# ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2016 (UNAUDITED)

POPULATION LAST CENSUS: 3,449 NET VALUATION TAXABLE 2016: \$3,459,097,100.00 MUNICODE-1348

FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY: COUNTIES - JANUARY 26, 2017 MUNICIPALITIES - FEBRUARY 10, 2017

ANNUAL FINANCIAL STATEMENT REQUIRED TO BE FILED UNDER NEW JERSEY STATUTES ANNOTATED 40A:5-12, AS AMENDED, COMBINED WITH INFORMATION REQUIRED PRIOR TO CERTIFICATION OF BUDGETS BY THE DIRECTOR OF THE DIVISION OF LOCAL GOVERNMENT SERVICES.

#### BOROUGH OF SPRING LAKE, COUNTY OF MONMOUTH

## SEE BACK COVER FOR INDEX AND INSTRUCTIONS. DO NOT USE THESE SPACES

|   | Date | Examin | ed By:            |
|---|------|--------|-------------------|
| 1 |      |        | Preliminary Check |
| 2 |      |        | Examined          |

I hereby certify that the debt shown on Sheets 31 to 34, 49 to 51 and 63 to 65 are complete, were computed by me and can be supported upon demand by a register or detailed analysis.

Title Registered Municipal Accountant

(This MUST be signed by Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)

#### REQUIRED CERTIFICATION BY THE CHIEF FINANCIAL OFFICER:

I hereby certify that I am responsible for filing this verified Annual Financial Statement, (which I have prepared) or (which I have not prepared) [eliminate one] and information required also included herein and that this Statement is an exact copy of the original on file with the clerk of the governing body, that all calculations, extensions and additions are correct, that no transfers have been made to or from emergency appropriations and all statements contained herein are in proof; I further certify that this statement is correct insofar as I can determine from all the books and records kept and maintained in the Local Unit.

Further, I do hereby certify that I, Robbin Kirk, am the Chief Financial Officer, License #NO245 of the Borough of Spring Lake, County of Monmouth and that the statements annexed hereto and made a part hereof are true statements of the financial condition of the Local Unit as at December 31, 2016, completely in compliance with N.J.S. 40A:5-12, as amended. I also give complete assurances as to the veracity of required information included herein, needed prior to certification by the Director of Local Government Services, including the verification of cash balances as of December 31, 2016.

Title Chief Financial Officer

Address 423 Warren Avenue, Spring Lake, NJ 07762

Phone Number 732.449.3888

Fax Number 732.449.8797

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

## THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

#### Preparation by Registered Municipal Accountant (Statement of Statutory Auditor Only)

|  | District of Market Only)  |
|--|---|
| I have prepared the post-closing trial balances, rela<br>accompanying Annual Financial Statement from th<br>available to me by the Borough   | e books of account and records made of Spring Lake as   |
| of December 31, 2016 and have applied certa ulgated by the Division of Local Government Service Officer in connection with the filing of the Annual I ended as required by N.J.S. 40A:5-12, as amended.  | Financial Statement for the year then   |
| Because the agreed-upon procedures do not constitute accordance with generally accepted auditing standars the post-closing trial balances, related statements are agreed-upon procedures, (except for circumstances matters) [eliminate one] came to my attention that of Financial Statement for the year ended 12/31/20 quirements of the State of New Jersey, Department Government Services. Had I performed additional of the financial statements in accordance with generatters might have come to my attention that would body and the Division. This Annual Financial State items prescribed by the Division and does not extend pality/county, taken as a whole. | ards, I do not express an opinion on any of an analyses. In connection with the as set forth below, no matters) or (no caused me to believe that the Annual old is not in substantial compliance with the reof Community Affairs, Division of Local procedures or had I made an examination rally accepted auditing standards, other d have been reported to the governing ement relates only to the accounts and |
| Listing of agreed-upon procedures not performed a which the Director should be informed:   | nd/or matters coming to my attention of   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  | Robert A. Hulsart   |
|  | (Registered Municipal Accountant) ROBERT A. HULSART & Co.   |
|  | (Firm Name) 2807 Hurley Pond Road   |
|  | (Address)<br>Wall, NJ 07719   |
|  | (Address) 732-681-4990  |
| Contiford by   | (Phone Number)  |
| Certified by me  | rah@monmouth.com<br>(Email)   |
| This 10 days of 11 and   | (2)   |

