005 M. & W. COMMUNICATIONS, INC. | 16-00353 | 03/09/16 | service radio repair | | | | | | | | | |
| | | | 1 service radio repair | 315.00 | 6-01-25-240-054 | B COMMUNICATION EQUIP. & MAINT. | R | 03/09/16 | 03/14/16 | | 299424 | N |
| | | | Vendor Total: | 315.00 | | | | | | | | |
| MINDF005 MINDFULNESS CONNECTION | 16-00390 | 03/17/16 | MEDITATION PROGRAM | | | | | | | | | |
| | | | 1 MEDITATION PROGRAM | 416.00 | 6-01-55-990-033 | B RES FOR LIBRARY | R | 03/17/16 | 03/17/16 | | | N |
| | | | Vendor Total: | 416.00 | | | | | | | | |
| MIRAC005 MIRACLE CHEMICAL CO. | 16-00296 | 02/29/16 | on hundred gallons chlorine | | | | | | | | | |
| | | | 1 100 gal of chlorine water plan | 265.00 | 6-09-20-601-031 | B CHEMICALS & GASES | R | 02/29/16 | 03/18/16 | | 20751 | N |
| | | | Vendor Total: | 265.00 | | | | | | | | |
| MONAR005 MONARCH ELECTRIC COMPANY | 16-00139 | 02/02/16 | electrical supplies | | | | | | | | | |
| | | | 1 electrical supplies | 141.19 | 6-01-26-310-055 | B PLUM/AC/HEAT/ELEC/EQUIP | R | 02/02/16 | 03/18/16 | | S1050031798.001 | N |
| | | | Vendor Total: | 141.19 | | | | | | | | |
| MONM0125 MONMOUTH MUNICIPAL JOINT INSUR | 16-00379 | 03/16/16 | 2016 1st installment | | | | | | | | | |
| | | | 1 2016 JIF 1st ins/property | 25,015.68 | 6-01-23-210-099 | B PROPERTY | R | 03/16/16 | 03/18/16 | | | N |
| | | | 2 2016 JIF 1st ins/prof liabilit | 32,928.73 | 6-01-23-210-209 | B LIABILITY INSURANCE | R | 03/16/16 | 03/18/16 | | | N |
| | | | 3 2016 JIF 1st ins/ENVIRONMENT | 796.63 | 6-01-23-210-217 | B ENVIRONMENTAL LIABILITY | R | 03/16/16 | 03/18/16 | | | N |
| | | | 4 2016 JIF 1st ins/PROF LIABILIT | 5,168.33 | 6-01-23-210-214 | B PROFESSIONAL LIABILITY | R | 03/16/16 | 03/18/16 | | | N |
| | | | 5 2016 JIF 1st ins/work comp | 91,771.43 | 6-01-23-215-119 | B PAYMENTS | R | 03/17/16 | 03/18/16 | | | N |
| | | | 6 2016 JIF 1st ins/PROERTY | 3,848.57 | 6-09-20-613-099 | B W/S OTHER INSURANCE PROPERTY | R | 03/17/16 | 03/18/16 | | | N |
| | | | 7 2016 JIF 1st ins/LIABILITY | 5,983.65 | 6-09-20-613-209 | B W/S OTHER INSURANCE LIABILITY INSUR | R | 03/17/16 | 03/18/16 | | | N |
| | | | 8 2016 JIF 1st ins/WORK COMP | 5,909.45 | 6-09-20-614-271 | B W/S WORKERS COMPENSATION | R | 03/17/16 | 03/18/16 | | | N |
| | | | 9 2016 JIF 1st ins/PROPRTY | 7,697.13 | 6-81-20-813-099 | B BEACH OTHER INSURANCE PROPERTY | R | 03/17/16 | 03/18/16 | | | N |
| | | | 10 2016 JIF 1st ins/liability | 11,967.29 | 6-81-20-813-209 | B BEACH OTHER INSURANCE LIABILITY INSURANC | R | 03/17/16 | 03/18/16 | | | N |
| | | | 11 2016 JIF 1st ins/WORK COMP | 35,027.44 | 6-81-20-814-271 | B BEACH WORKER COMPENSATION INSURANCE | R | 03/17/16 | 03/18/16 | | | N |
| | | | 12 2016 JIF 1st ins/property | 1,924.29 | 6-91-20-913-099 | B POOL OTHER INSURANCE PROPERTY | R | 03/17/16 | 03/18/16 | | | N |

