

**AGENDA  
MAYOR & BOROUGH COUNCIL  
BOROUGH OF SPRING LAKE  
MAY 23, 2023**

*Agenda items are subject to change. If you have any questions regarding an agenda item please contact the Borough Clerk at 732-449-0800 Ext. 620*

**1. Call to Order**

- a. Meeting opened by the Mayor at **6:00 PM** with a moment of silent prayer and the Pledge of Allegiance to the Flag.
- b. Mayor announces that adequate notice of the meeting has been published and posted per Chapter 231 P.L. 1975.
- c. Roll Call for Attendance

**2. Workshop Discussion**

- a. Downtown Design Standards
- b. Introduction of the 2023 Municipal Budget

**3. Public Comments**

**4. Proclamations, Presentations & Special Guests**

- a. Proclamation – Honoring Spring Lake Aid

**5. Approval of Minutes**

- a. April 25, 2023
- b. May 9, 2023

**6. Council Comments & Staff Reports**

**7. Business Items Under Consideration**

- a. Request – Maui Ola Foundation – Surf Event – July 9, 2023
- b. Request – St. Catharine School – Physical Education Classes – June 7, 2023

**8. Ordinances for Introduction**

**Ordinance No. 2023-004** – “ESTABLISH CAP BANK”

**9. Ordinances for Adoption**

**Ordinance No. 2023-003** – “AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 43 “FIRE DEPARTMENT” OF THE SPRING LAKE BOROUGH CODE”

**10. Consent Agenda**

- R-23-082 Appointing Additional Seasonal Personnel
- R-23-083 Appointing Beach Personnel
- R-23-084 Appointing Lifeguard Personnel
- R-23-085 Authorizing Execution of Addendum to the Agreement with SMRSA
- R-23-086 Releasing Street Opening Bond – 103 Mercer Avenue

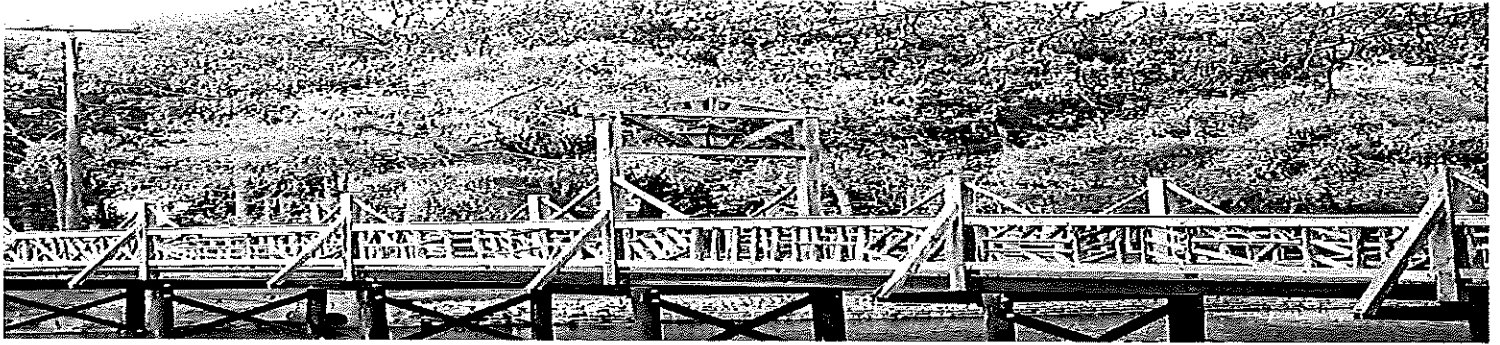
**11. Resolutions**

- R-23-087 Shared Service Agreement between Borough of Spring Lake & HW Mountz School
- R-23-088 Shared Service Agreement between Borough of Spring Lake & St. Catharine School
- R-23-089 Approval of Bills – May 23, 2023 - \$1,007,151.68

**13. Executive Session (If needed) (090)**

**14. Adjournment**

***NEXT MEETING: June 13, 2023 at 7:00 pm***



# **PROCLAMATION**

## **HONORING SPRING LAKE FIRST AID**

Whereas, emergency medical service are a vital public service; and

Whereas, the members of the Spring Lake First Aid Squad can always be relied on to provide care to those in need, 24 hours a day, seven days a week; and

Whereas, the Spring Lake First Aid Squad is staffed entirely by volunteers who readily give up their time to provide services to our residents; and

Whereas, residents know that calls for first aid will be met with both competence and compassion by responding members; and

Whereas, we would like to recognize the value and accomplishments of the Spring Lake First Aid Squad during National EMS Week;

Therefore, I Jennifer Naughton, Mayor of Spring Lake, NJ, do hereby congratulate the members of our Squad and thank them for their important service to our community.

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JENNIFER NAUGHTON, MAYOR

**BOROUGH OF SPRING LAKE  
MAYOR AND BOROUGH COUNCIL  
REGULAR MEETING  
APRIL 25, 2023**

Council President Judge called the Regular Meeting of the Mayor and Council of the Borough of Spring Lake to order at 7:00 P.M. with a moment of silent prayer. He then proceeded with the Pledge of Allegiance to the Flag. Council President Judge announced that the meeting is being held in accordance with the Open Public Meetings Act.

PRESENT: Mr. Erbe, Mr. Hale, Mr. Judge, Miss McDonough, Mr. Sagui, Mayor Naughton

ABSENT: Ms. Whalley

ALSO PRESENT: W. Bryan Dempsey, Borough Administrator/Deputy Clerk

Joseph Colao, Esq., Borough Attorney

Peter Avakian, Borough Engineer

Dina M. Zahorsky, Borough Clerk

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**Public Comments:**

Claire Gallagher, 3 First Avenue, stated that the two lots on either side of the Sea Girt bridge look lovely. Since the season is about to start, she was hoping that this season there could be some dedicated bike control there on Friday and Saturday nights. People will park on Brown Avenue, Second Avenue, or Ocean Avenue, and go to the Parker House then before they leave, they urinate in public. Also, people are speeding on the sidewalks with the e-bikes. Mr. Judge asked how the last two seasons were. Ms. Gallagher answered that during COVID everything was closed but last year was not a good year. There are also alcohol bottles being thrown onto our properties. And the parking lot is party central during the season. Mr. Judge appreciates her coming here tonight and asked Mr. Dempsey to speak with Chief Kerr.

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**Proclamations, Presentations, & Special Guests:**

Council President Judge read the following proclamation into record.

WHEREAS, In 1872 J. Sterling Morton proposed to the Nebraska Board of Agriculture that a special day be set aside for the planting of trees, and

WHEREAS, this holiday, called Arbor Day, was first observed with the planting of more than a million trees in Nebraska, and

WHEREAS, Arbor Day is now observed throughout the nation and the world, and

WHEREAS, trees can reduce the erosion of our precious topsoil by wind and water, cut heating and cooling costs, moderate the temperature, clean the air, produce life-giving oxygen, and provide habitat for wildlife, and

WHEREAS, trees are a renewable resource giving us paper, wood for our homes, fuel for our fires, and countless other wood products, and

WHEREAS, trees in our borough increase property values, enhance the economic vitality of business areas, and beautify our community, and

WHEREAS, trees, wherever they are planted, are a source of joy and spiritual renewal, and

WHEREAS, Mayor and Spring Lake Shade Tree Committee hereby recognize and thank the Spring Lake Garden Club on their annual commemoration of this important holiday

NOW, THEREFORE, I, JENNIFER NAUGHTON, Mayor of the Borough of Spring Lake, do hereby proclaim April 28, 2023 as the official celebration of

ARBOR DAY

in the Borough of Spring Lake, and I urge all citizens to celebrate Arbor Day and to support and promote the wellbeing of this and future generations.

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**Workshop Discussions:** None

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**Approval of Minutes:**

**BOROUGH OF SPRING LAKE  
MAYOR AND BOROUGH COUNCIL  
REGULAR MEETING  
APRIL 25, 2023**

Mr. Hale offered a motion to approve the minutes of March 28, 2023, seconded by Mr. Erbe.

ROLL CALL:

AYES: Mr. Erbe, Mr. Hale, Mr. Judge, Miss McDonough, Mr. Sagui

NAYS: None

ABSENT: Ms. Whalley

ABSTAIN: None

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**Council Comments & Staff Reports:**

Council President Judge reported on the bank building committee, they are moving forward with the asbestos removal and the gas company will turn off the gas so that the tank can be removed.

Mayor Naughton reported that work on the budget is progressing, Robbin Kirk, CFO has met with all of the department heads and the finance committee is meeting tonight after the regular meeting. The budget should be introduced within the next four weeks.

Mayor Naughton reported that the restaurant sub-committee will have another interview with a restaurateur in an effort to gather as much information as possible.

Mayor Naughton thanked the Environmental Commission, especially Maggie McElynn, Stephanie Bricken, and the office staff for hosting Earth Day, it was very well attended.

Mayor Naughton reported that there are new more expansive recycling guidelines, some items that were not able to be recycled now are.

Mayor Naughton reported that the Woman's Club along with the Garden Club are hosting an Arbor Day Celebration this Friday at 10:00 am at HW Mountz School. They will be planting a beautiful tree.

Mr. Erbe reported that the library will be hosting a Lego Club and a Mystery Book Club.

Mr. Erbe reported that he was unable to attend the Environmental Commission event however he was at the Borough yard and quizzed the workers; they were very knowledgeable about the changes. It is good the communication is getting to them.

Mr. Hale reported that Saturday at 9:00 am is the Little League Parade which starts at the Spring Lake Heights municipal building.

Mr. Hale reported that the School Board introduced their budget last night and there is a zero percent tax increase.

Miss McDonough reported that the Spring Lake Shade Tree Committee is hosting the spotted lantern fly discussion tomorrow night at 7:30 pm at the Spring Lake Community House.

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**Borough Engineer's Report:**

Mr. Avakian reported that there is a professional service contract on tonight for Improvements to Third Avenue from Ocean Road to West Lake Avenue.

Mr. Avakian reported that Pitney Avenue is finishing up. He received an update from Fernandes, that they will be milling and paving Pitney Avenue and Church Street one week from today.

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**Borough Attorney's Report:**

Mr. Colao reported that there are two matters for executive session.

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**Borough Administrator's Report:**

**BOROUGH OF SPRING LAKE  
MAYOR AND BOROUGH COUNCIL  
REGULAR MEETING  
APRIL 25, 2023**

Mr. Dempsey reported that he and Mrs. Zahorsky met with two of the groups that are running races around Lake Como. They are well aware of the requirements, hopefully that will resolve issues. A notice will be going out to all residents in that area.

Mr. Dempsey reported that summer recreation is at full capacity. If there are any residents that reach out to you, please have them contact Kathy Heine.

Mr. Dempsey reported that the Borough received a grant for \$69,000 for recreation and will be added onto the Marucci Park project.

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**Business Items Under Consideration:**

**a. Request – Block Party – Community House 100<sup>th</sup> Anniversary – July 4, 2023** - Mr. Hale offered a motion to approve the request, seconded by Miss McDonough. All in favor. None opposed.

**b. Event Application – Someone Special Needs You – June 17, 2023** - Mr. Erbe offered a motion to approve the request, seconded by Miss McDonough. All in favor. None opposed.

**c. Spring Lake Improvement District – Beer Garden – May 27, 2023** - Mr. Hale offered a motion to approve the request, seconded by Mr. Erbe. All in favor. None opposed.

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**Ordinances for Introduction:**

Borough Attorney Colao read Ordinance No. 2023-002, entitled, "AN ORDINANCE AUTHORIZING THE ACQUISITION OF REAL PROPERTY PURSUANT TO N.J.S.A. 40A:12-5"

Mr. Hale offered a motion to introduce Ordinance No. 2022-001, seconded by Mr. Erbe.

Public hearing will be set for May 9, 2023.

ROLL CALL:

AYES: Mr. Erbe, Mr. Hale, Mr. Judge, Miss McDonough, Mr. Sagui

NAYS: None

ABSENT: Ms. Whalley

ABSTAIN: None

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**Ordinances for Adoption:** None

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**Consent Agenda:**

Mr. Erbe offered the following resolution and moved its adoption, seconded by Miss McDonough.

**R-23-063 - RESOLUTION - APPROVING RAFFLE LICENSE APPLICATION**

**RA#6-2023- UNITED METHODIST WOMEN OF ST. ANDREWS UNITED METHODIST CHURCH-ON PREMISE DRAW**

WHEREAS, the United Methodist Women of St. Andrews United Methodist Church has filed an application, which has been found to be complete, for a Raffle License which has been assigned number RA#06-2023, and

WHEREAS, said license has been forwarded to the Spring Lake Police Department for their review and no objection was received, and

WHEREAS, the appropriate fees and have been received and filed by the Borough Clerk's Office.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Borough Council of the Borough of Spring Lake that Raffle License No. RA#06-2023 be and the same is hereby approved as follows:

**NAME: United Methodist Women of St. Andrews United Methodist Church  
Identification No.: 475-3-31760**

**LOCATION: 907 Fourth & W. Lake Avenues, Spring Lake, NJ 07762**

**DATE: May 20, 2023 from 9:00 am to 2:00 pm**

ROLL CALL:

AYES: Mr. Erbe, Mr. Hale, Mr. Judge, Miss McDonough, Mr. Sagui

NAYS: None

**BOROUGH OF SPRING LAKE  
MAYOR AND BOROUGH COUNCIL  
REGULAR MEETING  
APRIL 25, 2023**

ABSENT: Ms. Whalley  
ABSTAIN: None

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Mr. Erbe offered the following resolution and moved its adoption, seconded by Miss McDonough.  
**R-23-064 - RESOLUTION - AUTHORIZING THE BOROUGH TO ACCEPT BIDS FOR THE PIER BEACH CONCESSION**

**BE IT RESOLVED**, that the Mayor and Council does hereby authorize the Borough to accept bids for the Pier Beach Concession with a minimum bid of \$4,500 Tuesday, May 9, 2023 at 10:00 am.

ROLL CALL:

AYES: Mr. Erbe, Mr. Hale, Mr. Judge, Miss McDonough, Mr. Sagui

NAYS: None

ABSENT: Ms. Whalley

ABSTAIN: None

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Mr. Erbe offered the following resolution and moved its adoption, seconded by Miss McDonough.

**R-23-065 - RESOLUTION – APPOINTING SEASONAL AND PART-TIME EMPLOYEES**

**BE IT RESOLVED** by the Mayor and Council of the Borough of Spring Lake that the following list of individuals be and hereby appointed.

**Library**

Kathleen Scotto \$14.13 hourly  
Dylan Thomas \$14.13  
Sally Kozlowski \$14.13  
Jean Mechanic \$14.13

**Chief Lifeguard**

Anthony Hipsley \$25,500 Salary

**Beach Operation**

Lauren Gargiulo \$25,000 Beach Manager  
Cassie Fallon \$15,300 Asst Beach Manager

**Beach Maintenance**

Ryan Sy \$3,000 Beach Crew Manager  
\$16.50 hourly rate  
Daniel Finn \$15.75 Asst Beach Crew Manager

**DPW**

Melinda Ploskonka \$14.13  
Meredith Ploskonkia \$14.13  
Stephen Benvenuto \$14.13  
Stephen Benvenuto \$15.00  
As of 4/18/2023  
Kerry Irwin \$14.13

**Recreation – Pickleball Instructor**

Matthew Munoz \$60.00

ROLL CALL:

AYES: Mr. Erbe, Mr. Hale, Mr. Judge, Miss McDonough, Mr. Sagui

NAYS: None

ABSENT: Ms. Whalley

ABSTAIN: None

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Mr. Erbe offered the following resolution and moved its adoption, seconded by Miss McDonough.

**R-23-066 - RESOLUTION – APPOINTMENT OF CLASS I SPECIAL OFFICER  
SPRING LAKE POLICE FOR THE YEAR 2023**

**BE IT RESOLVED** by the Mayor and Borough Council of the Borough of Spring Lake, that the following are hereby appointed as a Class I Special Officer.

Sean Arif

ROLL CALL:

AYES: Mr. Erbe, Mr. Hale, Mr. Judge, Miss McDonough, Mr. Sagui

NAYS: None

ABSENT: Ms. Whalley

**BOROUGH OF SPRING LAKE  
MAYOR AND BOROUGH COUNCIL  
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APRIL 25, 2023**

ABSTAIN: None

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Mr. Erbe offered the following resolution and moved its adoption, seconded by Miss McDonough.

**R-23-067 - RESOLUTION – CANCEL 2023 TAXES  
AND ALL FUTURE TAXES –  
EXEMPTION FOR DISABLED VETERAN –  
EUGENE PUGLIESE – 111 PENNSYLVANIA AVENUE**

WHEREAS, the owner of property known as 111 Pennsylvania Avenue, Block 17, Lot 11, in the Borough of Spring Lake is owned by a 100% permanently and totally disabled veteran, as noted in a letter from the Department of Veterans Affairs dated March 15, 2023, and

WHEREAS, the property owner Eugene Pugliese, being determined to be totally and permanently disabled by the Department of Veteran Affairs applied to the Borough of Spring Lake for the tax exemption on February 8, 2023, for Block 17, Lot 11, and

WHEREAS, the property is approved for a Veteran's Deduction and will receive a refund of \$ 2,268.66

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Borough Council of the Borough of Spring Lake that the Tax Collector is hereby authorized to cancel 2023 taxes and all future taxes as levied, and

I, Robbin Kirk, Tax Collector of the Borough of Spring Lake hereby certify the total amount of Veteran's Deduction payments to be \$2,268.66 from account number 01-55-990-005.

