

**AGENDA  
MAYOR & BOROUGH COUNCIL  
BOROUGH OF SPRING LAKE  
JUNE 27, 2017**

*Agenda items are subject to change. If you have any questions regarding  
an agenda item please contact the Borough Clerk at 732-449-0800 Ext. 620*

**1. Call to Order**

- a. Meeting opened by the Mayor at **7:00 PM** with a moment of silent prayer and the Pledge of Allegiance to the Flag.
- b. Mayor announces that adequate notice of the meeting has been published and posted per Chapter 231 P.L. 1975.
- c. Roll Call for Attendance

**2. Proclamations, Presentations & Special Guests**

**3. Workshop Discussion**

**4. Approval of Minutes** June 13

**5. Public Comments**

**6. Council Comments & Staff Reports**

**7. Business Items Under Consideration**

**8. Ordinance for Introduction**

**9. Ordinances for Adoption**

**Ordinance No. 2017-005** – "AN ORDINANCE AMENDING CHAPTER 225, LAND DEVELOPMENT, SECTION 20A (5) OF THE BOROUGH CODE"

**Ordinance No. 2017-006** – "AN ORDINANCE AMENDING CHAPTER 225, LAND DEVELOPMENT, SECTION 12D OF THE BOROUGH CODE"

**Ordinance No. 2017-007** – "AN ORDINANCE AMENDING CHAPTER 225, LAND DEVELOPMENT, AMENDING THE ZONING MAP"

**Ordinance No. 2017-008** – "AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 330, STREETS AND SIDEWALKS OF THE BOROUGH CODE"

**10. Consent Agenda**

- R-17-121 Refunding Street Opening Fees – 412 Morris Avenue
- R-17-122 Appointment of Additional Seasonal Beach Employees
- R-17-123 Appointment of Tax Appeal Attorney

**11. Resolutions**

- R-17-124 Authorizing State Contract Purchase for Sutphen Fire Apparatus
- R-17-125 Approval of Bills – June 27, 2017 - \$640,884.05

**12. Public Comments**

**13. Executive Session (If needed) ( 126 )**

**14. Adjournment**

***NEXT MEETING: July 11, 2017 at 7:00 pm***