(Fax Number)

# MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION BY CHIEF FINANCIAL OFFICER

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

#### CERTIFICATION OF QUALIFYING MUNICIPALITY

- 1. The outstanding indebtedness of the previous fiscal year is not in excess of 3.5%;
- All emergencies approved for the previous fiscal year did not exceed 3% of total appropriations;
- The tax collection rate exceeded 90%;

NOT APPLICABLE

- 4. Total deferred charges did not equal or exceed 4% of the total tax levy;
- There were no "procedural deficiencies" noted by the registered municipal accountant on Sheet 1a of the Annual Financial Statement; and
- There was no operating deficit for the previous year.
- 7. The municipality did not conduct an accelerated tax sale or tax lien sale the previous fiscal year and/or does not plan to conduct one in the current year.
- 8. The current year budget does not contain a "CAP" waiver per N.J.S.A. 40A:4-45.3ee
- 9. The municipality has not applied for Extraordinary Aid for 2016.

The undersigned certifies that this municipality has complied in full in meeting ALL of the above criteria in determining its qualification for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

| Municipality:            | Spry Lake |
|--------------------------|-----------|
| Chief Financial Officer: |           |
| Signature:               | /whitely  |
| Certificate #:           | 1 NO245   |
| Date:                    | 2-10-17   |

| CERTIFICA   | TION OF NON-QUALIFYING MUNICIPALITY  |
|---|--|
| The undersigned certifies above and therefor does r with N.J.A.C. 5:30-7.5. | that this municipality does not meet ALL of the criteria not qualify for local examination of its Budget in accordance |
| Municipality: Chief Financial Officer: Signature: Certificate #: Date:      |  |

| 21-6001203                          |  |   |                                   |
|-------------------------------------|--|---|-----------------------------------|
| Fed I.D.#                           | -  |   |                                   |
|                                     |  |   |                                   |
| Spring Lake<br>Municipality         |  |   |                                   |
| wunicipality                        |  |   |                                   |
|                                     |  |   |                                   |
| Monmouth<br>County                  |  |   |                                   |
| Journey                             |  |   |                                   |
|                                     | Report of Federal and State<br>Expenditures o  |   |                                   |
|                                     | Year Ending: 1   | 2/31/16   |                                   |
|                                     | (1)  | (2)   | (3)                               |
|                                     | Federal Programs   | State Programs  | Other Federal                     |
|                                     | Expended (administered by the eteta)   | Expended  | Programs                          |
|                                     | (administered by the state)  |   | Expended                          |
| TOTAL                               | \$ -   | \$ 382,808.87   | \$ -                              |
|                                     | Single Audit Program Specific Audit  X Financial Statement Audit Perfor With Government Auditing Sta   |   |                                   |
| report the total<br>required to con | governments, who are recipients of t<br>amount of federal and state funds e<br>aply with US Uniform Guidance and<br>I to \$750,000 beginning with fiscal y | expended during its fiscal year a NJ OMB 15-08. The single aud  | nd the type of audit              |
| federal pass-th                     | xpenditures from federal pass-through<br>rough funds can be identified by the<br>r reported in the State's grant/contra                                    | Catolog of Federal Domestic A                                   | om state government.<br>ssistance |
| indirectly from p                   | spenditures from state programs rec<br>pass-through entities. Exclude state<br>no compliance requirements.   | eived directly from the state goveraid (i.e. CMPTRA, Energy Rec | vernments<br>eipts Tax, etc.)     |
| (3) Report ex indirectly from e     | openditures from federal programs re<br>entities other than state government   | eceived directly from the federa                                | l government or                   |
| 1                                   | seles Dh.A   |   | 7-10-18                           |
| Signati                             | ure Of Chief Financial Officer   |   | Date                              |
| ( )                                 |  |   |                                   |