ROLL CALL:

AYES: Mr. Erbe, Mr. Hale, Mr. Judge, Miss McDonough, Mr. Sagui

NAYS: None

ABSENT: Ms. Whalley

ABSTAIN: None

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Mr. Erbe offered the following resolution and moved its adoption, seconded by Miss McDonough.

**R-23-068 - RESOLUTION – AUTHORIZING REFUND OF TAX OVERPAYMENT**

WHEREAS, taxes on the following property have been overpaid due to a Tax Appeal.

<u>HOME OWNER</u>	<u>BLOCK</u>	<u>LOT</u>	<u>AMOUNT</u>
Kevin Huddy c/o Michael Hudy 217 Lorraine Avenue	147	19	\$3,645.58

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Borough Council of the Borough of Spring Lake refund in the total amount of \$3,645.58 is hereby approved for the aforementioned properties.

I, Robbin Kirk, Tax Collector of the Borough of Spring Lake hereby certify the total amount of overpayments to be \$3,645.58.

ROLL CALL:

AYES: Mr. Erbe, Mr. Hale, Mr. Judge, Miss McDonough, Mr. Sagui

NAYS: None

ABSENT: , Ms. Whalley

ABSTAIN: None

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**Resolutions:**

Mr. Hale offered the following resolution and moved its adoption, seconded by Miss McDonough.

**R-23-069 - RESOLUTION AUTHORIZING CONTRACT PURCHASE  
FOR A 2023 CHEVROLET TAHOE**

WHEREAS, the Mayor and Council of the Borough of Spring Lake wish to purchase a 2022 Chevrolet Tahoe 4WD 4dr under NJ State Contract #T-2776 and

WHEREAS, the purchase of goods and services by local contracting units is authorized by the Local Contracts Law, 40A:11-12; and

**BOROUGH OF SPRING LAKE  
MAYOR AND BOROUGH COUNCIL  
REGULAR MEETING  
APRIL 25, 2023**

**WHEREAS**, the Chief of Police recommends the utilization of this contract on the grounds that they can provide the quality of product at the most reasonable price; and

**WHEREAS**, the cost for the purchase of a 2023 Chevrolet Tahoe not to exceed \$48,270.86; and

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council that the purchase of a 2023 Chevrolet Tahoe be and is hereby ratified.

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**CERTIFICATION AS TO AVAILABILITY OF FUNDS**

I, Chief Financial Officer of the Borough of Spring Lake hereby certify that funds are available from 2023 Budgets Current Fund Police OE 1-01-25-240-212 & Beach Utility Police OE 1-81-20-803-212.

ROLL CALL:

AYES: Mr. Erbe, Mr. Hale, Mr. Judge, Miss McDonough, Mr. Sagui

NAYS: None

ABSENT: Ms. Whalley

ABSTAIN: None

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Mr. Hale offered the following resolution and moved its adoption, seconded by Miss McDonough.

**R-23-070 - RESOLUTION AUTHORIZING THE EXECUTION OF A PROFESSIONAL SERVICES CONTRACT WITH THE BOROUGH OF SPRING LAKE FOR THE PROVISION OF PROFESSIONAL SERVICES**

WHEREAS, there exists a need for professional services to be provided to the Borough of Spring Lake, County of Monmouth, New Jersey (the "Borough") and the Borough Council desires to authorize the execution of a professional services contract between following listed persons/firms and the Borough for the provision of said services; and

<b>Improvements to Third Avenue – Ocean Road to West Lake Avenue</b>					<b>AMOUNT NOT EXCEED</b>
PS# 19-2023	Engineering Services	Peter Avakian	Leon S. Avakian	788 Wayside Road Neptune, NJ 07753	\$67,000.00

WHEREAS, the services to be provided are considered to be "Professional Services" pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq.; and

WHEREAS, the anticipated term of this contract is 1 year or until a successor is appointed; and

WHEREAS, the Local Public Contracts Law authorizes the awarding of a contract for "Professional Services" without public advertising for bids and bidding therefore, provided that the Resolution authorizing the contract and the contract itself be available for public inspection in the office of the Municipal Clerk and that notice of the awarding of the contract be published in a newspaper of general circulation in the municipality; and

WHEREAS, they are required to complete and submit a Business Entity Disclosure Certification which certifies that they have not made any reportable contributions to a political candidate or candidate committee in the Borough of Spring Lake in the previous one year, and that the contract will prohibit them from making any reportable contributions through the term of the contract; and

WHEREAS, sufficient funds are available for the services and will be certified on each voucher submitted for payment in accordance with their fee schedule, a copy of which is attached to their contract.

**NOW, THEREFORE, BE IT RESOLVED**, that the Mayor and Borough Clerk are hereby authorized to execute a contract between the above-named persons/firms and the Borough to provide professional services to the Borough of Spring Lake; and

**BE IT FURTHER RESOLVED**, that a copy of this Resolution, the Business Entity Disclosure Certification and the Contract shall be placed on file with the Clerk of the Borough; and

**BE IT FURTHER RESOLVED**, that a notice in accordance with the Local Public Contracts Law of New Jersey in the form attached hereto shall be published in accordance with law; and

I, Robbin Kirk, Chief Financial Officer of the Borough of Spring Lake hereby certify that funds are available from the following account Reserve for Road Improvements Acct # C-04-55-226-001 with an available balance of \$499,633.46.

ROLL CALL:

**BOROUGH OF SPRING LAKE  
MAYOR AND BOROUGH COUNCIL  
REGULAR MEETING  
APRIL 25, 2023**

AYES: Mr. Erbe, Mr. Hale, Mr. Judge, Miss McDonough, Mr. Sagui  
 NAYS: None  
 ABSENT: Ms. Whalley  
 ABSTAIN: None

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Mr. Hale offered the following resolution and moved its adoption, seconded by Miss McDonough.  
**R-23-071 - RESOLUTION – APPROVAL OF BILLS – APRIL 25, 2023**

WHEREAS, the Borough of Spring Lake received certain claims against it by way of vouchers received during the period ending April 25, 2023 and

WHEREAS, the Borough Finance Committee has reviewed said claims.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Borough Council of the Borough of Spring Lake, County of Monmouth, that the following claims be certified by the Chief Financial Officer for approval and payment.

<u>SUMMARY</u>	
<b>CURRENT FUND (1)</b>	<b>656,339.96</b>
<b>WATER/SEWER FUND OPERATING (9)</b>	<b>4,875.57</b>
<b>UNEMPLOYMENT (14)</b>	<b>3,715.00</b>
<b>ESCROW TRUST (15)</b>	<b>5,128.00</b>
<b>RECREATION TRUST (25)</b>	<b>3,227.88</b>
<b>BEACH OPERATING (81)</b>	<b>8,474.74</b>
<b>POOL OPERATING (91)</b>	<b>1,276.38</b>
<b>TOTAL</b>	<b>\$683,037.53</b>

ROLL CALL:

AYES: Mr. Erbe, Mr. Hale, Mr. Judge, Miss McDonough, Mr. Sagui  
 NAYS: None  
 ABSENT: Ms. Whalley  
 ABSTAIN: None

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**Public Comments:**

Claire Gallagher, 3 First Avenue asked if the speed monitors on First Avenue collect data. Mr. Dempsey answered yes, the Police Department does. Mrs. Gallagher asked what is done with the data. Mr. Dempsey answered he does not know but he does know it is downloadable.

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**Executive Session:**

Mr. Erbe offered the following resolution and moved its adoption, seconded by Mr. Hale.

**R-23-072 - RESOLUTION – PURSUANT TO N.J.S.A. 10:4-13 – EXECUTIVE SESSION**

BE IT RESOLVED by the Mayor and Borough Council of the Borough of Spring Lake that pursuant to N.J.S.A. 10:4-13, the Mayor and Council shall adjourn to Executive Session for the purpose of discussing: Acquisition of Public Property – 1007 Fifth Avenue and Potential Litigation – 700 Ocean Avenue.

BE IT FURTHER RESOLVED that upon conclusion of said matter(s) this discussion will be disclosed by the Borough Clerk via Executive Session Minutes upon written authorization from the Borough Attorney.

ROLL CALL:

AYES: Mr. Erbe, Mr. Hale, Mr. Judge, Miss McDonough, Mr. Sagui  
 NAYS: None  
 ABSENT: Ms. Whalley

**BOROUGH OF SPRING LAKE  
MAYOR AND BOROUGH COUNCIL  
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APRIL 25, 2023**

ABSTAIN: None

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TIME OF ADJOURNMENT TO EXECUTIVE SESSION: 7:22 pm

MEETING IS RECONVENED AT: 7:47 pm

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**Adjournment:**

Mr. Erbe offered a motion to adjourn the meeting, seconded by Miss McDonough.

ROLL CALL:

AYES: Mr. Erbe, Mr. Hale, Mr. Judge, Miss McDonough, Mr. Sagui

NAYS: None

ABSENT: Ms. Whalley

ABSTAIN: None

Time of Adjournment: 7:47 pm

Respectfully submitted,

DINA M. ZAHORSKY  
Borough Clerk

Approved at a meeting held on: May 23, 2023

**BOROUGH OF SPRING LAKE  
MAYOR AND BOROUGH COUNCIL  
REGULAR MEETING  
MAY 9, 2023**

Mayor Naughton called the Regular Meeting of the Mayor and Council of the Borough of Spring Lake to order at 7:00 P.M. with a moment of silent prayer. She then proceeded with the Pledge of Allegiance to the Flag. Mayor Naughton announced that the meeting is being held in accordance with the Open Public Meetings Act.

PRESENT: Mr. Erbe, Mr. Hale, Mr. Judge, Miss McDonough, Mr. Sagui, Ms. Whalley, Mayor Naughton

ABSENT: Mr. Dempsey

ALSO PRESENT: Joseph Colao, Esq., Borough Attorney

Peter Avakian, Borough Engineer

Dina M. Zahorsky, Borough Clerk

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**Public Comments:**

Scott Mason, 317 Worthington Avenue he is interested in making the proposed renovation to the Marucci Park recreation building the best possible venue. He suggested both public and private funding; he suggested private funding raising to help with the project. There are many interested residents, who participate in paddle tennis, who would be willing to help. At other paddle tennis facilities, they provide areas where people can stand inside and not be in the rain, snow, or cold weather. He would like to maximize this location for the betterment of the community. Residents have also suggested donations for the building as well. Mayor Naughton thanked Mr. Mason for attending tonight's meeting. She added that the architectural drawings are nearly done. The Borough's plans are to be out to bid in August; the Borough is trying to have it built between seasons. The primary use for the building is for recreation. Ms. Whalley explained that there is a restroom on the lower floor and an observation room on the second floor. Mayor Naughton explained that she just does not want to promise anything tonight; this project has been in the works for quite a while. Mr. Erbe added that Mr. Mason's timing is good. Mr. Erbe asked for the observation space to be larger and Mr. Dempsey said that it would be enlarged. Mr. Erbe said that Mr. Dempsey is moving forward at a fast pace however there is still time. Mr. Judge suggested putting the design back on the website.

John Little, 219 South Blvd he is also here in support of the recreation building. He asked how to go about making suggestions for the plans. Mayor Naughton explained since Mr. Dempsey is not here, she can't commit him to a date or time. She added that they are interested in the input, she does not know what the limitations are for the existing footprint. Mr. Hale explained that currently the architectural designs are being worked on. Then it will go to the structural engineer, now would be the time to make any changes. Ms. Whalley asked how many people would be in the observation room at one time. Mr. Mason answered approximately under twenty people.

Mr. McGlinchey, 305 South Blvd said that originally this building was going to be the same footprint and now the plans may change to increase the size. He assured the neighbors that the building would be the same size. Mr. Judge said that they council will listen to the suggestions. Mr. McGlinchey also requested that they pickleball does not start before 8 am. Mayor Naughton assured him they would not. Mr. Little agrees with the noise issue. Mr. Hale added that the footprint of the building will not be expanded.

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**Proclamations, Presentations, & Special Guests:** None

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**Workshop Discussions:** None

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**BOROUGH OF SPRING LAKE  
MAYOR AND BOROUGH COUNCIL  
REGULAR MEETING  
MAY 9, 2023**

**Approval of Minutes:**

Mr. Hale offered a motion to approve the minutes of April 11, 2023, seconded by Miss McDonough.

ROLL CALL:

AYES: Mr. Erbe, Mr. Hale, Mr. Judge, Miss McDonough, Ms. Whalley

NAYS: None

ABSENT: None

ABSTAIN: Mr. Sagui

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**Council Comments & Staff Reports:**

Mr. Hale commented that Pitney Avenue looks great.

Mr. Hale reported that progress for the Wells Fargo building is moving along. The roof plans have been completed and moving along.

Ms. Whalley reported from the Shade Tree Committee, they are in the middle of the spring right-of-way tree planting. There will be fifty-four trees planted.

Ms. Whalley reported that the Shade Tree Committee met the requirements and received the Tree City USA award.

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**Borough Engineer's Report:**

Mr. Avakian reported that Pitney Avenue was completed.

Mr. Avakian reported that on the agenda there is a final change order for the 2022 Road Program; it ends up being a total deduction for the overall contract.

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**Borough Attorney's Report:** None

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**Borough Administrator's Report:** None

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**Business Items Under Consideration:** None

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**Ordinances for Introduction:**

Borough Attorney Colao read Ordinance No. 2023-003, entitled, "AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 43 "FIRE DEPARTMENT" OF THE SPRING LAKE BOROUGH CODE"

Mr. Judge offered a motion to introduce Ordinance No. 2022-001, seconded by Mr. Miss McDonough. Public hearing will be set for May 23, 2023.

ROLL CALL:

AYES: Mr. Erbe, Mr. Hale, Mr. Judge, Miss McDonough, Mr. Sagui, Ms. Whalley

NAYS: None

ABSENT: None

ABSTAIN: None

\*\*\*\*\*

**Ordinances for Adoption:**

Mr. Judge offered a motion to open the public hearing for Ordinance No. 2023-002, seconded by Miss McDonough.

ROLL CALL:

AYES: Mr. Erbe, Mr. Hale, Mr. Judge, Miss McDonough, Mr. Sagui, Ms. Whalley

NAYS: None

ABSENT: None

ABSTAIN: None

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**PUBLIC HEARING NOW OPEN**

Mayor Naughton explained that this authorizes the Borough to make the purchase of the Fire Company #1 building.

Mr. Judge offered a motion to close the public hearing for Ordinance No. 2023-002, seconded by Mr. Hale.

ROLL CALL:

AYES: Mr. Erbe, Mr. Hale, Mr. Judge, Miss McDonough, Mr. Sagui, Ms. Whalley

NAYS: None

ABSENT: None

ABSTAIN: None

**PUBLIC HEARING NOW CLOSED**

Mr. Judge offered a motion to adopt Ordinance No. 2023-002, seconded by Mr. Hale.

**AN ORDINANCE AUTHORIZING THE ACQUISITION OF REAL PROPERTY PURSUANT TO  
N.J.S.A. 40A:12-5**

**WHEREAS,** The Borough is desirous of acquiring property within the Borough of Spring Lake, generally described as follows:

That certain real property located at 1007 Fifth Avenue, Spring Lake, Monmouth County, New Jersey (being further identified on the Official Tax Assessment Map for the Borough of Spring Lake as Block 62, Lot 1), and as generally depicted on the tax map of the Borough of Spring Lake, together with all appurtenances, rights, privileges, and easements benefiting, belonging, or pertaining thereto as well as any improvements and fixtures located thereon and subject to a restrictive covenant limiting the property's use to Fire Protection and other Public Purposes.

**NOW, THEREFORE, BE IT ORDAINED** by the Borough Council of the Borough of Spring Lake in the County of Monmouth and State of New Jersey that the Borough may acquire the property referenced above provided the Governing Body confirms satisfaction of all contingencies contained in the Contract to Purchase the above property dated on or about April 12, 2023 by and between the Borough and The Spring Lake Fire Company No.1.

This Ordinance shall take effect upon passage and publication in accordance with the applicable law.

ROLL CALL:

AYES: Mr. Erbe, Mr. Hale, Mr. Judge, Miss McDonough, Mr. Sagui, Ms. Whalley

NAYS: None

ABSENT: None

ABSTAIN: None

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**Consent Agenda:**

Mr. Judge offered the following resolution and moved its adoption, seconded by Miss McDonough.