| Vendor # Name | PO # | PO Date | Description | Contract | PO Type | Stat/Chk | First | Rcvd | Chk/Void | 1099 |
|---|------------------|------------------------|------------------------|-----------------|-------------------------------|----------|----------|----------|--------------|------|
| | Item Description | | Amount | Charge Account | Acct Type Description | | Enc Date | Date | Date Invoice | Excl |
| SPECT005 SPECTROTEL | | | | | | | | | | |
| | 16-00367 | 03/11/16 | 3/01-3/31/16 | | | | | | | |
| | 1 | 3/01-3/31/16 | 2,317.14 | 6-01-31-440-076 | B TELEPHONE CHARGES | R | 03/11/16 | 03/15/16 | | N |
| | 2 | 3/01-3/31/16 | 60.80 | 6-01-29-390-076 | B TELEPHONES | R | 03/11/16 | 03/15/16 | | N |
| | 3 | 3/01-3/31/16 | 57.36 | 6-09-20-620-076 | B W/S TELEPHONE CHARGES | R | 03/11/16 | 03/15/16 | | N |
| | 4 | 3/01-3/31/16 | 33.28 | 6-81-20-820-076 | B BEACH TELEPHONE | R | 03/11/16 | 03/15/16 | | N |
| | 5 | 3/01-3/31/16 | 11.09 | 6-91-20-920-076 | B POOL TELEPHONE CHARGES | R | 03/11/16 | 03/15/16 | | N |
| | | | <u>2,479.67</u> | | | | | | | |
| | Vendor Total: | | 2,479.67 | | | | | | | |
| SPRI0010 SPRING LAKE BOARD OF EDUCATION | | | | | | | | | | |
| | 16-00397 | 03/17/16 | school taxes #9 | | | | | | | |
| | 1 | school taxes #9 | 532,406.00 | 6-01-55-990-003 | B SCHOOL TAX | R | 03/17/16 | 03/17/16 | #9 | N |
| | Vendor Total: | | 532,406.00 | | | | | | | |
| STAPL005 STAPLES ADVANTAGE | | | | | | | | | | |
| | 16-00262 | 02/23/16 | desk insert recreation | | | | | | | |
| | 1 | desk insert recreation | 23.22 | T-25-00-800-001 | B RESERVE FOR RECREATION | R | 02/23/16 | 03/15/16 | | N |
| | 16-00281 | 02/25/16 | office supplies | | | | | | | |
| | 1 | office supplies/router | 92.59 | 6-01-26-300-204 | B MISC. OTHER EXPENSES | R | 02/25/16 | 03/15/16 | | N |
| | 2 | office supplies/clerk | 57.17 | 6-01-20-120-036 | B OFFICE SUPPLIES & EQUIPMENT | R | 02/25/16 | 03/15/16 | | N |
| | | | <u>149.76</u> | | | | | | | |
| | 16-00345 | 03/09/16 | office supplies | | | | | | | |
| | 1 | office supplies | 168.54 | 6-01-20-120-036 | B OFFICE SUPPLIES & EQUIPMENT | R | 03/09/16 | 03/15/16 | | N |
| | Vendor Total: | | 341.52 | | | | | | | |
| THEOD010 THEODORE BIANCHI | | | | | | | | | | |
| | 16-00377 | 03/16/16 | inspections | | | | | | | |
| | 1 | inspections /plumbing | 50.00 | 6-01-42-610-204 | B MISC. OTHER EXPENSES | R | 03/16/16 | 03/16/16 | | N |
| | Vendor Total: | | 50.00 | | | | | | | |

