

AGENDA
MAYOR & BOROUGH COUNCIL
BOROUGH OF SPRING LAKE
SEPTEMBER 24, 2019

*Agenda items are subject to change. If you have any questions regarding
an agenda item please contact the Borough Clerk at 732-449-0800 Ext. 620*

1. Call to Order

- a. Meeting opened by the Mayor at 7:00 PM with a moment of silent prayer and the Pledge of Allegiance to the Flag.
- b. Mayor announces that adequate notice of the meeting has been published and posted per Chapter 231 P.L. 1975.
- c. Roll Call for Attendance

2. Proclamations, Presentations & Special Guests

- a. Proclamation – Celebration of Life – Joseph Raffetto, Jr.

3. Workshop Discussion

4. Approval of Minutes September 10

5. Public Comments

6. Council Comments & Staff Reports

7. Business Items Under Consideration

- a. Brielle Fire Company No. 1 – Request Use of Beach Tractor
- b. NSSA Surf Contest – September 29

8. Ordinance for Introduction

Ordinance No. 2019-013 – Parking Ordinance

9. Ordinances for Adoption

Ordinance No. 2019-012 – AN ORDINANCE OF THE BOROUGH OF SPRING LAKE, COUNTY OF MONMOUTH NEW JERSEY, AMENDING AND SUPPLEMENTING CHAPTER 330 ENTITLED "STREETS AND SIDEWALKS" BY ADDING ARTICLE VII ENTITLED "RIGHT-OF-WAY PERMITS."

10. Consent Agenda

- R-19-159 Approval of Raffle License RA#25-2019 –James Ackerman Federation Inc – On Premise Draw
R-19-160 Approval of Raffle License RA#26-2019 –James Ackerman Federation Inc – On Premise 50/50
R-19-161 Approval of Raffle License RA#27-2019 –The Ashley Lauren Foundation – On Premise 50/50
R-19-162 Approval of Raffle License RA#28-2019 –United Methodist Women of St. Andrews – On Premise Draw
R-19-163 Refunding Tax Overpayment – 2 Seawood Way
R-19-164 Appointment of Part-time Crossing Guards
R-19-165 Approving Release of Street Opening Bond – 334 Pitney Avenue
R-19-166 Approving Release of Street Opening Bond – 302 Pennsylvania Avenue

11. Resolutions

- R-19-167 Award of Contract #07-2019 – 2019 Roadway Improvements Program
R-19-168 Approval of Bills – September 24, 2019 - \$1,212,517.49

12. Public Comments

13. Executive Session (If needed) (169)

14. Adjournment

NEXT MEETING: October 8, 2019 at 7:00 pm