**R-23-073 - RESOLUTION AUTHORIZING THE MAYOR AND MUNICIPAL CLERK TO EXECUTE  
THE FY2024-FY2026 REVISED AMENDMENT AGREEMENT WITH MONMOUTH COUNTY  
FOR COOPERATIVE PARTICIPATION IN THE COMMUNITY DEVELOPMENT PROGRAM  
PURSUANT TO THE  
INTERLOCAL SERVICES ACT**

WHEREAS, certain Federal funds are potentially available to Monmouth County under Title I of the Housing and Community Development Act of 1974, as amended, commonly known as the Community Development Block Grant Program; and

WHEREAS, it is necessary to establish a legal basis for the County and its residents to benefit from this program; and

WHEREAS, a Revised Amendment Cooperation Agreement has been adopted under

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which the Spring Lake Borough and the County of Monmouth in cooperation with other municipalities will establish an Interlocal Services Program pursuant to N.J.S.A. 40:8B-1; and

WHEREAS, it is in the best interest of the Spring Lake Borough to enter into such a the revised amendment cooperation agreement.

NOW, THEREFORE, BE IT RESOLVED by the Spring Lake Borough Council of the Spring Lake Borough, that the Revised Amendment Agreement between the County of Monmouth and Certain Municipalities located herein for the establishment of a Cooperative Means of Conducting certain Community Development Activities, a copy of which is attached, thereto, be and same is hereby approved.

BE IT FURTHER RESOLVED that the Mayor and Municipal Clerk be and same are hereby authorized to execute said agreement in accordance with the provisions of law; and

BE IT FURTHER RESOLVED that this resolution shall take effect immediately upon its enactment.

ROLL CALL:

AYES: Mr. Erbe, Mr. Hale, Mr. Judge, Miss McDonough, Mr. Sagui, Ms. Whalley

NAYS: None

ABSENT: None

ABSTAIN: None

\*\*\*\*\*

Mr. Judge offered the following resolution and moved its adoption, seconded by Miss McDonough.

**R-23-074 - RESOLUTION – SETTING HOURS FOR 2023 BEACH/POOL SEASON**

BE IT RESOLVED by the Mayor and Borough Council of the Borough of Spring Lake that the following are the hours for the 2023 Beach/Pool Season:

AREA	HOURS	DATES
South End Office	9 AM – 5 PM	May 27 – September 4
North End Office	9 AM – 5 PM	May 27 – September 4
Main Beaches (conditions permitting)	9 AM – 6 PM	May 27 - 29, June 3-4, June 10-11 (weekends only) (daily- conditions permitting)
All Beaches	9 AM – 6 PM	June 17 - September 4 (daily- conditions permitting)
South End Pool & Lockers North End Pool & Lockers	8 AM – 6 PM	May 27 - June 18 (daily- conditions permitting)
South End Pool & Lockers North End Pool & Lockers	*7 AM – 8 PM	June 19 - September 4 (daily- conditions permitting)
South End Pool & Lockers North End Pool & Lockers	TBD	Post Season

**PLEASE NOTE:**

\*7 AM-9 AM lap swimming is at both North & South End Pools (Lap times may be adjusted due to recreation programs)

ROLL CALL:

AYES: Mr. Erbe, Mr. Hale, Mr. Judge, Miss McDonough, Mr. Sagui, Ms. Whalley

NAYS: None

ABSENT: None

ABSTAIN: None

\*\*\*\*\*

Mr. Judge offered the following resolution and moved its adoption, seconded by Miss McDonough.

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**R-23-075 - RESOLUTION – APPOINTING SEASONAL DPW PERSONNEL FOR 2023**

BE IT RESOLVED by the Mayor and Council of the Borough of Spring Lake that the following individuals be appointed as Beach Employees for the 2023 Season:

**Pool Cleaning/Night Watch**

Heaney, William	\$35.00 per hour
Hohenstein, Michael	\$35.00
Dancer, Scott	\$35.00
Mennie, Anthony	\$35.00
Segrist, Andrew	\$35.00
Reid, Jim	\$35.00
Patterson, Doug	\$35.00
Drew, Joseph	\$35.00

**Beach Rake Operator**

Hazard, Mark	\$16.00 per hour
Havens, Brian	\$16.00
McKelvey, Thomas	\$16.00

**Beach Crew**

	Position	Hourly/Salary
Landon DiSalle	BC I	\$12.93
Joe Francolino	Chief	\$14.00
Paul Fury	BC I	\$12.93
Will Hickman	BC I	\$12.93
Luke Kapcsos	BC I	\$12.93
Jake Karcich	BC I	\$12.93
Matt Klangasky	BC II	\$13.25
Terance Marks	Chief	\$14.00
John Moriarty	BC I	\$12.93
Austin Nalducci	BC II	\$13.25
Codie Palughi	BC I	\$12.93
Owen Palughi	BC I	\$12.93
Max Prestinari	BC I	\$12.93
Zach Prestinari	Chief	\$14.00
Ben Rizzo	BC I	\$12.93
Charlie Sheehan	BC I	\$12.93
Aiden Sugrue	BC II	\$13.25
Ryan Sy	Supervisor	\$16 + \$3500
Bobby Vetrano	BC I	\$12.93
Jack Wolter	Chief	\$14.00

ROLL CALL:

AYES: Mr. Erbe, Mr. Hale, Mr. Judge, Miss McDonough, Mr. Sagui, Ms. Whalley

NAYS: None

ABSENT: None

ABSTAIN: None

\*\*\*\*\*

Mr. Judge offered the following resolution and moved its adoption, seconded by Miss McDonough.

**R-23-076 - RESOLUTION – APPOINTMENT AND SETTING RATES OF CLASS I, CLASS II SPECIAL OFFICERS AND DISPATCHERS SPRING LAKE POLICE FOR THE YEAR 2023**

BE IT RESOLVED by the Mayor and Borough Council of the Borough of Spring Lake, that the following are hereby appointed EFFECTIVE April 24, 2023 at the hourly rates as listed below as recommended by the Chief of Police, Edward Kerr:

2023 Pay Rates effective 1st Pay in May

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	Step	Special I	Step	Special II	Step	Dispatcher
Amato, Parker	1	\$ 15.00				
Arif, Sean	1	\$ 15.00				
Azumbuja, Cory	1	\$ 15.00				
Cooper, Rashon	1	\$ 15.00				
Cucciniello, Robert	1	\$ 15.00				
Gonzalez, Emily	1	\$ 15.00				
Gordon, Katie	1	\$ 15.00				
Homer, Jack	1	\$ 15.00				
Ortega-Lopez, Maria	1	\$ 15.00				
Ramirez, Sierra	1	\$ 15.00				
Seelandt, Ethan	1	\$ 15.00				
Venetos Jr, Michael	1	\$ 15.00				

BAIER, ANDREW J.	4	\$ 15.75	1*	\$ 16.00		
BLUM, DANIEL W.	3	\$ 15.50				
CRAWFORD, MICHAEL B.	2	\$ 15.25				
GUZMAN, MICHAEL	3	\$ 15.50	1*	\$ 16.00	3	\$ 17.75
KILLBEN, SHANE T.	2	\$ 15.25				
PAGE, NICHOLAS J.	3	\$ 15.50			2	\$ 16.50
POWERS, TRENT J.	3	\$ 15.50	1*	\$ 16.00	3	\$ 17.75
SCHAEFER, JULIA	2	\$ 15.25			2	\$ 16.50
WEBER, MICHAEL J.	4	\$ 15.75			3	\$ 17.75

BOGDAN, MATTHEW B.			3	\$ 17.75	3	\$ 17.75
BRAHN, MARJORIE A.					3	\$ 17.75
CUTTRELL, HARRY K.				\$ 26.00	3	\$ 17.75
PRESTON, GERALD R.						\$ 26.00

1\* Special II Grad May 23rd change Spcl I rate for May will go to Special II when advised by PD of graduation

**ROLL CALL:**

AYES: Mr. Erbe, Mr. Hale, Mr. Judge, Miss McDonough, Mr. Sagui, Ms. Whalley

NAYS: None

ABSENT: None

ABSTAIN: None

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**Resolutions:**

Mr. Judge offered the following resolution and moved its adoption, seconded by Miss McDonough.

**R-23-077 - RESOLUTION AUTHORIZING CONTRACT PURCHASE  
OF A KOHLER POWER SYSTEMS GENERATOR**

**WHEREAS**, the Mayor and Council of the Borough of Spring Lake wish to purchase of a Kohler Power Systems Generator under Sourcewell Cooperative #060920-PMC; and

**WHEREAS**, the purchase of goods and services by local contracting units is authorized by the Local Contracts Law, 40A:11-12; and

**WHEREAS**, the DPW Superintendent recommends the utilization of this contract on the grounds that they can provide the quality of product at the most reasonable price; and

**WHEREAS**, the cost for the purchase of a Kohler Power Systems Generator not to exceed \$50,905.48;

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and

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council that the purchase of a Kohler Power Systems Generator be and is hereby ratified.

-----  
**CERTIFICATION AS TO AVAILABILITY OF FUNDS**

I, Chief Financial Officer of the Borough of Spring Lake hereby certify that funds are available from 2023 Budgets from C-04-55-226-003 Reserve for Building & Infrastructure Improvements.

ROLL CALL:

AYES: Mr. Erbe, Mr. Hale, Mr. Judge, Miss McDonough, Mr. Sagui, Ms. Whalley

NAYS: None

ABSENT: None

ABSTAIN: None

\*\*\*\*\*

Mr. Judge offered the following resolution and moved its adoption, seconded by Miss McDonough.

**R-23-078 - RESOLUTION AUTHORIZING CHANGE ORDER NO. 1 - INCREASING  
CONTRACT #04-2022 & CHANGE ORDER NO. 2 DECREASING – 2022 ROADWAY  
IMPROVEMENT PROGRAM**

WHEREAS, contract #04-2022 for Washington Avenue Main Improvements was awarded on July 12, 2023 to Black Rock Enterprises, LLC in the amount of \$583,351.50; and

WHEREAS, Engineer's Certificate (annexed hereto and made a part hereof) includes Change Order #1 which increased the contract in the amount of \$5,000.00 for a total contract in the amount of \$588,351.50; and

WHEREAS, Engineer's Certificate (annexed hereto and made a part hereof) includes Change Order #2 which decreased the contract in the amount of \$78,370.89 for a total contract in the amount of \$509,980.61; and

NOW, THEREFORE BE IT RESOLVED by the Borough Council of the Borough of Spring Lake that Change Order No. 1 and No. 2 decreasing Contract #04-2022 for the 2022 Roadway Improvement Program in the amount of \$78,370.89 for a total contract in the amount of \$509,980.61 is hereby authorized for the above contract awarded to Black Rock Enterprises, LLC.

ROLL CALL:

AYES: Mr. Erbe, Mr. Hale, Mr. Judge, Miss McDonough, Mr. Sagui, Ms. Whalley

NAYS: None

ABSENT: None

ABSTAIN: None

\*\*\*\*\*

Mr. Judge offered the following resolution and moved its adoption, seconded by Miss McDonough.

**R-23-078 - RESOLUTION AUTHORIZING CHANGE ORDER NO. 1 - INCREASING  
CONTRACT #04-2022 & CHANGE ORDER NO. 2 DECREASING – 2022 ROADWAY  
IMPROVEMENT PROGRAM**

WHEREAS, contract #04-2022 for Washington Avenue Main Improvements was awarded on July 12, 2023 to Black Rock Enterprises, LLC in the amount of \$583,351.50; and

WHEREAS, Engineer's Certificate (annexed hereto and made a part hereof) includes Change Order #1 which increased the contract in the amount of \$5,000.00 for a total contract in the amount of \$588,351.50; and

WHEREAS, Engineer's Certificate (annexed hereto and made a part hereof) includes Change Order #2 which decreased the contract in the amount of \$78,370.89 for a total contract in the amount of \$509,980.61; and

NOW, THEREFORE BE IT RESOLVED by the Borough Council of the Borough of Spring Lake that Change Order No. 1 and No. 2 decreasing Contract #04-2022 for the 2022 Roadway

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Improvement Program in the amount of \$78,370.89 for a total contract in the amount of \$509,980.61 is hereby authorized for the above contract awarded to Black Rock Enterprises, LLC.

ROLL CALL:

AYES: Mr. Erbe, Mr. Hale, Mr. Judge, Miss McDonough, Mr. Sagui, Ms. Whalley

NAYS: None

ABSENT: None

ABSTAIN: None

\*\*\*\*\*

Mr. Judge offered the following resolution and moved its adoption, seconded by Miss McDonough.

**R-23-080 - RESOLUTION – AWARD OF BID – PIER BEACH  
MOBILE FOOD CONCESSION**

WHEREAS, bids were received on May 9, 2023 for the Mobile Food Concession located at Pier Beach for the 2023 summer season, and

WHEREAS, ONE (1) bid was received, and

WHEREAS, Michelle Tuchol, Smoothie Breeze, 15 Sunnybrook Drive, Freehold, NJ 07728 submitted the highest bid in the amount of \$ 4,550.00 for three (3) years (2023-2025); and

WHEREAS, said lease provides for the option of extending for an additional two (2) years (2026-2027); and

NOW, THEREFORE, BE IT RESOLVED that Michelle Tuchol, Smoothie Breeze, 15 Sunnybrook Drive, Freehold, NJ 07728 be and hereby awarded the bid for the Mobile Food Concession at Pier Beach in the amount of \$4,550.00 for the summer season upon mutual consent and that the Mayor and Borough Clerk are hereby authorized to execute the necessary paperwork.

ROLL CALL:

AYES: Mr. Erbe, Mr. Hale, Mr. Judge, Miss McDonough, Mr. Sagui, Ms. Whalley

NAYS: None

ABSENT: None

ABSTAIN: None

\*\*\*\*\*

Mr. Judge offered the following resolution and moved its adoption, seconded by Miss McDonough.

**R-23-081 - RESOLUTION – AUTHORIZING THE CONTINUATION OF INTERLOCAL SERVICES  
AGREEMENT FOR CONSTRUCTION CODE SERVICES**

WHEREAS, the Borough of Spring Lake Heights, the Borough of Brielle, the Borough of Sea Girt, the Borough of Spring Lake, entered into a Interlocal Services Agreement for Construction Code Services on January 1, 2007, and

WHEREAS, it is the wishes of the Borough of Spring Lake to continue the Interlocal Services Agreement for Construction Code Services, and

WHEREAS, Section M. Duration of Contract, Terms and Amendment allows for the extension of said agreement from January 1, 2023 for additional terms of three (3), and

**NOW, THEREFORE BE IT RESOLVED**, by the Mayor and Borough Council of the Borough of Spring Lake, County of Monmouth, State of New Jersey, that it hereby authorizes the Mayor and Borough Clerk to execute said continuation of agreement for the Interlocal Services for Construction Code Services.

**BE IT FURTHER RESOLVED**, that a certified true copy of this resolution be forward to the Borough of Brielle, the Borough of Sea Girt, and the Borough of Spring Lake Heights for authorization of the continuation of agreement for Interlocal Service for Construction Services.

ROLL CALL:

AYES: Mr. Erbe, Mr. Hale, Mr. Judge, Miss McDonough, Mr. Sagui, Ms. Whalley

NAYS: None

ABSENT: None

ABSTAIN: None

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**Public Comments:**

Dolores Cacace, 104 York asked if the generator being purchased is portable. Mayor Naughton answered that it is a large permanent generator for the Public Works Department, this has been needed since Hurricane Sandy, the Borough Yard did not have one at the time and had to use portable generators.

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**Executive Session:** None

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**Adjournment:**

Mr. Erbe offered a motion to adjourn the meeting, seconded by Miss McDonough.

ROLL CALL:

AYES: Mr. Erbe, Mr. Hale, Mr. Judge, Miss McDonough, Mr. Sagui, Ms. Whalley

NAYS: None

ABSENT: None

ABSTAIN: None

Time of Adjournment: 7:27 pm

Respectfully submitted,

DINA M. ZAHORSKY  
Borough Clerk

Approved at a meeting held on: May 23, 2023

**CALENDAR YEAR 2023  
AN ORDINANCE OF THE BOROUGH OF SPRING LAKE COUNTY OF  
MONMOUTH, STATE OF NEW JERSEY TO EXCEED THE MUNICIPAL  
BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP  
BANK (N.J.S.A. 40A: 4-45.14)**

WHEREAS, the Local Government Cap Law, N.J.S. A. 40A:4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget to 1.0% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and,

WHEREAS, N.J.S.A. 40A:4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and,

WHEREAS, the Borough Council of the Borough of Spring Lake in the County of Monmouth finds it advisable and necessary to increase its CY 2023 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and,

WHEREAS, the governing body hereby determines that a 3.5% increase in the budget for said year, amounting to \$277,088.81 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and,

WHEREAS, the Borough Council hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

NOW, THEREFORE, BE IT ORDAINED, by the Borough Council of the Borough of Spring Lake, in the County of Monmouth, a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2023 budget year, the final appropriations of the Borough of Spring Lake shall, in accordance with this ordinance and N.J.S.A. 40A:4-45.14, be increased by 3.5%, amounting to \$277,088.81, and that the CY 2023 municipal budget for the Borough of Spring Lake be approved and adopted in accordance with this ordinance; and,

BE IT FURTHER ORDAINED, that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and,

BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and,

BE IT FURTHER ORDAINED that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

INTRODUCED:

ADOPTED:

APPROVED: \_\_\_\_\_  
JENNIFER NAUGHTON, Mayor

Attest:

\_\_\_\_\_  
DINA M. ZAHORSKY, BOROUGH CLERK

**AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 43 "FIRE DEPARTMENT" OF THE SPRING LAKE BOROUGH CODE**

**WHEREAS**, Chapter 43 of the Borough Code governs to establishment of the Fire Department in the Borough of Spring Lake; and

**WHEREAS**, the Mayor and Borough Council have recommended that the following sections of Chapter 43 is amended and supplemented as it is in the best interest of the Borough; and

**WHEREAS**, Chapter 43 is amended and supplemented with deletions reflected in strikethrough and additions reflected in underline; and

**NOW, THEREFORE, BE IT ORDAINED**, by the Mayor and Borough Council of the Borough of Spring Lake in the County of Monmouth and State of New Jersey as follows:

**CHAPTER 43. FIRE DEPARTMENT**

**ARTICLE 1. COMPOSITION**

**§ 43-1. Composition.**

The ~~Fire Department of the Borough of Spring Lake~~ Volunteer Fire Department, ("Volunteer Department") shall be the exclusive volunteer fire organization within the Borough. ~~consists of two volunteer companies; Spring Lake Fire Department No. 1 and Goodwill Fire Company No. 2.~~

**§ 43-2. Fire-fighting apparatus.**

~~The Volunteer~~ Each ~~company or unit of the Fire Department~~ shall have charge of such fire-fighting apparatus, belonging to the Borough of Spring Lake, as may be placed in its ~~their~~ keeping by the Borough Council, and may provide itself with such additional equipment as desired.

