AGENDA MAYOR & BOROUGH COUNCIL BOROUGH OF SPRING LAKE MARCH 28, 2017

Agenda items are subject to change. If you have any questions regarding an agenda item please contact the Borough Clerk at 732-449-0800 Ext. 620

1. Call to Order

- a. Meeting opened by the Mayor at **7:00 PM** with a moment of silent prayer and the Pledge of Allegiance to the Flag.
- b. Mayor announces that adequate notice of the meeting has been published and posted per Chapter 231 P.L. 1975.
- c. Roll Call for Attendance

2. Proclamations, Presentations & Special Guests

- a. School Budget Presentation
- b.. Eagle Scout Presentation

3. Workshop Discussion

- a. Traffic Study
- 4. Approval of Minutes March 16
- 5. Public Comments
- 6. Council Comments & Staff Reports
- 7. Business Items Under Consideration
 - a. Marucci Park Use Shark River Lacrosse Practice
 - b. HW Mountz Kitchen Tour October 21, 2017
 - c. Operation Beach Head Beach Use June 17, July 22, August 5, August 19
- 8. Ordinance for Introduction
- 9. Ordinances for Adoption

10. Consent Agenda

- R-17-066 Appointment of Part-time DPW Employee Henn
- R-17-067 Approving Raffle License RA#13-2017 James Ackerman Federation, Inc. Off Premise Draw Raffle
- R-17-068 Appointment of Licensed Water Sewer Operator

11. Resolutions

- R-17-069 Approving Person-to-Person Liquor License Transfer 1348-44-004-002 Casagrande Liquors, LLC to Alfred Gene Casagrande
- R-17-070 Authorizing to Modify Shared Service Agreement w/ Belmar Conflict Tax Assessor & Tax Appeal Attorney R-17-071 Approval of Bills March 28, 2017 \$628,218.95
- 12. Public Comments
- 13. Executive Session (If needed) (072)
- 14. Adjournment

NEXT MEETING: April 11, 2017 at 7:00 pm