#### IMPORTANT!

|   |  | •  |
|---|--|--|
|   | READ INSTRUCTIONS  |  |
| INSTRUCTIONS                                    | Not Applicable   |  |
| The following certinated utility.               | cation is to be used ONLY in the event the is N  | O municipally oper-                                  |
|   | perated by the municipality or if a "utility fund" ement and do not remove any of the UTILITY s        |  |
| CERTIFICATION                                   | ·  |  |
|   | t there was no "utility fund" on the books of acc<br>the of<br>during the year 2015 and that sheet     |  |
| essary.   | during the year 2015 and that sheet  | s 40 to 68 are unnec-                                |
| I have therefore re                             | moved from this statement the sheets pertainin   | g only to utilities.                                 |
|   | Name<br>Title  |  |
| (This must be signed pal Accountant.)           | d by the Chief Financial Officer, Comptroller, A   | uditor or Regisitered Munici-                        |
| NOTE:   | ·  |  |
| When removing the in the statement) in order to | utility sheets, please be sure to refasten the "i<br>provide a protective cover sheet to the back of t | ndex" sheet (the last sheet<br>the document.         |
|   |  |  |
|   |  |  |
| MUNICIPAL CERTIFICAT                            | ION OF TAXABLE PROPERTY AS OF OC   | TOBER 1, 2016  |
| the tax year 2017 and filed w                   | ereby made that the Net Valuation Taxable of p   | roperty liable to taxation for 3, 2017 in accordance |

with the requirement of N.J.S.A. 54:4-35, was in the amount of \$ 3,976,623,900

SIGNATURE OF TAX AS

SPRING LAKE
MUNICIPALITY

MONMOUTH COUNTY

#### POST CLOSING

#### TRIAL BALANCE - CURRENT FUND

AS AT DECEMBER 31, 2016

Cash Liabilities must be subtotaled and subtotal must be marked with "C" - Taxes receivable must be subtotaled

| Title of Account              |       | Debit        | Credit       | _  |
|-------------------------------|-------|--------------|--------------|----|
| Cash and Investments          |       | 3,837,591.02 |              | =  |
| Beach Bond Anticipation Notes |       | 1,515,000.00 |              | _  |
| Petty Cash and Change Fund    |       | 650.00       |              | _  |
| Property Taxes Receivable     |       | 440,455.10   |              | -  |
| Foreclosed Property           |       | 7,700.00     |              | -  |
| Emergency                     |       | 160,000.00   |              | -  |
| School Tax Payable            |       |              | 3.00         | -  |
| Veterans & Senior Citizens    |       |              | 3,215.43     | •  |
| Prepaid Taxes                 |       |              | 643,984.36   |    |
| Appropriation Reserves        |       |              | 1,539,778.83 | -  |
| Encumbrances                  |       |              | 354,737.95   | -  |
| Training Fees                 |       |              | 7,652.58     | _  |
| Reserve for Donations         |       |              | 11,226.09    | _  |
| Reserve for Beach Store       |       |              | 2,000.00     | _  |
| Reserve for Boat Deposit      |       |              | 830.00       |    |
| Reserve for Tree Replacement  |       |              | 24,895.09    |    |
| Reserve for E&S Inspection    |       |              | 15,182.86    | •  |
| Added County Taxes            |       |              | 99,637.97    | -  |
| Reserve for State Library Aid |       |              | 4,469.94     | •  |
| Interfund - Due Trust         |       |              | 34,463.42    | -  |
| Reserve for Tax Map           |       |              | 3,350.00     | •  |
| Reserve for Master Plan       |       |              | 3,601.00     | -  |
| Reserve for Off Duty Police   |       |              | 9,800.75     | •  |
| Reserve for Marucci Park      |       |              | 31,230.48    | •  |
| Reserve to Pay Bonds          |       |              | 312,919.52   | -  |
| Reserve for LOSAP             |       |              | 24,456.52    | •  |
| Total Liabilities             |       |              | 3,127,435.79 | "C |
| Reserve for Receivables       |       |              | 448,155.10   | •  |
| Fund Balance                  |       |              | 2,385,805.23 | •  |
|                               |       |              | 2,000,000.20 | •  |
|                               |       |              |              | -  |
|                               |       |              |              | •  |
|                               |       |              |              | •  |
|                               |       |              |              | •  |
|                               | T_L 1 | E 004 000 40 | F 004 000 45 | •  |
|                               | Total | 5,961,396.12 | 5,961,396.12 |    |