**§ 43-3. Compensation.**

Each active member of the Volunteer Fire Department who shall have complied with the requirements of the Borough ordinances and the laws of the State of New Jersey shall receive an annual compensation of the sum of \$12; such compensation to be paid in such manner and at such time as the Borough Council shall determine. Eligibility for compensation as active members shall be determined by the record of each of attendance and service at fires and instruction drills.

~~**§ 43-4 Composition of volunteer companies.**~~

~~The volunteer company shall consist of such volunteer fire organizations as may now or hereafter exist in the Borough of Spring Lake.~~

**§ 43-5. Officers.**

There shall be two ~~three~~ officers of the Fire Department of the Borough of Spring Lake ("Fire Department"), one of whom shall be the Chief of the Department ~~which includes both fire companies as set forth in § 43-1.~~ The other ~~two~~ officers shall be the Deputy Chiefs, ~~one from~~

~~each company, Spring Lake Fire Company No. 1 and Goodwill Fire Company No. 2. One of the two Deputy Chiefs is deemed Senior Deputy Chief. The Senior Deputy Chief shall be Deputy Chief from the company that the Chief is not elected from.~~

#### **§ 43-6. Election of Fire Chief.**

- A. ~~The Chief of the Fire Department shall be elected annually by the members of the Volunteer Department fire companies on the third first Tuesday in November. Not more than 70 ~~35~~ Borough Council appointed members of the Volunteer Department each fire company may vote in the election for Chief. The Secretary of the Volunteer Department Each fire company annually shall provide a listing of the 70 ~~35~~ eligible voters to the Borough Clerk not later than 10 days before the date of election.~~
- B. ~~Nominations for the position of Fire Chief shall be made by the membership of the Volunteer Department each fire company at their regular meeting in October ~~November~~ of each year, and the names of the nominees shall be forwarded to the Borough Clerk on the day following that meeting by the Secretary, of each company. The Borough Clerk shall notify both companies of the names of the nominees, in writing, not later than the second Tuesday in November.~~
- C. ~~The candidate for Chief and Deputy Chief who receives the highest number of votes shall be deemed elected to those offices.~~
- D. ~~The balloting for the office of Fire Chief shall be by written ballot. The place of election shall be the Spring Lake Municipal Building. The polls shall be open from 7:30 p.m. to 8:30 p.m.; however, written ballots may be submitted to the Borough Clerk from 8:00 a.m. on the morning of election by those eligible voters who are not able to appear at the polls because of employment assignments or medical difficulties. Those ballots shall be delivered to the tellers of election when the polls open, and the tellers shall determine if the ballots were received from eligible voters; ballots received from eligible voters shall be counted at the close of polls.~~
- E. ~~The Borough Clerk shall serve as judge and the tellers shall be the President and Vice President of the Volunteer Department each fire company. A Volunteer Department fire company trustee may replace an unavailable President or Vice President. The results of the election shall be announced immediately following the tally of the votes after the polls close.~~
- (1) ~~Qualifications for Fire Chief:~~
- ~~(a) Completed training in Basic Fire Fighter One and Two at the Monmouth County Fire Academy or equivalent certificate holder.~~
  - ~~(b) Complete current incident management level 3 as required by the New Jersey Division of Fire Safety.~~
  - ~~(c) Membership in the Spring Lake Fire Department for a period of at least five years.~~
  - ~~(d) Previously served as Chief or Deputy Chief for at least one year.~~
  - ~~(e) Must reside within two miles of the Spring Lake Boundary.~~
  - ~~(f) Completed a New Jersey Level 1 Course meeting the requirements of NFPA 1021.~~
- (2) ~~Qualifications for Deputy Fire Chief:~~
- ~~(a) Completed training in Basic Fire Fighter One and Two at the Monmouth County Fire Academy or equivalent certificate holder.~~
  - ~~(b) Complete current incident management level 2 as required by the New Jersey Division of Fire Safety.~~

- (c) Membership in the Spring Lake Fire Department for a period of at least four years.
  - (d) Previously served as Captain, Lieutenant, Foreman, or Assistant Foreman for a period of at least two years total.
  - (e) Must reside within two miles of the Spring Lake Boundary.
- F. The Deputy Chiefs of each company shall be elected by each company the Volunteer Department not later than their regular December meeting. The election of such officers shall be confirmed by the Borough Council, and such officers shall hold their respective offices at the pleasure of the Council.
- G. A vacancy in the office of Chief shall be filled by the Senior Deputy Chief until a Department election may be held, which election shall be held on the third Tuesday of the month following the vacancy occurring. Nominations for the office and the election shall be the same as for the annual election, except that there shall not be a one-month nomination period.
- H. A vacancy in the office of Deputy Chief shall be filled by the membership of the Volunteer Department fire company at the next regular meeting after the vacancy occurring.

**§ 43-7. Assigning fire fighters.**

The fire fighters of the Borough companies shall be assigned from time to time by the Chief of the Department to duty or service on the fire engine, tender, hook and ladder truck, chemical engine or other apparatus of the Borough.

**§ 43-8. Number of members.**

- A. The number of active members of each fire company of the Fire Volunteer Department shall be limited to 70 ~~35~~, and so proportioned that the number of members in the Department not holding certificates as exempt fire fighters shall not exceed 45. There shall be no limit on Life or associate Members. All active members of the Volunteer Fire Department shall be appointed to the Fire Department by the Borough Council, such appointment to be made only after the candidate is duly elected by the Volunteer Department company to which he is to be appointed and he has been recommended to the Council by the officers of the Volunteer Department such company as a person suitable and qualified, requirements of the State of New Jersey included, to become an active fire fighter.
- B. The date of becoming an active fire fighter shall be the date upon which such fire fighter was appointed by the Borough Council.

**§ 43-9. Qualifications.**

No person shall become a member of the Volunteer Department Borough Companies unless he shall promise and engage to perform the duties of a fire fighter as prescribed in this chapter, nor shall any person become a member of the company unless he is at least 18 years of age.

**§ 43-10. Election of Borough company members.**

All members of the Borough Company shall be elected such by the Borough Council.

**§ 43-11. Fire Department company budget representative.**

- A. ~~Established. The Chief re shall be established the position of budget representative in the Volunteer Department each of the two volunteer companies, Spring Lake Fire Company No. 1 and Goodwill Fire Company No. 2.~~
- B. Purpose. The purpose of this position shall be to provide continuity in the budget process and to establish a joint comprehensive fire budget for the two Volunteer Department companies which would be presented to the Borough Finance Committee, Borough Business Administrator and Borough Chief financial officer.
- C. Term. The budget representative shall be the Fire Chief and, in his absence, the Senior Deputy Chief. Said appointment shall run concurrent with their elected position. ~~be for a term of one year and shall commence as of January 1.~~
- D. Duties.
  - (1) The budget representative duties shall include:
    - (a) Ascertain the needs of the Volunteer Department respective company.
    - (b) Coordinate with the Officers of the Volunteer Department budget representative ~~from the other company~~ and develop a joint proposed fire budget, which would be presented to the Borough Finance Committee.
    - (c) Meet with the Borough Finance Committee in order to review the proposed budget so that the Finance Committee can make recommendations to the governing body concerning the municipal budget.
  - (2) ~~Vouchers submitted to the governing body on behalf of the Volunteer Department respective fire companies must be signed by the Chief of the Department, both budget representatives on behalf of the fire companies.~~
  - (3) The Chief budget representatives shall submit a joint report of its budget activities to the Mayor and Borough Council not less than annually.

### **§ 43-12. Duties of Chief.**

The Chief of the Fire Department shall devote his time and attention to the faithful discharge of the duties of his office. He shall examine at least once in each month, and oftener, if necessary, the engine Fire house, fire engines, ~~chemical engine~~ ladder truck, hose, and other fire apparatus, and ~~the public hydrants and water supply~~ and shall keep in his office a record of the date of such examinations and of the condition in which the engine Fire house, fire engine, ~~chemical engine~~, hose, and other apparatus were found by him. He shall, under the direction of the ~~Rre~~ Borough Safety Committee, superintend in person and direct all ordinary and necessary repairs to the engine Fire house, fire engine, hose and other fire apparatus and the construction and erection of new engine houses and fire apparatus which may be ordered to be built or repaired, and he shall examine and certify all accounts for such work. He shall keep an accurate record of the names of the officers and members of the Fire Department and of all appointments, resignations, and removals of the fire fighters as the same shall take place.

### **§ 43-13. Fires; chain of command; reports.**

The Chief of the Fire Department shall, in all cases of fire threatening damage or destruction of property within the Borough, take prompt and efficient measures and use the means of the Department to extinguish the same and shall, at such times and on occasions of alarms of fire, have sole and absolute control of the Fire Department and persons aiding and assisting the

Department in cases of actual fire. In the absence of the Chief, the Senior Deputy Chief shall assume command.

#### **§ 43-14. Deputy Chiefs.**

The Deputy Chiefs of the Department, when attending fires, shall obey the directions of the Chief. They shall take proper measures to arrange the fire apparatus in the most advantageous manner and to cause it to be worked for the effectual extinguishment of fires. It shall also be the duty of the Chief and the Deputy Chiefs to cause order to be observed by the members of the Department in going to, working at, and returning from fires and at all other times when on duty.

#### **§ 43-15. Investigations and reports.**

The Chief of the Department shall inquire into all violations of the provisions of this chapter or of any law of the state or ordinance of the Borough relating to the prevention or extinguishment of fires and shall cause such legal proceedings to be had as shall prevent the continuance of the same. He shall investigate the cause of all fires which may take place within the Borough, and if the result of such inquiry shall satisfy him that the fire was of incendiary origin, he shall report to the Mayor, the Monmouth County Prosecutor's office and the Monmouth County Fire Marshal that there are good and sufficient grounds of presumption that the fire so occurring was caused by design, and it shall therefore be lawful for the Mayor to offer such reward as he may deem advisable or as the Council shall recommend for the discovery and apprehension of the incendiary, to be paid on conviction of the person or persons so offending. He shall keep a record of all alarms of fires and of all fires which may happen within the Borough with the cause thereof, whenever the same can be ascertained, and the description of the building or buildings injured or destroyed, the names of the owners or occupants, the amount of loss in such cases, and also the amount of insurance as near as the same can be ascertained on careful and diligent inquiry and report to Council at year end.

#### **§ 43-16. Duty of fire fighters.**

Whenever the fire alarm sounds, it shall be the duty of the fire fighters ~~of both the Borough and volunteer companies~~ to report immediately to their respective fire apparatus and proceed where such fire shall happen, unless otherwise directed by the Chief or the Deputy Chief, and there, under the direction of the Chief or Deputy Chief, to manage the fire apparatus as trained, and when the fire is extinguished, they shall return the fire apparatus to the engine house as directed by the Chief.

#### **§ 43-17. Entering houses; handling equipment.**

It shall be the duty, subject to the direction of the Chief, of all members of the Fire Department to prevent all persons not belonging to the Department from entering any house or handling any apparatus belonging to the Department, except as hereinafter provided. Every person not a fire fighter who shall be present at a fire shall be subject and obedient to the orders of the Incident Commander. ~~Chief or the Deputy Chief or of the Mayor or the Marshal or any member of the Fire Department acting under their direction,~~ in extinguishing the fire, preserving order and the removal of property.

#### **§ 43-18. Bylaws and regulations.**

The Fire Department may adopt such bylaws and regulations for their government subordinate to the ordinances of the Borough and not inconsistent therewith as they may deem useful and

proper in the discharge of their duties.

#### **§ 43-19. Dismissal.**

Any fire fighter who shall be guilty of misconduct or negligent of his duties as a fire fighter shall be reported by the Chief to the Council and may be dismissed for such misconduct or neglect of duty. Complaints made by any person to the Chief, Mayor, or any member of the Council against fire fighters for misconduct in the performance of their duties or neglect of the performance of such duties shall forthwith be reported to the Council for action. Whenever any report shall be made against any fire fighter, a full opportunity shall be given by the Council to the party complained of to be heard in his defense but any fire fighter so complained of may be suspended by the Council until the final action on such complaint.

#### **§ 43-20. Rights-of-way.**

The engine, ~~hose cart, hook and~~ ladder truck and other machines and apparatus of the Fire Department of this Borough, when driven on any street in attending any fire or alarm, shall have the right-of-way thereon, and all person driving vehicles on such streets shall ~~turn out~~ yield for the engine, ~~hose cart,~~ truck and other machines or apparatus.

#### **§ 43-21. Fire Safety Committee.**

The Fire Safety Committee of the Council shall ~~at all times~~ always have the power to make such rules and regulations as they shall deem best for the good order and proper discipline of said Department.

#### **§ 43-22. Drills and instructions.**

A.) Bureau of Instruction. A Bureau of Instruction in the Borough Fire Department is hereby established which shall manage, perform, coordinate all required training for the Fire Department. ~~be operated under the supervision of the Chairman of the Fire Committee of the Borough Council.~~

(1) The Chief and the Deputy Chief of the Fire Department of the Borough shall be the Chief and Deputy Chief, respectively, of the Bureau of Instruction. The captain, ~~foreman~~ lieutenant and chief engineers of each the Borough fire company shall be the Instructors of the Bureau of Instruction.

(2) The Chief, Deputy Chief and Instructors of the Bureau shall receive no compensation for their services as such.

B. Drills. The Chief of the Bureau shall cause to be held drills for all members of the Fire Department at least once in each month and more often when he deems necessary for the purpose of instructing firemen in the use and handling of fire-fighting equipment and the prevention and extinguishment of fires.

C. Deputy Chief and Instructors. The Deputy Chief and Instructors of the Bureau shall assist the Chief and act under his direction in the instruction of fire fighters. In the absence of the Chief, the Deputy Chief of the Bureau shall assume all the duties of the Chief.

D. Attendance. All members of the Fire Department shall attend to the best of their ability and when in attendance shall be obedient to the Chief and the Instructors and exert their best effort in becoming familiar with their duties as fire fighters.

E. Notification. The Chief of the Bureau shall notify each member, ~~in writing, the proper officer~~

~~of each company of the Fire Department, at least five days in advance, of the time and place of each drill. The officer receiving such notice shall transmit such notice to all members of his company allowing ample time for each member to arrange to be present at the drill. All such notices may be made by mail.~~

- F. Records. The Chief of the Bureau shall keep an accurate record of all drills and enter the same in the record of the Fire Department. He shall also keep a detailed record of attendance of members at drills and enter such upon his annual report on members.
- G. Reports. The Chief of the Bureau shall report in writing, for action, ~~to the proper officer of their respective company,~~ any insubordination or any physical condition of members which may render them unfitted for service as fire fighters.
- H. Instruction. Instruction of members of the Fire Department shall include all such subjects as will render them an increased familiarity with the purpose and use of fire-fighting apparatus and appliances, enable them to handle and lay hose in a rapid and efficient manner, the quick raising and moving of hose, handling of streams of water, ~~the use of and proper handling of Siamese connections,~~ and the handling and use of ladders.
  - (1) Instruction shall include the ~~changing~~ charging of hose 2-1/2 inches on the trucks as often as possible, ~~once in each month and the running of water through all hose at least once in every two months.~~
  - (2) All other subjects shall be included as the Chief of the Bureau deems advisable to keep members familiar with modern fire-fighting methods.

