AGENDA MAYOR & BOROUGH COUNCIL BOROUGH OF SPRING LAKE SEPTEMBER 10, 2019

Agenda items are subject to change. If you have any questions regarding an agenda item please contact the Borough Clerk at 732-449-0800 Ext. 620

1. Call to Order

- a. Meeting opened by the Mayor at 7:00 PM with a moment of silent prayer and the Pledge of Allegiance to the Flag.
- b. Mayor announces that adequate notice of the meeting has been published and posted per Chapter 231 P.L. 1975.
- c. Roll Call for Attendance

2. Proclamations, Presentations & Special Guests

- a. Clean Ocean Action Fall Beach Sweeps October 26
- b. Wall High School Surf Team Remsen Avenue Beach September 6 to October 31
- c. Central NJ Eastern Surfing Association Contest & Beach Clean Up October 13
- d. St. Rose High School Walkathon October 2

3. Workshop Discussion

- a. MC Municipal Open Space Grant Application
- b. R-19-146 Monmouth County Open Space Grant Application
- **4. Approval of Minutes** August 20
- 5. Public Comments
- 6. Council Comments & Staff Reports
- 7. Business Items Under Consideration
- 8. Ordinance for Introduction

<u>Ordinance No. 2019-012</u> – AN ORDINANCE OF THE BOROUGH OF SPRING LAKE, COUNTY OF MONMOUTH NEW JERSEY, AMENDING AND SUPPLEMENTING CHAPTER 330 ENTITLED "STREETS AND SIDEWALKS" BY ADDING ARTICLE VII ENTITLED "RIGHT-OF-WAY PERMITS."

Ordinance No. 2019-013 - PARKING ORDINANCE

9. Ordinances for Adoption

10. Consent Agenda

- R-19-147 Approving 2018 Annual Audit Report
- R-19-148 Appointment of Chief Financial Officer Robbin Kirk
- R-19-149 Appointment of Part-time Construction Assistant Carolyn Mannion
- R-19-150 Refunding Tax Overpayments 310 Atlantic Avenue & 1307 Ocean Avenue
- R-19-151 Authorizing the Police Department to Participate in the Defense Logistics Agency 1033 Program

11. Resolutions

- R-19-152 Award of Contract #6-2019 Water & Sewer Improvements
- R-19-153 Approving Change Order #1 Contract #07-2018 Pitney Avenue Sewer Lateral Improvements
- R-19-154 Approval of Bills September 10, 2019 \$1,591,559.63

12. Public Comments

- 13. Executive Session (If needed) (155)
- 14. Adjournment

NEXT MEETING: September 24, 2019 at 7:00 pm