| Vendor # Name | PO # | PO Date | Description | Contract | PO Type | Stat/Chk | First | Rcvd | Chk/Void | 1099 |
|----------------------------------|--|---------|-------------|-----------------|---------------------------------|----------|----------|----------|----------------|------|
| | Item Description | | Amount | Charge Account | Acct Type Description | | Enc Date | Date | Date Invoice | Excl |
| TONKS005 TONKS WASTE OIL | | | | | | | | | | |
| | 16-00302 03/02/16 dispose 55 galdrum old oil fil | | | | | | | | | |
| | 1 dispose of 50 galdrum oil filt | | 60.00 | 6-01-26-315-231 | B MOTOR OIL | R | 03/02/16 | 03/15/16 | 6392 | N |
| | Vendor Total: | | 60.00 | | | | | | | |
| TREA0040 TREASURER STATE OF NJ | | | | | | | | | | |
| | 16-00332 03/08/16 fire/police elev state inspec | | | | | | | | | |
| | 1 fire/police elev state inspec | | 409.00 | 6-01-26-300-255 | B NJ STATE TAX FEES,PERMITS | R | 03/08/16 | 03/15/16 | 1348-00101-001 | N |
| | Vendor Total: | | 409.00 | | | | | | | |
| VERAL005 V.E. RALPH & SONS, INC. | | | | | | | | | | |
| | 16-00344 03/09/16 medical supplies | | | | | | | | | |
| | 1 medical supplies | | 239.94 | 6-01-25-262-144 | B F.A.SUPPLIES | R | 03/09/16 | 03/15/16 | 313505 | N |
| | 2 medical supplies | | 149.49 | 6-01-25-262-144 | B F.A.SUPPLIES | R | 03/09/16 | 03/15/16 | 314010 | N |
| | | | 389.43 | | | | | | | |
| | Vendor Total: | | 389.43 | | | | | | | |
| VERIZ005 VERIZON | | | | | | | | | | |
| | 16-00334 03/08/16 2/19-3/18 449-7930 | | | | | | | | | |
| | 1 2/19-3/18 449-7930 | | 146.89 | 6-01-31-440-076 | B TELEPHONE CHARGES | R | 03/08/16 | 03/15/16 | | N |
| | Vendor Total: | | 146.89 | | | | | | | |
| VERIZ020 VERIZON | | | | | | | | | | |
| | 16-00350 03/09/16 2/28-3/27 internet service | | | | | | | | | |
| | 1 2/28-3/27 internet service | | 139.00 | 6-01-25-240-059 | B DATA PROCESSING EQUIP & MAINT | R | 03/09/16 | 03/15/16 | | N |
| | Vendor Total: | | 139.00 | | | | | | | |
| VERI0010 VERIZON WIRELESS | | | | | | | | | | |
| | 16-00394 03/17/16 3/2-4/1/16 | | | | | | | | | |
| | 1 3/2-4/1/16 | | 953.76 | 6-01-31-440-076 | B TELEPHONE CHARGES | R | 03/17/16 | 03/18/16 | | N |
| | Vendor Total: | | 953.76 | | | | | | | |

March 18, 2016
01:44 PM

Spring Lake Borough
Bill List By Vendor Name

| Vendor # Name | PO # | PO Date | Description | Contract Amount | PO Type Charge Account | Acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---|----------|----------|----------------------------|-----------------|------------------------|------------------------|----------|----------------|-----------|---------------|---------|-----------|
| WATCH005 WATCHUNG SPRING WATER CO. INC. | 16-00363 | 03/11/16 | 15 JUGS/DPW/FEB DELIVERY | 65.79 | 6-01-26-300-021 | B CONTRACTUAL SERVICES | R | 03/11/16 | 03/15/16 | | | N |
| | | | 1 15 JUGS/DPW/FEB DELIVERY | | | | | | | | | |
| | 16-00366 | 03/11/16 | feb delivery | 9.96 | 6-01-26-310-021 | B CONTRACTUAL SERVICES | R | 03/11/16 | 03/15/16 | | | N |
| | | | 1 feb delivery / boro hall | | | | | | | | | |
| Vendor Total: | | | | 75.75 | | | | | | | | |

Total Purchase Orders: 63 Total P.O. Line Items: 101 Total List Amount: 804,700.59 Total Void Amount: 0.00