#### **§ 43-23. Junior Firemen's Auxiliary.**

- A. Established. An auxiliary in accordance with N.J.S.A. 40A:14-95 ~~to Spring Lake Fire Company No. 1, Fifth Avenue, Spring Lake, New Jersey 07762~~ is hereby established which is to be known as the "Junior Fire Fighters' Auxiliary to the Spring Lake Fire Company No. 1."
- B. Authorization to establish. Authorization is hereby given to ~~Spring Lake Fire Co. No. 1, Fifth Avenue, Spring Lake, New Jersey 07762~~ to establish a Junior Fire Fighters Program Auxiliary in accordance with the statute, if the membership of the company so desires.
- C. Age; eligibility. All persons not less than 14 years of age and not more than 21 years of age shall be eligible for membership in the Junior Fire Fighters Program Auxiliary ~~to Goodwill Fire Co. No. 2 and in the Junior Fire Fighters' Auxiliary to the Spring Lake Fire Company. No. 1.~~
  - (1) A prospective junior member shall be required to obtain permission to join ~~the auxiliary from their parents or guardian.~~
  - (2) Such Permission shall be in writing and acknowledge ~~or proved in the manner required by law for deeds to real estate to be recorded.~~
- D. Rules and regulations adopted; on file in Clerk's office. In accordance with N.J.S.A. 40A:14-98, certain rules and regulations governing the activities of the auxiliary or auxiliaries are hereby adopted. The rules and regulations are in writing and the same have been filed in the office of the Borough Clerk, Fifth and Warren Avenues, Spring Lake, New Jersey 07762 where they are available for public inspection during normal business hours. Further, the rules and regulations may be amended, supplemented, and deleted by subsequent resolutions of the Borough Council.

**§ 43-24. Disclosure of information regarding applicants for membership in volunteer fire department and first aid squad.**

- A. Purpose. This subsection is enacted pursuant to N.J.S.A. 40:42-1 et seq., the Home Rule Act, which directs municipalities to act for the health, welfare, and safety of its citizens and to implement N.J.S.A. 15:8-1.1.
- B. Membership defined. Membership in the Spring Lake Fire Department ~~Company No. 1~~ and ~~Goodwill Fire Company No. 2~~ or the Spring Lake First Aid Squad means membership in a volunteer fire company or first aid squad organized pursuant to Title 15 of the Revised Statutes or Title 15A of the New Jersey statutes, membership in a volunteer fire company or first aid squad or similar organization constituted in a fire district pursuant to N.J.S.A. 40A:14-70.1, membership in a junior firefighters' auxiliary established pursuant to N.J.S.A. 40A: 14-95, or nonpaid membership in a part-paid Fire Department or force established pursuant to Chapter 14 of Title 40A of the New Jersey statutes.
- C. Application. Any person desiring membership in the Spring Lake Fire Department ~~Company No. 1~~ or ~~Goodwill Fire Company No. 2~~ or the Spring Lake First Aid Squad shall complete in duplicate, ~~filing the same with Spring Lake Fire Company No. 1 or Goodwill Fire Company No. 2, or the Spring Lake First Aid Squad~~ an application the form of which may be prescribed by Spring Lake Fire Department ~~Company No. 1~~ or ~~Goodwill Fire Company No. 2~~, or the Spring Lake First Aid Squad, but which shall contain the following information about the applicant:
- (1) Name.
  - (2) Home address.
  - (3) Birth date.
  - (4) Social security number.
  - (5) Driver's license number.
  - (6) Any conviction of violation of N.J.S.A. 2C:17-1:
    - (a) Aggravated arson; or
    - (b) Arson; or
    - (c) Failure to control or report dangerous fire; or
    - (d) Directly or indirectly pays or accepts any form of consideration for the purpose of starting a fire or explosion.
  - (7) Any conviction of violation of N.J.S.A. 2C:33-3, False Public Alarms.
  - (8) Any conviction of a crime or disorderly persons violation.
  - (9) Such other information as the Spring Lake Fire Department ~~Company No. 1~~ or the ~~Goodwill Fire Company No. 2~~ or the Spring Lake First Aid Squad deems relevant to the application, provided that none of such information is prohibited by law.
- D. Investigation by Chief of Police. Following the filing of such application the Spring Lake Fire Department ~~Company No. 1~~, the ~~Goodwill Fire Company No. 2~~ or the Spring Lake First Aid Squad shall transmit one of the applications to the Chief of Police of the Borough of Spring Lake who shall conduct an investigation to ascertain the truth of the

statements made by the applicant upon his/her application and any such other investigation of the applicant's background as he deems necessary for the protection of the public good. If as the result of such investigation the applicant is found to have been convicted of violation of N.J.S.A. 2C:17-1a, b, c, and/or d or N.J.S.A. 2C:33-3 or any other crime or disorderly persons violation or any other information that would indicate the applicant may be a threat to the health, safety or welfare of the community, the Chief of Police shall report such information and the particulars thereof to the Spring Lake Fire Chief ~~Company No. 1~~ and/or the Goodwill Fire ~~Company No. 2~~ and/or the Spring Lake First Aid Squad Captain.

- E. Fingerprinting. In connection with said investigation, the applicant shall submit to fingerprinting,' and the Chief of Police is authorized to submit applicant's fingerprint card and receive state criminal history record information from the Division of State Police/State Bureau of Identification for use in considering the suitability of all applicants covered under this section.
- F. Companies to become authorized agencies. This subsection is intended to make Spring Lake Fire Department ~~Company No. 1~~ and Goodwill Fire ~~Company No. 2~~ and the Spring Lake First Aid Squad authorized agencies as defined by N.J.A.C. 13:59-1.1.
- G. Time limit for investigation. The above investigation by the Chief of Police shall be completed within 30 days of receipt of the application and the fingerprinting of applicant.

This Ordinance shall take effect upon passage and publication in accordance with the applicable law.

INTRODUCED: May 9, 2023

ADOPTED:

APPROVED: \_\_\_\_\_  
JENNIFER NAUGHTON, Mayor

Attest:

\_\_\_\_\_  
Dina M. Zahorsky, Borough Clerk

**BOROUGH OF SPRING LAKE  
COUNTY OF MONMOUTH**

**RESOLUTION – APPOINTING ADDITIONAL SEASONAL PERSONNEL**

BE IT RESOLVED by the Mayor and Council of the Borough of Spring Lake that the following individuals be appointed as Beach Employees for the 2023 Season:

Recreation

Swanwick, John      \$60.00      Pickleball Asst. Coach

Police

Regan, Timothy      \$15.00      Class I Special

Beach Crew

Canzonei, Anthony      \$14.00      Crew Chief

\_\_\_\_\_  
MAYOR JENNIFER NAUGHTON

I hereby certify that the above Resolution was duly adopted by the Mayor and Borough Council of the Borough of Spring Lake at a meeting held on May 23, 2023.

\_\_\_\_\_  
DINA M. ZAHORSKY, BOROUGH CLERK

	M O V E D	S E C O N D E D	A Y E S	N A Y S	A B S E N T	A B S T A I N	<p><b>I hereby certify that the above Resolution was duly adopted by the Mayor &amp; Borough Council of the Borough of Spring Lake at a meeting held on May 23, 2023.</b></p> <p>_____ <b>Borough Clerk</b></p>
MR. ERBE							
MR. HALE							
MR. JUDGE							
MISS MCDONOUGH							
MR. SAGUI							
MS. WHALLEY							
MAYOR NAUGHTON							

BOROUGH OF SPRING LAKE  
COUNTY OF MONMOUTH

**RESOLUTION – APPOINTING BEACH PERSONNEL FOR THE 2023 SEASON**

BE IT RESOLVED by the Mayor and Council of the Borough of Spring Lake that the following attached list of individuals be appointed as Beach and Pool Employees for the 2023 Season.

<u>Name</u>	<u>Position</u>	<u>Pay</u> <u>Rate</u>	<u>Secondary Position</u>	<u>Secondary</u> <u>Rate</u>
Mia Aiello	Gate Checker	\$12.93		
Denise Banks	Gate Checker	\$12.93		
Alexandra Birdsall	Gate Checker	\$12.93		
Suzanne Birmingham	Gate Checker	\$12.93		
Mary Breen	Gate Checker	\$12.93		
Kaitlin Brice	Gate Checker	\$12.93		
Doreen Brown	Gate Checker	\$12.93		
Lucy Callahan	Gate Checker	\$12.93		
Rich Carragher	Gate Checker	\$12.93		
Valisa Chisolo	Gate Checker	\$12.93		
Maryann Crimmins	Gate Checker	\$12.93		
Madelyn Daino	Gate Checker	\$12.93	Badge Distributor	\$14.00
Karin Davis	Gate Checker	\$12.93		
Joseph DeOlivera	Gate Checker	\$12.93		
John Desimini	Gate Checker	\$12.93	Pool Checker	\$13.25
Alex Van Driesen	Gate Checker	\$12.93		
Ireland Dwyer	Gate Checker	\$12.93		
Toni Easley	Gate Checker	\$12.93		
Odette Farrell	Gate Checker	\$12.93	Badge Distributor	\$14.00
Colin Fell	Gate Checker	\$12.93		
Emma Ferrarese	Gate Checker	\$12.93		
Ava Ferrarese	Gate Checker	\$12.93		
Sue Fischer	Gate Checker	\$12.93		
Shayne Flathery	Gate Checker	\$12.93		
Vivian Gaskin	Gate Checker	\$12.93		
Kristen Ghidella	Gate Checker	\$12.93	Pool Checker	\$13.25
Laz Goncalaves	Gate Checker	\$12.93		
Liam Gott	Gate Checker	\$12.93	Badge Distributor	\$14.00
Cathy Graham	Gate Checker	\$12.93		
Ethan Hickman	Gate Checker	\$12.93	Pool Checker	\$13.25
Sienna Hook	Gate Checker	\$12.93		
Gerald Horn	Gate Checker	\$12.93	Pool Checker	\$13.25
Preston Itri	Gate Checker	\$12.93		
Tim Jennings	Gate Checker	\$12.93		
Jason Jennings	Gate Checker	\$12.93		
Allison Johnson	Gate Checker	\$12.93		
Marie Juliano	Gate Checker	\$12.93		
Thomas Ketcham	Gate Checker	\$12.93	Pool Checker	\$13.25
Robert Kwiatowski	Gate Checker	\$12.93	Badge Distributor	\$14.00
Alex Lightbody	Gate Checker	\$12.93		
Marycait Mackie	Gate Checker	\$12.93		

Isabelle Makutura	Gate Checker	\$12.93		
Leah Marra	Gate Checker	\$12.93		
Paige McCormick	Gate Checker	\$12.93		
Eve Meehan	Gate Checker	\$12.93		
Lucas Mellon	Gate Checker	\$12.93	Badge Distributor	\$14.00
Barabara Millwood	Gate Checker	\$12.93		
Aidan Murray	Gate Checker	\$12.93		
Sophia Nelson	Gate Checker	\$12.93		
Niko O'Donnell	Gate Checker	\$12.93		
Annie O'Hearn	Gate Checker	\$12.93	Badge Distributor	\$14.00
John O'Hearn	Gate Checker	\$12.93	Pool Checker	\$13.25
Lisa Petrillo	Gate Checker	\$12.93		
Toni Polihrom	Gate Checker	\$12.93		
Grace Rady	Gate Checker	\$12.93		
Tori Randazzo	Gate Checker	\$12.93		
Nora Reardon	Gate Checker	\$12.93		
Sean Reed	Gate Checker	\$12.93		
Patrick Reilly	Gate Checker	\$12.93		
Cathy Rossano	Gate Checker	\$12.93		
Barbara Schmalzel	Gate Checker	\$12.93		
Angela Scordato	Gate Checker	\$12.93		
Lara Shannon	Gate Checker	\$12.93	Badge Distributor	\$14.00
Beth Shumer	Gate Checker	\$12.93		
Brad Shumer	Gate Checker	\$12.93		
Cameron Solomon	Gate Checker	\$12.93		
Heather Stevens	Gate Checker	\$12.93		
Logan Sy	Gate Checker	\$12.93		
Oliva Teta	Gate Checker	\$12.93		
Ava Teta	Gate Checker	\$12.93		
Ella Tinaci	Gate Checker	\$12.93		
Aidan Tonero	Gate Checker	\$12.93		
Wendy Vallery	Gate Checker	\$12.93		
Ava Valori	Gate Checker	\$12.93		
Luke VanBenthuyesen	Gate Checker	\$12.93		
Patrick Watson	Gate Checker	\$12.93		
Elizabeth White	Gate Checker	\$12.93		
Andrew Wrightington	Gate Checker	\$12.93		
Santino Zani	Gate Checker	\$12.93		
Samantha Casey	Pool Checker/Office	\$13.25		
Howie Dombrowski	Pool Checker	\$13.25		
Brett Drew	Pool Checker/Office	\$13.25	Badge Distributor	\$14.00
Anne Galvin	Pool Checker/Office	\$13.25		
Nannette Gargiulo	Pool Checker/Office	\$13.25		
Nick Giambattista	Pool Checker	\$13.25		
Allison Irving	Office Clerk	\$13.25		
Betty Karl	Pool Checker	\$13.25		
Pat LaCoste	Pool Checker	\$13.25		

Christine Mayer	Pool Checker/Office	\$13.25		
Marianne McGowen	Pool Checker	\$13.25		
Jean McManus	Pool Checker/Office	\$13.25		
Tina Nucciarone	Pool Checker/Office	\$13.25	Gate Checker	\$12.70
Annette Quetel	Pool Checker	\$13.25		
Rachel Smith	Pool Checker/Office	\$13.25		
Beth Whitaker	Pool Checker	\$13.25		
Casey Allegre	Badge Distributor	\$14.00		
Kyle Bauter	Badge Distributor	\$14.00		
Megan Bauter	Badge Distributor	\$14.00		
Max Beer	Badge Distributor	\$14.00		
Lisa Dunn	Badge Distributor	\$14.00		
Michelle Gargiulo	Badge Distributor	\$14.00	Office Clerk	\$13.25
Julia Gmahle	Badge Distributor	\$14.00	Office Clerk	\$13.25
Jo Anatasia Harkins	Badge Distributor	\$14.00		
Samantha Jordan	Badge Distributor	\$14.00		
Jessica Lieberman	Badge Distributor	\$14.00		
Shreeya Nalla	Badge Distributor	\$14.00	Office Clerk	\$13.25
Lauren Staub	Badge Distributor	\$14.00	Office Clerk	\$13.25
Cara Tinaci	Badge Distributor	\$14.00		
Kiele Trainor	Badge Distributor	\$14.00	Office Clerk	\$13.25
Michael Liddy	Daily Badge Supervisor	\$16.00		
Emma Spang	Daily Badge Supervisor	\$16.00		

\_\_\_\_\_  
MAYOR JENNIFER NAUGHTON

I hereby certify that the above Resolution was duly adopted by the Mayor and Borough Council of the Borough of Spring Lake at a meeting held on May 23, 2023.

\_\_\_\_\_  
DINA M. ZAHORSKY, BOROUGH CLERK

	M O V E D	S E C O N D E D	A Y E S	N A Y S	A B S E N T	A B S T A I N
<b>MR. ERBE</b>						
<b>MR. HALE</b>						
<b>MR. JUDGE</b>						
<b>MISS MCDONOUGH</b>						
<b>MR. SAGUI</b>						
<b>MS. WHALLEY</b>						
<b>MAYOR NAUGHTON</b>						

**I hereby certify that the above Resolution was duly adopted by the Mayor & Borough Council of the Borough of Spring Lake at a meeting held on May 24, 2023.**

\_\_\_\_\_  
**Borough Clerk**

BOROUGH OF SPRING LAKE  
COUNTY OF MONMOUTH

**RESOLUTION – APPOINTING LIFEGUARD PERSONNEL FOR THE 2023 SEASON**

BE IT RESOLVED by the Mayor and Council of the Borough of Spring Lake that the following individuals be appointed as Lifeguard Employees for the 2023 Season to be paid in accordance with the Guards of Spring Lake Contract by Year of Service:

Name	Position	Step	Pay Rate
Hipsley, Anthony	Beach	Chief	25,500.00
Giachetti, Matt	Beach	Cert Officer	4,700.00
Grothues, Daniel	Beach	Lt	15,505.00
Kappy, Richard	Beach	Lt	15,505.00
Testa, Richard	Beach	Lt	15,505.00
Strizki, Diana	Pool	Lt	15,505.00
Adams, Emily	Beach	LG3	15.50
Adams, Olivia	Beach	LG3	15.50
Aiello, Matthew	Beach	LG6	16.50
Akins, Jack	Beach	LG1	15.00
Bateman, Tom	Beach	LG7+	17.75
Beattie, John	Beach	LG2	15.25
Boker, Ricky	Beach	LG3	15.50
Bonanno, Alexandra	Beach	LG7+	17.75
Bongiovanni, Eve	Beach	LG2	15.25
Bongiovanni, Francesca	Beach	LG7+	17.75
Boucher, Sally	Beach	LG2	15.25
Bradley, Allison	Beach	LG2	15.25
Brady, George	Beach	LG1	15.00
Brandt, Ethan	Beach	LG1	15.00
Callahan, Michael	Beach	LG1	15.00
Carbonetti, Charlotte	Beach	LG4	15.75
Carhart, Christopher	Beach	LG1	15.00
Carhart, Lilian	Beach	LG2	15.25
Carter, Christian	Beach	LG2	15.25
Caulfield, Ryan	Beach	LG3	15.50
Cavanagh, Sean	Beach	LG7+	17.75
Clark, Anna	Beach	LG2	15.25
Clark, Gerald	Beach	LG7+	17.75
Clark, Hunter	Beach	LG6	16.50
Colucci, Vincent	Beach	SGT	20.22
Condon, Maddie	Beach	SGT	20.22
Conlin, Grace	Beach	LG1	15.00
Costalos, Drew	Beach	LG1	15.00
Crotty, Michael	Beach	LG3	15.50
Cushman, Courtney	Beach	LG5	16.00
DeVincens, Bennett	Beach	LG3	15.50
Distefano, Katherine	Beach	LG1	15.00

Distefano, Nicholas	Beach	SGT	20.22
Dolan, Patrick	Beach	LG5	16.00
Donahue , Michael	Beach	LG6	16.50
Donahue, Jack	Beach	LG4	15.75
Dora, Michael	Beach	LG7+	17.75
Duggan, Mary Kate	Beach	LG7+	17.75
Dwyer, PJ	Beach	LG4	15.75
Englert , John	Beach	LG6	16.50
Ennis, Michael	Beach	SGT	20.22
Fahy, Gavin	Beach	LG2	15.25
Fahy, Gwyneth	Beach	LG3	15.50
Fallon, Alex	Beach	LG1	15.00
Fiore, Derek	Beach	LG1	15.00
Fiumefreddo, Michael	Beach	LG6	16.50
Foley, Kathryn	Beach	LG7+	17.75
Gammond, Abigeal	Beach	LG5	16.00
Gaszynski, Jan	Beach	SGT	20.22
Gramlich, Jonathan	Beach	LG7+	17.75
Harkins Geelan, Nancy	Beach	LG7+	17.75
Harold, Brenna	Beach	SGT	20.22
Harold, John	Beach	LG4	15.75
Hickey, Emily	Beach	LG1	15.00
Huffman, Emily	Beach	LG2	15.25
Idank, Patrick	Beach	LG6	16.50
Johnson, Myles	Beach	LG2	15.25
Kane, Lauren	Beach	LG1	15.00
Kappy, Meegan	Beach	LG2	15.25
Kearney, Peter	Beach	LG2	15.25
LaForge, Christian	Beach	LG2	15.25
Lahr, Greg	Beach	LG3	15.50
Lattimer, Sean	Beach	LG4	15.75
Lemke, Joe	Beach	SGT	20.22
Lenk, Kevin	Beach	LG7+	17.75
Little, Catharine	Beach	LG1	15.00
Loughlin, Liam	Beach	LG3	15.50
Malakhov, Mitchell	Beach	LG6	16.50
Malone, Tom	Beach	LG1	15.00
Manno, Sasha	Beach	LG1	15.00
Mazza, Andrew	Beach	LG4	15.75
Meissner, Angela	Beach	LG3	15.50
Miller, Reese	Beach	LG1	15.00
Mohr, Dennis	Beach	LG4	15.75
Mooney, Bridget	Beach	LG3	15.50
Morea, Mark	Beach	LG1	15.00
Mulcahy , Molly	Beach	LG2	15.25
Mulcahy, Griffin	Beach	LG6	16.50
Nutt, John	Beach	LG6	16.50

O'Brien, Kailyn	Beach	LG1	15.00
O'Heney, Daniel	Beach	SGT	20.22
O'Mara, Kristen	Beach	LG3	15.50
O'Neill, Declan	Beach	LG4	15.75
Parikh, Param	Beach	LG2	15.25
Pasola, Matt	Beach	LG4	15.75
Platt, John	Beach	LG6	16.50
Policari, Leah	Beach	LG6	16.50
Policari, Jordan	Beach	SGT	20.22
Prindiville, Connor	Beach	LG7+	17.75
Ramsey, Colbey	Beach	LG5	16.00
Reilly, Edward	Beach	LG7+	17.75
Riozzi-Bodine, Alayna	Beach	LG5	16.00
Riozzi-Bodine, Ethan	Beach	SGT	20.22
Sakoutis, Arianna	Beach	LG4	15.75
Salcedo, Jane	Beach	LG4	15.75
Sarzen, Sam	Beach	LG1	15.00
Scanlan, Colman	Beach	LG1	15.00
Schafer, Marian	Beach	LG3	15.50
Shaughnessy, Emma	Beach	LG5	16.00
Sherman, Dan	Beach	SGT	20.22
Smith, Kat	Beach	LG7+	17.75
Spitzer, Jordan	Beach	LG1	15.00
Tannenhaus, Kaitlyn	Beach	LG1	15.00
Tanzola, Michael	Beach	LG3	15.50
Truscio, Kevin	Beach	LG5	16.00
Valgenti, John	Beach	LG7+	17.75
Vella, Sean	Beach	LG7+	17.75
Vilacoba, Eric	Beach	LG1	15.00
Vitale, James	Beach	LG1	15.00
Vitale, Jeffrey	Beach	LG4	15.75
Voorhees, Julian	Beach	LG1	15.00
Vota, Catherine	Beach	LG2	15.25
Walsh, Sean	Beach	SGT	20.22
Wean, Drexel	Beach	LG4	15.75
Wean, Joseph	Beach	LG5	16.00
Zarrelli, Michael	Beach	LG4	15.75
Buob, Quin	EMT	EMT5	18.70
Harold, Richard	EMT	EMT5	18.70
Petrone, Kathryn	EMT	EMT5	18.70
Winther, Juliet	EMT	EMT5	18.70
Abuashvili, Georgi	Pool	LG2	15.25
Adams, John	Pool	LG6	16.50
Aiello, Michael	Pool	LG1	15.00
Ambio, Christian	Pool	LG2	15.25
Bruno, JackMichael	Pool	LG2	15.25
Carson, Abbey	Pool	HL	18.70

Carter, Brennan	Pool	LG1	15.00
Chamas, Anna	Pool	LG1	15.00
Chiodo, Nate	Pool	LG3	15.50
Clayton, Caitlin	Pool	HL	18.70
DeCastro, Molly	Pool	HL	18.70
Decina, Gianna	Pool	LG1	15.00
Dempsey, Jake	Pool	HL	18.70
Dempsey, Nate	Pool	HL	18.70
Dwyer, Erin	Pool	LG1	15.00
Fitzgerald, Kendall	Pool	LG1	15.00
Flesta, Alex	Pool	LG2	15.25
Giblin, Owen	Pool	LG2	15.25
Hull, Caroline	Pool	LG6	16.50
Johnson, Baileigh	Pool	LG1	15.00
Jones, Van	Pool	LG1	15.00
Kappy, Emmy	Pool	HL	18.70
Kelly, Emily	Pool	HL	18.70
Kerr, Maggie	Pool	LG3	15.50
Krupa, Ryan	Pool	LG2	15.25
Lattimer, Jack	Pool	LG2	15.25
Lemanowicz, Mia	Pool	LG2	15.25
Loftus, James	Pool	LG2	15.25
Loftus, Lily	Pool	LG1	15.00
Lurie, Isabella	Pool	LG2	15.25
Mackie, Morgan	Pool	LG2	15.25
Masonious, Ambrose	Pool	LG1	15.00
McCormick, Mackenzie	Pool	LG2	15.25
McClean, Henry	Pool	LG2	15.25
McHugh, Alex	Pool	LG1	15.00
Miller, Liam	Pool	LG2	15.25
Miller, Luke	Pool	LG3	15.50
O'Neill, Tristan	Pool	LG3	15.50
O'Shea, Erin	Pool	LG2	15.25
Ostrie, Sophie	Pool	LG2	15.25
Pace, Lexie	Pool	LG1	15.00
Policari, Gianna	Pool	HL	18.70
Pollock, Liam	Pool	LG1	15.00
Reardon, Nora	Pool	LG1	15.00
Rigney, Bridget	Pool	LG1	15.00
Rigney, Owen	Pool	LG4	15.75
Rizzo, Madeleine	Pool	LG2	15.25
Rizzo, Marin	Pool	LG1	15.00
Rizzo, Noelle	Pool	LG1	15.00
Ronan, Megan	Pool	LG2	15.25
Rulli, Cienna	Pool	LG3	15.50
Rulli, Luca	Pool	LG1	15.00
Schneider, Matt	Pool	LG1	15.00

Sheehan, Morgan	Pool	LG1	15.00
Smith, Juliet	Pool	LG1	15.00
Sy, Logan	Pool	LG1	15.00
Ventura, Julia	Pool	HL	18.70
Vicidomini, Antonio	Pool	LG2	15.25
Watson, Genevieve	Pool	LG1	15.00
Watson, Thomas	Pool	LG3	15.50
Wilton, Hannah	Pool	LG1	15.00
Wilton, Hope	Pool	LG1	15.00
Zakutney, Emma	Pool	LG2	15.25

\_\_\_\_\_  
MAYOR JENNIFER NAUGHTON

I hereby certify that the above Resolution was duly adopted by the Mayor and Borough Council of the Borough of Spring Lake at a meeting held on May 23, 2023.

\_\_\_\_\_  
DINA M. ZAHORSKY, BOROUGH CLERK

	M O V E D	S E C O N D E D	A Y E S	N A Y S	A B S E N T	A B S T A I N	<p><b>I hereby certify that the above Resolution was duly adopted by the Mayor &amp; Borough Council of the Borough of Spring Lake at a meeting held on May 23, 2023.</b></p> <p style="text-align: right;">_____ <b>Borough Clerk</b></p>
<b>MR. ERBE</b>							
<b>MR. HALE</b>							
<b>MR. JUDGE</b>							
<b>MISS MCDONOUGH</b>							
<b>MR. SAGUI</b>							
<b>MS. WHALLEY</b>							
<b>MAYOR NAUGHTON</b>							

**RESOLUTION AUTHORIZING THE MAYOR AND MUNICIPAL CLERK TO  
 EXECUTE THE ADDENDUM TO THE AGREEMENT WITH SOUTH  
 MONMOUTH REGIONAL SEWAGE AUTHORITY**

WHEREAS, the Mayor and Borough Council authorize the Mayor and Municipal Clerk to execute the addendum to the agreement with South Monmouth Regional Sewage Authority

\_\_\_\_\_  
 MAYOR JENNIFER NAUGHTON

I hereby certify that the above Resolution was duly adopted by the Mayor and Borough Council of the Borough of Spring Lake at a meeting held on May 23, 2023.

\_\_\_\_\_  
**DINA M. ZAHORSKY, BOROUGH CLERK**

	M O V E D	S E C O N D E D	A Y E S	N A Y S	A B S E N T	A B S T A I N	
<b>MR. ERBE</b>							I hereby certify that the above Resolution was duly adopted by the Mayor & Borough Council of the Borough of Spring Lake at a meeting held on May 23, 2023.  _____ Borough Clerk
<b>MR. HALE</b>							
<b>MR. JUDGE</b>							
<b>MISS MCDONOUGH</b>							
<b>MR. SAGUI</b>							
<b>MS. WHALLEY</b>							
<b>MAYOR NAUGHTON</b>							

**RESOLUTION – RELEASING STREET OPENING BOND  
 103 MERER AVENUE, BLOCK 59, LOT 1**

WHEREAS, a street opening application and appropriate fees was received by the Borough of Spring Lake from Pennell Construction for the property located at 103 Mercer Avenue, Block 159, Lot 1, and

WHEREAS, a \$1,250.00 bond was posted for each property to ensure that the work was completed satisfactorily, and

WHEREAS, the Borough Engineer’s office has inspected the site and found the work to be completed in accordance with Borough Ordinances and recommended the refund of the bond posted.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Borough of the Borough of Spring Lake that the above referenced street opening bond in the amount of \$1,250.00 be and the same is hereby authorized for return.

\_\_\_\_\_  
 MAYOR JENNIFER NAUGHTON

I hereby certify that the above Resolution was duly adopted by the Mayor and Borough Council of the Borough of Spring Lake at a meeting held on May 23, 2023.

\_\_\_\_\_  
 DINA M. ZAHORSKY, BOROUGH CLERK

	M O V E D	S E C O N D E D	A Y E S	N A Y S	A B S E N T	A B S T A I N
MR. ERBE						
MR. HALE						
MR. JUDGE						
MISS MCDONOUGH						
MR. SAGUI						
MS. WHALLEY						
MAYOR NAUGHTON						

I hereby certify that the above Resolution was duly adopted by the Mayor & Borough Council of the Borough of Spring Lake at a meeting held on May 23, 2023.

\_\_\_\_\_  
 Borough Clerk

**RESOLUTION – AUTHORIZING EXECUTION OF A SHARED SERVICE AGREEMENT  
 WITH HW MOUNTZ SCHOOL FOR SPECIAL POLICE OFFICER**

BE IT RESOLVED by the Mayor and Borough Council of the Borough of Spring Lake that the Mayor be and hereby is authorized to execute a Shared Service Agreement with HW Mountz School for Special Police Officer.

\_\_\_\_\_  
 MAYOR JENNIFER NAUGHTON

I hereby certify that the above Resolution was duly adopted by the Mayor and Borough Council of the Borough of Spring Lake at a meeting held on May 23, 2023.

\_\_\_\_\_  
 DINA M. ZAHORSKY, BOROUGH CLERK

	M O V E D	S E C O N D E D	A Y E S	N A Y S	A B S E N T	A B S T A I N
<b>MR. ERBE</b>						
<b>MR. HALE</b>						
<b>MR. JUDGE</b>						
<b>MISS MCDONOUGH</b>						
<b>MR. SAGUI</b>						
<b>MS. WHALLEY</b>						
<b>MAYOR NAUGHTON</b>						

I hereby certify that the above Resolution was duly adopted by the Mayor & Borough Council of the Borough of Spring Lake at a meeting held on May 23, 2023

\_\_\_\_\_  
**Borough Clerk**

**RESOLUTION – AUTHORIZING EXECUTION OF A SHARED SERVICE AGREEMENT  
 WITH ST. CATHARINE SCHOOL FOR SPECIAL POLICE OFFICER**

BE IT RESOLVED by the Mayor and Borough Council of the Borough of Spring Lake that the Mayor be and hereby is authorized to execute a Shared Service Agreement with St. Catharine School for Special Police Officer.

\_\_\_\_\_  
 MAYOR JENNIFER NAUGHTON

I hereby certify that the above Resolution was duly adopted by the Mayor and Borough Council of the Borough of Spring Lake at a meeting held on May 23, 2023.

\_\_\_\_\_  
 DINA M. ZAHORSKY, BOROUGH CLERK

	M O V E D	S E C O N D E D	A Y E S	N A Y S	A B S E N T	A B S T A I N	I hereby certify that the above Resolution was duly adopted by the Mayor & Borough Council of the Borough of Spring Lake at a meeting held on May 23, 2023  _____ Borough Clerk
MR. ERBE							
MR. HALEE							
MR. JUDGE							
MISS MCDONOUGH							
MR. SAGUI							
MS. WHALLEY							
MAYOR NAUGHTON							

**RESOLUTION – APPROVAL OF BILLS – MAY 23, 2023**

WHEREAS, the Borough of Spring Lake received certain claims against it by way of vouchers received during the period ending May 23, 2023 and

WHEREAS, the Borough Finance Committee has reviewed said claims.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Borough Council of the Borough of Spring Lake, County of Monmouth, that the following claims be certified by the Chief Financial Officer for approval and payment.

**SUMMARY**

<b>CURRENT FUND (1)</b>	<b>800,065.48</b>
<b>GRANT FUND (2)</b>	<b>21,540.00</b>
<b>GENERAL CAPITAL FUND (4)</b>	<b>20,949.53</b>
<b>WATER/SEWER FUND OPERATING (9)</b>	<b>27,567.21</b>
<b>DOG TRUST (13)</b>	<b>1,000.00</b>
<b>ESRCOW FUND (15)</b>	<b>5,655.00</b>
<b>COAH TRUST (16)</b>	<b>35.00</b>
<b>RECREATION TRUST (25)</b>	<b>15,782.94</b>
<b>BEACH OPERATING (81)</b>	<b>89,807.75</b>
<b>POOL OPERATING (91)</b>	<b>24,748.77</b>
<b>TOTAL</b>	<b>\$1,007,151.68</b>

\_\_\_\_\_  
 ROBBIN KIRK, CHIEF FINANCIAL OFFICER

\_\_\_\_\_  
 MAYOR JENNIFER NAUGHTON

I, Robbin Kirk, hereby certify that the above Resolution was duly adopted by the Mayor and Borough Council of the Borough of Spring Lake at a meeting held on May 23, 2023.

\_\_\_\_\_  
 DINA M. ZAHORSKY, BOROUGH CLERK

	M O V E D	S E C O N D E D	A Y E S	N A Y S	A B S E N T	A B S T A I N	I hereby certify that the above Resolution was duly adopted by the Mayor & Borough Council of the Borough of Spring Lake at a meeting held on May 23, 2023.  _____ Borough Clerk
MR. ERBE							
MR. HALE							
MR. JUDGE							
MISS MCDONOUGH							
MR. SAGUI							
MS. WHALLEY							
MAYOR NAUGHTON							

BILL LIST 2023

5-23-2023

	Voids	
	Manual	
Total Bill	List w/Voids & Manuals	1,007,151.68
Current	1	800,065.48✓
W/S	9	27,567.21✓
Beach	81	89,807.75
Pool	91	24,748.77
General Cap	4	20,949.53✓
Grant	2	21,540.00✓
Dog	13	1,000.00✓
Escrow	15	5,655.00✓
Recreation	25	15,782.94✓
COAH Trust	16	35.00✓
		<u>1,007,151.68</u>

BILL LIST 2023  
5-23-2023

\$	\$	\$
720.00	226.67	
425.00	6,661.75	
1,488.95	936.00	
1,000.00	107.00	
7,494.00	758.52	
1,872.00	250.29	
4,723.00	1,001.16	
113.64	634.50	
1,440.00	567,773.00	
150.00	1,280.00	
15,300.00	463.41	
5,700.00	344.40	
3,420.00	3,825.10	
3,641.25	269.58	
1,421.40	584.64	
383.20	888.16	
5,408.20	2,621.27	
2,380.29	388.07	
177.00		
69.99		
10,340.36		
130.00		
7,345.82		
349.29		
17,529.53		
1,661.00		
2,452.30		
5,000.00		
250.00		
5,000.00		
1,340.00		
492.17		
700.00		
9,056.48		
280,224.00		
6,240.00		
235.60		
1,047.22		
1,250.00		
7,680.50		
35.00		
2,210.00		
161.75		
57.00		
22.22		

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1,007,151.68  
Printed Bill List Total 1,007,151.68

Totals by Year-Fund Fund Description	Fund	Budget Rcvd	Budget Held	Budget Total	Revenue Total	G/L Total	Total
CURRENT FUND OPERATING	3-01	800,065.48	0.00	800,065.48	0.00	0.00	800,065.48
WATER/SEWER FUND OPERATING	3-09	27,567.21	0.00	27,567.21	0.00	0.00	27,567.21
BEACH OPERATING	3-81	89,807.75	0.00	89,807.75	0.00	0.00	89,807.75
POOL UTILITY	3-91	24,748.77	0.00	24,748.77	0.00	0.00	24,748.77
Year Total:		942,189.21	0.00	942,189.21	0.00	0.00	942,189.21
GENERAL CAPITAL FUND	C-04	20,949.53	0.00	20,949.53	0.00	0.00	20,949.53
Grant Fund	G-02	21,540.00	0.00	21,540.00	0.00	0.00	21,540.00
DOG TRUST FUND	T-13	1,000.00	0.00	1,000.00	0.00	0.00	1,000.00
ESCROW TRUST	T-15	5,655.00	0.00	5,655.00	0.00	0.00	5,655.00
COAH TRUST	T-16	35.00	0.00	35.00	0.00	0.00	35.00
RECREATION TRUST	T-25	15,782.94	0.00	15,782.94	0.00	0.00	15,782.94
Year Total:		22,472.94	0.00	22,472.94	0.00	0.00	22,472.94
Total of All Funds:		1,007,151.68	0.00	1,007,151.68	0.00	0.00	1,007,151.68

May 19, 2023  
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Spring Lake Borough  
Bill List By Vendor Id

P.O. Type: All  
Range: First to Last  
Format: Detail without Line Item Notes  
Vendors: All  
Rcvd Batch Id Range: First to Last

Include Non-Budgeted: Y

Open: N Paid: N Void: N  
Rcvd: Y Held: Y Aprv: N  
Bid: Y State: Y Other: Y Exempt: Y

Vendor #	Name	PO #	PO Date	Description	Amount	Contract Charge Account	PO Type	Acct Type Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Excl
<b>AHERN005 AHERN COPY CENTER</b>														
23-00739	05/16/23	Artwork Library												
		1 Artwork Library	720.00	3-01-29-390-023		B LIBRARY OE PRINTING & BINDING	R	05/16/23	05/18/23			179250		N
		Vendor Total:	720.00											
<b>ALLST010 ALL STAR PLUMBING AND HEATING</b>														
23-00608	04/25/23	Diagnose Boiler Leak @ PD												
		1 Diagnose Boiler Leak @ PD	425.00	3-01-26-310-055		B PUBLIC BUILDINGS OE PLM/AC/HEAT/ELC/EQP R		04/25/23	05/16/23				26348	N
		Vendor Total:	425.00											
<b>AMAZ0010 AMAZON CAPITAL SERVICES</b>														
23-00635	05/01/23	Beach Dept. Supplies												
		1 Beach Dept. Supplies	301.74	3-81-20-802-036		B BEACH OPERATIONS OE OFFICE SUPPLS& EQUIP R		05/01/23	05/17/23					N
23-00694	05/04/23	Fluke 324 Clamp Meter												
		1 Fluke 324 Clamp Meter	236.15	3-01-26-300-030		B PUBLIC WORKS OE MATERIAL & SUPPLIES	R	05/04/23	05/17/23					N
23-00695	05/04/23	Poolzilla Pool Anchors												
		1 Poolzilla Pool Anchors	51.98	3-91-20-902-030		B POOL MAINTENANCE OE MATERIAL & SUPPLIES	R	05/04/23	05/17/23					N
23-00696	05/04/23	Replacement Cooler Faucets												
		1 Replacement Cooler Faucets	7.99	3-01-26-300-030		B PUBLIC WORKS OE MATERIAL & SUPPLIES	R	05/04/23	05/17/23					N
23-00719	05/11/23	5 HP CHROMEBOOKS BEACH/POOL												
		1 5 HP CHROMEBOOKS BEACH/POOL	440.55	3-81-20-802-059		B BEACH OPERATIONS OE DATA PROC EQUIP&MAINT R		05/11/23	05/17/23					N
		2 5 HP CHROMEBOOKS BEACH/POOL	440.55	3-91-20-901-059		B POOL OPERATIONS OE DATA PROC EQUIP/MNT R		05/11/23	05/17/23					N
			881.10											

Vendor #	Name	Contract	PO Type	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Excl
PO #	PO Date	Description	Amount	Charge Account	Acct Type Description				
Item Description									
<b>AMAZ0010 AMAZON CAPITAL SERVICES</b>									
Continued									
23-00720	05/11/23	PARTS REPAIR DPW WATER COOLER							
1 PARTS REPAIR DPW WATER COOLER			9.99	3-01-26-300-204	B PUBLIC WORKS OE MISC. OTHER EXPENSES	R	05/11/23	05/17/23	N
Vendor Total:			1,488.95						
<b>ASSOC005 ASSOCIATED HUMANE SOCIETIES</b>									
23-00727	05/15/23	Animal Control- April							
1 Animal Control- April			1,000.00	T-13-00-800-001	B RESERVE FOR DOG	R	05/15/23	05/15/23	54332 N
Vendor Total:			1,000.00						
<b>BLUOC005 BLUE OCEAN BUSINESS SOLUTIONS</b>									
23-00455	03/30/23	2023 BEACH OPERAT. UNIFORMS							
1 Gildan T-Shirts- Heather Royal			1,590.00	3-81-20-802-043	B BEACH OPERATIONS OE UNIFORM ALLOWANCE	R	03/30/23	05/15/23	BS95001545A N
2 Gildan Long Sl T-shirts-Royal			1,557.50	3-81-20-802-043	B BEACH OPERATIONS OE UNIFORM ALLOWANCE	R	03/30/23	05/15/23	BS95001545A N
3 Crew Neck Sweatshirts			2,257.50	3-81-20-802-043	B BEACH OPERATIONS OE UNIFORM ALLOWANCE	R	03/30/23	05/15/23	BS95001545A N
4 Fleece-Lined Hooded Jacket			1,925.00	3-81-20-802-043	B BEACH OPERATIONS OE UNIFORM ALLOWANCE	R	03/30/23	05/15/23	BS95001545A N
5 Extra Charges 2XL & 3XL			164.00	3-81-20-802-043	B BEACH OPERATIONS OE UNIFORM ALLOWANCE	R	05/15/23	05/15/23	BS95001545A N
Vendor Total:			7,494.00						
<b>CAESA005 CAESARS ATLANTIC CITY</b>									
23-00713	05/08/23	6ROOMS POLICE EXP 6/27&28 2023							
1 6ROOMS POLICE EXP 6/27&28 2023			1,872.00	3-01-25-240-041	B POLICE OE CONFERENCES AND MEETINGS	R	05/08/23	05/15/23	N
Vendor Total:			1,872.00						
<b>CENTR035 CENTRAL JERSEY HEALTH INS FUND</b>									
23-00759	05/18/23	Dental- June							
1 Dental- June			3,775.70	3-01-23-220-092	B INSURANCE GROUP HEALTH MEDICAL	R	05/18/23	05/18/23	N
2 Dental- June			228.00	3-01-29-390-092	B LIBRARY OE MEDICAL/DENTAL INSURANCE	R	05/18/23	05/18/23	N
3 Dental- June			222.10	3-09-20-612-092	B W/S GROUP HEALTH MEDICAL INSURANCE	R	05/18/23	05/18/23	N
4 Dental- June			333.15	3-81-20-812-092	B BEACH GROUP INSURANCE MEDICAL INSURANCE	R	05/18/23	05/18/23	N
5 Dental- June			111.05	3-91-20-912-092	B POOL GROUP HEALTH MEDICAL INSURANCE	R	05/18/23	05/18/23	N

May 19, 2023  
11:03 AM

Spring Lake Borough  
Bill List By Vendor Id

Vendor # Name	PO # PO Date Description	Amount	Contract PO Type Charge Account	Acct Type Description	Stat/Chk	First Rcvd Enc Date Date	Chk/void Invoice	1099 Excl
<b>CENTR035 CENTRAL JERSEY HEALTH INS FUND Continued</b>								
	23-00759 05/18/23 Dental- June		Continued					
	6 Dental- June	53.00	T-25-00-800-002	B Recreation S&w/PERSONNEL COSTS	R	05/18/23 05/18/23		N
		4,723.00						
	Vendor Total:	4,723.00						
<b>COAS0010 COAST STAR</b>								
	23-00742 05/16/23 Legal Ads							
	1 Bids-Third Ave Roof Replacemen	67.80	3-01-20-120-021	B MUNICIPAL CLERK OE LEGAL ADVERTISING	R	05/16/23 05/16/23		N
	2 Public Notice- Ord 2023-002	22.24	3-01-20-120-021	B MUNICIPAL CLERK OE LEGAL ADVERTISING	R	05/16/23 05/16/23		N
	3 Public Notice- Ord 2023-003	23.60	3-01-20-120-021	B MUNICIPAL CLERK OE LEGAL ADVERTISING	R	05/16/23 05/16/23		N
		113.64						
	Vendor Total:	113.64						
<b>COREM005 CORE &amp; MAIN LP</b>								
	23-00701 05/04/23 1-1/4" k Copper							
	1 1-1/4" k Copper	1,440.00	3-09-20-601-139	B W/S MAINT OE CUSTOMER SERVICE SUPPLIES	R	05/04/23 05/15/23	S804223	N
	Vendor Total:	1,440.00						
<b>DANIE015 DANIELLE ARAUJO DA COSTA</b>								
	23-00672 05/02/23 Library Cleaning							
	1 Library Cleaning	150.00	3-01-29-390-021	B LIBRARY OE CONTRACTUAL SERVICES	R	05/02/23 05/18/23		N
	Vendor Total:	150.00						
<b>DRAEG005 DRAEGER, INC</b>								
	22-01778 12/15/22 NJ 1acotest 9510 Breath Test							
	1 NJ 1acotest 9510 Breath Test	15,300.00	G-02-41-701-303	B DDEF	R	12/15/22 05/15/23	5951583165	N
	Vendor Total:	15,300.00						

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<b>ENGINEERED DESIGN GROUP</b>												
23-00290	02/28/23	MARUCCI PARK REC. BUILDING		B								
2		MARUCCI PARK REC. BUILDING	5,700.00	T-25-00-800-003		B MARUCCI PARK IMP PROCEEDS SP LK 5	R	02/28/23	05/15/23			N
Vendor Total:			5,700.00									
<b>ENVIROTACTICS</b>												
23-00364	03/10/23	1123 Third Avenue-Envior. Spec		B								
4		1123 Third Avenue-Envior. Spec	1,485.00	C-04-22-002-219		B Ord 2022-02 Acquisitn of Prop Admin Unfu R		03/10/23	05/15/23		14028	N
5		1123 Third Avenue-Envior. Spec	1,935.00	C-04-22-002-219		B Ord 2022-02 Acquisitn of Prop Admin Unfu R		03/10/23	05/15/23		14115	N
			3,420.00									
23-00747	05/16/23	Water Treatment Plant Reimedia										
1		Water Treatment Plant Reimedia	555.00	3-09-20-606-028		B W/S ENGINEERING OE PROF SERVICE	R	05/16/23	05/16/23		14105	N
2		Water Treatment Plant Reimedia	3,086.25	3-09-20-606-028		B W/S ENGINEERING OE PROF SERVICE	R	05/16/23	05/16/23		14021	N
			3,641.25									
Vendor Total:			7,061.25									
<b>FOLEY MACHINERY INC.</b>												
23-00705	05/05/23	Machine #84, hydraulic work										
1		Machine #84, hydraulic work	1,421.40	3-81-20-807-034		B BEACH MAINT OF VEHCLS OE PART & ACCESS	R	05/05/23	05/16/23		SIN00077373	N
Vendor Total:			1,421.40									
<b>GE CAPITAL C/O RICOH USA PROGR</b>												
23-00726	05/15/23	Copies 2023- May										
1		Construction	204.33	3-01-42-610-036		B CONSTRUCTION INTERLOCAL OFFC SUPPLS&EQUIP R		05/15/23	05/15/23			N
2		Library	178.87	3-01-29-390-036		B LIBRARY OE OFFICE SUPPLIES & EQUIPMENT R		05/15/23	05/17/23			N
			383.20									
Vendor Total:			383.20									
<b>H2M ASSOCIATES INC</b>												
23-00767	05/19/23	Professional Services										
1		Lane - 82/19	570.00	T-15-00-800-001		B RESERVE FOR Trust Escrow	R	05/19/23	05/19/23		246238	N
2		Blue Sunsets- 95/1,4,5	190.00	T-15-00-800-001		B RESERVE FOR Trust Escrow	R	05/19/23	05/19/23		246237	N
3		Aquino- 120/7.01	475.00	T-15-00-800-001		B RESERVE FOR Trust Escrow	R	05/19/23	05/19/23		246239	N

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<b>H2MAS005 H2M ASSOCIATES INC</b>								
Continued								
23-00767 05/19/23 Professional Services Continued								
4 General Engineering	1,003.20	3-01-21-180-277	B PLANNING BOARD OE ENGINEERING FEES	R	05/19/23	05/19/23	246240	N
5 Dolphinwest- 27/14	740.00	T-15-00-800-001	B RESERVE FOR Trust Escrow	R	05/19/23	05/19/23	244225	N
6 Codey & Del Salto- 114/1	560.00	T-15-00-800-001	B RESERVE FOR Trust Escrow	R	05/19/23	05/19/23	244232	N
7 It's A Shore Thing- 56/7.05	532.00	T-15-00-800-001	B RESERVE FOR Trust Escrow	R	05/19/23	05/19/23	244226	N
8 Rowe- 73/14	560.00	T-15-00-800-001	B RESERVE FOR Trust Escrow	R	05/19/23	05/19/23	244227	N
9 Kelly- 54/1	228.00	T-15-00-800-001	B RESERVE FOR Trust Escrow	R	05/19/23	05/19/23	244230	N
10 Fotiou- 131/11	360.00	T-15-00-800-001	B RESERVE FOR Trust Escrow	R	05/19/23	05/19/23	244221	N
11 Blue Sunsets- 95/1,4,5	190.00	T-15-00-800-001	B RESERVE FOR Trust Escrow	R	05/19/23	05/19/23	244222	N
	<u>5,408.20</u>							
Vendor Total:	5,408.20							
<b>HOMED005 HOME DEPOT INC.</b>								
23-00628 04/28/23 Beach Box Supplies								
1 Beach Box Supplies	2,210.15	3-81-20-850-227	B BEACH CAPITAL OUTLAY	R	04/28/23	05/17/23	64432	N
2 Beach Box Supplies	170.14	3-81-20-850-227	B BEACH CAPITAL OUTLAY	R	05/17/23	05/17/23	78481	N
	<u>2,380.29</u>							
23-00656 05/02/23 Cold Patch								
1 Cold Patch	177.00	3-01-26-290-267	B STREETS & ROADS GRAVEL, BLACKTOP, CONCRETE	R	05/02/23	05/17/23	58550	N
Vendor Total:	2,557.29							
<b>HUNGR005 THE HUNGRY PUP</b>								
23-00743 05/16/23 K-9 Food- April								
1 K-9 Food- April	69.99	3-01-25-240-204	B POLICE OE MISC. OTHER EXPENSES	R	05/16/23	05/16/23		N
Vendor Total:	69.99							
<b>JERS0010 JERSEY CENTRAL POWER &amp; LIGHT</b>								
23-00769 05/19/23 Street Lighting- 3/21 - 5/18								
1 Street Lighting- 3/21 - 5/18	10,340.36	3-01-31-435-075	B STREET LIGHTING	R	05/19/23	05/19/23		N
Vendor Total:	10,340.36							

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<b>JERSE045 JERSEY SHORE RESTROOMS</b>														
23-00737	05/16/23	Boat Race/Porta Johns												
1		Boat Race/Porta Johns	130.00	T-25-00-800-001		B RESERVE FOR RECREATION		R	05/16/23	05/16/23		25553	N	
Vendor Total:			130.00											
<b>JERSE075 JERSEY SHORE ELECTRIC BICYCLES</b>														
23-00615	04/27/23	Patrol Bicycles												
1		Patrol Bicycles	3,672.91	3-01-25-240-212		B POLICE OE PURCHASE/LEASE NEW VEHICLES		R	04/27/23	05/15/23			N	
2		Patrol Bicycles	3,672.91	3-81-20-803-212		B BEACH POLICE OE PURCH/LEASE NEW VEHICLES		R	04/27/23	05/15/23			N	
			7,345.82											
Vendor Total:			7,345.82											
<b>JOSE0025 JOSEPH FAZZIO,LLC</b>														
23-00750	05/17/23	Metal for Brackets												
1		Metal for Brackets	241.88	3-81-20-801-030		B BEACH MAINTENANCE OE MATERIAL & SUPPLIES		R	05/17/23	05/17/23		20410427	N	
2		Metal for Brackets	107.41	3-81-20-801-030		B BEACH MAINTENANCE OE MATERIAL & SUPPLIES		R	05/17/23	05/17/23		20410420	N	
			349.29											
Vendor Total:			349.29											
<b>KELLE010 KELLENYI,JOHNSON,WAGNER</b>														
23-00363	03/10/23	1123 Third Avenue-Architect												
2		1123 Third Avenue-Architect	16,109.53	C-04-22-002-219		B Ord 2022-02 Acquisitn of Prop Admin Unfu		R	03/10/23	05/15/23		1	N	
3		1123 Third Avenue-Architect	1,420.00	C-04-22-002-219		B Ord 2022-02 Acquisitn of Prop Admin Unfu		R	03/10/23	05/15/23		2	N	
			17,529.53											
Vendor Total:			17,529.53											
<b>KEMPT005 KEMPTON FLAG &amp; FLAGPOLE SUPPLY</b>														
23-00396	03/15/23	Lifeguard Flags & Clips												
1		2x3 Flag in Red	561.00	3-81-20-802-204		B BEACH OPERATIONS OE LIFEGUARD OTHER EXP		R	03/15/23	05/15/23		22148	N	
2		2x3 Flag in Purple	187.00	3-81-20-802-204		B BEACH OPERATIONS OE LIFEGUARD OTHER EXP		R	03/15/23	05/15/23		22148	N	
3		2x3 Flag in Yellow	374.00	3-81-20-802-204		B BEACH OPERATIONS OE LIFEGUARD OTHER EXP		R	03/15/23	05/15/23		22148	N	
4		2x3 Flag in Green	374.00	3-81-20-802-204		B BEACH OPERATIONS OE LIFEGUARD OTHER EXP		R	03/15/23	05/15/23		22148	N	



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<b>LIND0010 LINDABURY MCCORMICK, ESTABROOK &amp;</b>									
	23-00741 05/16/23 Tax Appeals- April	492.17	3-01-20-150-204	B TAX ASSESSMENT OE MISCELLANEOUS OTHER	R	05/16/23	05/16/23	2386415	N
	1 Tax Appeals- April								
	Vendor Total:	492.17							
<b>MATHI005 MATHIS BROS SEWER &amp; DRAIN</b>									
	23-00718 05/10/23 Emergency sewer clean out	700.00	3-09-20-601-141	B W/S MAINT OE SEWER MAINT	R	05/10/23	05/15/23	11610	N
	1 Emergency sewer clean out								
	Vendor Total:	700.00							
<b>MONM0085 MONMOUTH COUNTY TREASURER</b>									
	23-00731 05/15/23 Household April 2023	9,056.48	3-01-32-465-197	B SANITARY LANDFILL OE TIPPING FEES	R	05/15/23	05/15/23	72693	N
	1 Household April 2023								
	Vendor Total:	9,056.48							
<b>MONM0125 MONMOUTH MUNICIPAL JOINT INSUR</b>									
	23-00735 05/16/23 2nd Installment 2023 JIF								
	1 2nd Installment 2023 JIF	44,071.62	3-01-23-210-099	B INSURANCE OTHER PROPERTY	R	05/16/23	05/16/23		N
	2 2nd Installment 2023 JIF	35,079.20	3-01-23-210-209	B INSURANCE OTHER LIABILITY INSURANCE	R	05/16/23	05/16/23		N
	3 2nd Installment 2023 JIF	6,756.78	3-01-23-210-214	B INSURANCE OTHER PROFESSIONAL LIABILITY	R	05/16/23	05/16/23		N
	4 2nd Installment 2023 JIF	2,687.75	3-01-23-210-217	B INSURANCE OTHER ENVIRONMENTAL LIABILITY	R	05/16/23	05/16/23		N
	5 2nd Installment 2023 JIF	93,076.55	3-01-23-215-119	B INSURANCE WORKERS COMPENSATION	R	05/16/23	05/16/23		N
	6 2nd Installment 2023 JIF	6,780.25	3-09-20-613-099	B W/S OTHER INSURANCE PROPERTY	R	05/16/23	05/16/23		N
	7 2nd Installment 2023 JIF	6,003.65	3-09-20-613-209	B W/S OTHER INSURANCE LIABILITY	R	05/16/23	05/16/23		N
	8 2nd Installment 2023 JIF	7,411.77	3-09-20-614-271	B W/S INSURANCE WORKERS COMPENSATION	R	05/16/23	05/16/23		N
	9 2nd Installment 2023 JIF	13,560.50	3-81-20-813-099	B BEACH OTHER INSURANCE PROPERTY	R	05/16/23	05/16/23		N
	10 2nd Installment 2023 JIF	12,007.30	3-81-20-813-209	B BEACH OTHER INSURANCE LIABILITY	R	05/16/23	05/16/23		N
	11 2nd Installment 2023 JIF	40,434.18	3-81-20-814-271	B BEACH INSURANCE WORKER COMPENSATION	R	05/16/23	05/16/23		N
	12 2nd Installment 2023 JIF	3,390.12	3-91-20-913-099	B POOL OTHER INSURANCE PROPERTY	R	05/16/23	05/16/23		N
	13 2nd Installment 2023 JIF	3,001.83	3-91-20-913-209	B POOL OTHER INSURANCE LIABILITY INS	R	05/16/23	05/16/23		N
	14 2nd Installment 2023 JIF	11,338.00	3-91-20-914-271	B POOL INSURANCE WORK COMPENSATION	R	05/16/23	05/16/23		N
		280,224.00							
	Vendor Total:	280,224.00							

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	Item Description					Enc Date Date	Date Invoice	Exc1
<b>MOTOR005 MOTOROLA SOLUTIONS, INC</b>								
	23-00765 05/19/23 2nd set 10Bdy Cams 2nd Yr pymt							
	1 10 Body Cameras Yr 2 agreement		5,880.00	G-02-41-701-326	B	05/19/23	05/19/23	N
	2 1 Transfer Station (8 Bay) Yr2		360.00	G-02-41-701-326	B	05/19/23	05/19/23	N
			6,240.00					
	Vendor Total:		6,240.00					
<b>NEWJ0055 NEW JERSEY AMERICAN WATER</b>								
	23-00728 05/15/23 4 Hydrants- April							
	1 4 Hydrants- April		235.60	3-09-20-601-023	B	05/15/23	05/15/23	N
	Vendor Total:		235.60					
<b>OPTIM005 OPTIMUM BILLING &amp; COLLECTION D</b>								
	23-00766 05/19/23 Cable/Internet- June							
	1 Cable/Internet- June		466.66	3-01-26-310-021	B	05/19/23	05/19/23	N
	2 Cable/Internet- June		69.94	T-25-00-800-001	B	05/19/23	05/19/23	N
	3 Cable/Internet- June		182.28	3-81-20-802-021	B	05/19/23	05/19/23	N
	4 Cable/Internet- June		328.34	3-09-20-601-023	B	05/19/23	05/19/23	N
			1,047.22					
	Vendor Total:		1,047.22					
<b>PARNE005 PENNELL CONSTRUCTION</b>								
	23-00768 05/19/23 Street Opening Bond-103 Mercer							
	1 Street Opening Bond-103 Mercer		1,250.00	T-15-00-800-001	B	05/19/23	05/19/23	N
	Vendor Total:		1,250.00					
<b>PASHM005 PASHMAN STEIN WALDER HAYDEN</b>								
	23-00738 05/16/23 Legal Services- April							
	1 Legal Services- General		7,330.50	3-01-20-155-291	B	05/16/23	05/16/23	N
	2 Legal Services- Bruno		350.00	3-81-20-805-027	B	05/16/23	05/16/23	N
			7,680.50					

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<b>PASHM005 PASHMAN STEIN WALDER HAYDEN Continued</b>								
	23-00744 05/16/23 COAH Services- February							
	1 COAH Services- February		35.00 T-16-00-800-001	B RESERVE FOR MT LAUREL TRUST	R	05/16/23 05/16/23	131807	N
	Vendor Total:		7,715.50					
<b>PATRI001 PATRICIA MABREY</b>								
	23-00733 05/15/23 Spring B-Ball Clinic							
	1 Spring B-Ball Clinic		2,210.00 T-25-00-800-001	B RESERVE FOR RECREATION	R	05/15/23 05/16/23		N
	Vendor Total:		2,210.00					
<b>READY005 READY REFRESH</b>								
	23-00668 05/02/23 water Delivery & Rental-April							
	3 Water Delivery & Rental-B.Hall		0.00 3-01-20-100-036	B Administration OE OFFICE SUPPL & EQUIP	R	05/02/23 05/15/23		N
	4 Water Delivery & Rental-DPW		161.75 3-01-26-300-204	B PUBLIC WORKS OE MISC. OTHER EXPENSES	R	05/02/23 05/15/23		N
			161.75					
	Vendor Total:		161.75					
<b>RICH0050 RICHARDS SALES &amp; RENTALS</b>								
	23-00716 05/10/23 BLADES, NUTS, BELTS PARKS EQUIP							
	1 BLADES, NUTS, BELTS PARKS EQUIP		57.00 3-01-28-375-264	B PARKS OE MOWING EQUIPMENT	R	05/10/23 05/15/23	295515	N
	Vendor Total:		57.00					
<b>RICOH005 RICOH USA, INC</b>								
	23-00734 05/15/23 Color Images/Overage							
	1 Color Images/Overage		22.22 3-81-20-802-203	B BEACH OPERATIONS OE PUBLIC INFORMATION	R	05/15/23 05/16/23	5067261146	N
	Vendor Total:		22.22					
<b>ROBER060 ROBERT WADE</b>								
	23-00745 05/16/23 Reimbursement Sprinkler Damage							
	1 Reimbursement Sprinkler Damage		226.67 3-01-20-100-204	B ADMINISTRATION OE MISC. OTHER EXPENSES	R	05/16/23 05/16/23		N
	Vendor Total:		226.67					

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<b>RONST005 RONSTAN PAPER</b>												
23-00472	03/31/23	Beach Janitorial Supplies										
1		Beach Janitorial Supplies		3,330.88	3-81-20-801-035	B BEACH MAINTENANCE OE JANITOR&LNDRY SUP	R	03/31/23	05/15/23		271515	N
2		Beach Janitorial Supplies		3,330.87	3-91-20-902-035	B POOL MAINTENANCE OE JANIT, LAUNDRY SUPPLY	R	03/31/23	05/15/23		271515	N
				6,661.75								
Vendor Total:				6,661.75								
<b>SEAB0010 SEABOARD WELDING SUPPLY</b>												
23-00651	05/02/23	CO2 for Pools 2023 Season				B						
2		CO2 for Pools 2023 Season		936.00	3-91-20-902-295	B POOL MAINTENANCE OE POOL CLEANER	R	05/02/23	05/18/23		2152526	N
23-00760	05/18/23	First Aid Oxygen- May										
1		First Aid Oxygen- May		58.00	3-01-25-262-144	B FIRST AID OE SUPPLIES	R	05/18/23	05/18/23		2152075	N
2		First Aid Oxygen- May		49.00	3-01-25-262-144	B FIRST AID OE SUPPLIES	R	05/18/23	05/18/23		2152319	N
				107.00								
Vendor Total:				1,043.00								
<b>SEAB0015 SEABREEZE FORD</b>												
23-00476	04/03/23	Monthly DPW- April										
1		Monthly DPW- April		217.32	3-01-26-315-034	B VEHICLE MAINT. OE MOTOR VEH PARTS&ACCESS	R	04/03/23	05/15/23		5163589	N
2		Monthly DPW- April		541.20	3-01-26-315-034	B VEHICLE MAINT. OE MOTOR VEH PARTS&ACCESS	R	05/15/23	05/15/23		5163785	N
				758.52								
Vendor Total:				758.52								
<b>SHORE015 SHORE INDUSTRIAL</b>												
23-00674	05/02/23	South End Pool Manifold										
1		South End Pool Manifold		250.29	3-91-20-902-026	B POOL MAINTENANCE OE MAINT OF EQUIP	R	05/02/23	05/17/23		S2101866.001	N
23-00692	05/04/23	RPLC Arms for SE Pool Manifold										
1		RPLC Arms for SE Pool Manifold		1,001.16	3-91-20-902-026	B POOL MAINTENANCE OE MAINT OF EQUIP	R	05/04/23	05/17/23		S2101941.001	N
Vendor Total:				1,251.45								

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<b>SPECT005 SPECTROTEL</b>								
	23-00740 05/16/23 Phone Service- May							
	1 Phone Service- May	520.41	3-01-31-440-076	B TELEPHONE CHARGES	R	05/16/23 05/16/23		N
	2 Phone Service- May	39.82	3-01-29-390-076	B LIBRARY OE TELEPHONES	R	05/16/23 05/16/23		N
	3 Phone Service- May	39.23	3-09-20-620-076	B W/S TELEPHONE CHARGES	R	05/16/23 05/16/23		N
	4 Phone Service- May	26.28	3-81-20-820-076	B BEACH TELEPHONE	R	05/16/23 05/16/23		N
	5 Phone Service- May	8.76	3-91-20-920-076	B POOL TELEPHONE CHARGES	R	05/16/23 05/16/23		N
		<u>634.50</u>						
	Vendor Total:	634.50						
<b>SPRI0010 SPRING LAKE BOARD OF EDUCATION</b>								
	23-00725 05/15/23 Tax Payment- May 2023							
	1 Tax Payment- May 2023	567,773.00	3-01-55-990-003	B SCHOOL TAX	R	05/15/23 05/15/23		N
	Vendor Total:	567,773.00						
<b>SST00005 SST</b>								
	23-00732 05/15/23 Spring SST Tots Soccer 2023							
	1 Spring SST Tots Soccer 2023	1,280.00	T-25-00-800-001	B RESERVE FOR RECREATION	R	05/15/23 05/16/23		N
	Vendor Total:	1,280.00						
<b>STAPL005 STAPLES BUSINESS ADVANTAGE</b>								
	23-00571 04/17/23 Supplies							
	1 Swivel Barstools for Beach	202.99	3-81-20-802-036	B BEACH OPERATIONS OE OFFICE SUPPLS& EQUIP	R	04/17/23 05/15/23		N
	2 Tissues & Handsoap	12.25	3-01-20-120-036	B MUNICIPAL CLERK OE OFFICE SUPP & EQUIP	R	04/17/23 05/15/23		N
	3 Beach Envelope Labels	58.56	3-81-20-802-036	B BEACH OPERATIONS OE OFFICE SUPPLS& EQUIP	R	04/17/23 05/15/23		N
	4 Thermal Receipt Paper	189.61	3-01-20-145-036	B REV & TAX ADMIN OE OFFICE SUPPLS & EQUIP	R	04/17/23 05/15/23		N
		<u>463.41</u>						
	23-00655 05/02/23 Misc. Supplies							
	1 Beach Supplies	239.44	3-81-20-802-036	B BEACH OPERATIONS OE OFFICE SUPPLS& EQUIP	R	05/02/23 05/15/23	8070189141	N
	2 Construction	45.30	3-01-42-610-036	B CONSTRUCTION INTERLOCAL OFFC SUPPLS&EQUIP	R	05/02/23 05/15/23	8070189141	N



May 19, 2023  
11:03 AM

Spring Lake Borough  
Bill List By Vendor Id

Vendor #	Name	Contract	PO Type	First	Rcvd	Chk/Void	1099			
PO #	PO Date	Description	Amount	Charge Account	Acct Type Description	Stat/Chk	Enc Date	Date	Invoice	Excl
Item	Description									
VERIZ005	VERIZON									
23-00669	05/02/23	W/S PHONE, PD ELV, PD INTERNET								
3	PD INTERNET	388.07	3-01-31-440-076	B TELEPHONE CHARGES	R	05/02/23	05/15/23			N
Vendor Total:		388.07								

Total Purchase Orders: 68 Total P.O. Line Items: 134 Total List Amount: 1,007,151.68 Total Void Amount: 0.00