#### **POST CLOSING**

#### TRIAL BALANCE - PUBLIC ASSISTANCE FUND

ACCOUNTS #1 AND #2 AS AT DECEMBER 31, 2016

| Title of Account | Debit | Credit |
|------------------|-------|--------|
| NOT APPLICABLE   |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  | <br>  |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |

# POST CLOSING TRIAL BALANCE - FEDERAL AND STATE GRANTS

#### AS AT DECEMBER 31, 2016

| Title of Account   | Debit      | Credit     |
|--------------------|------------|------------|
| Grants Receivable  | 496,374.09 |            |
| Interfund Capital  |            | 228,582.70 |
| Reserve for Grants |            |            |
| Appropriated       |            | 241,853.31 |
| Un-Appropriated    |            | 25,938.08  |
|                    |            |            |
|                    |            |            |
|                    |            | ٠.         |
|                    |            |            |
|                    | 496,374.09 | 496,374.09 |
|                    |            |            |
|                    |            |            |
|                    |            | *          |
|                    |            |            |
|                    |            |            |
|                    |            |            |
|                    |            |            |
|                    |            |            |
|                    |            |            |
|                    |            |            |
|                    |            |            |
|                    |            |            |
|                    |            |            |
|                    |            |            |
|                    |            |            |
|                    |            |            |
|                    |            |            |
|                    |            |            |
|                    |            |            |
|                    |            | •          |
|                    |            |            |
|                    |            | -          |
| -                  |            |            |
|                    |            |            |
|                    |            |            |

### **POST CLOSING**

### TRIAL BALANCE - TRUST FUNDS

## (Assessment Section Must be Separately Stated)

AS AT DECEMBER 31, 2016

| Title of Account                | Debit         | Credit       |
|---------------------------------|---------------|--------------|
| Cash:                           |               |              |
| Dog                             | 5,366.69      |              |
| Engineering                     | 198,335.92    |              |
| Interfund Planning Board Escrow | 47,923.29     |              |
| Law Enforcement                 | 23,534.04     |              |
| Mount Laurel                    | 1,473,855.39  |              |
| Planning #1                     | 198,131.83    |              |
| Planning #2                     | 790.39        |              |
| Recreation                      | 34,474.88     |              |
| Unemployment                    | 101,453.08    |              |
| Junior Lifeguards               | 75,087.53     |              |
| Interfund Current               | <br>34,463.42 |              |
| Marriage Trust                  | 960.76        |              |
| Reserves:                       |               |              |
| Dog                             |               | 5,366.69     |
| Engineering                     |               | 246,259.21   |
| Law Enforcement                 |               | 23,534.04    |
| Mount Laurel                    |               | 1,473,855.39 |
| Interfund Escrow Engineering    |               | 47,923.29    |
| Planning #1                     |               | 150,208.54   |
| Planning #2                     |               | 790.39       |
| Recreation                      |               | 34,474.88    |
| Unemployment                    |               | 101,453.08   |
| Junion Lifeguards               |               | 75,087.53    |
| Marriage Trust                  |               | 960.76       |
| Reserve for Sick Leave          |               | 10,000.00    |
| Reserve For Recycling           |               | 22,484.17    |
| Reserve For POAA                |               | 1,979.25     |
|                                 | 2,194,377.22  | 2,194,377.22 |
|                                 |               | 2,101,011.22 |
|                                 |               |              |
|                                 |               |              |
|                                 |               |              |
|                                 |               |              |
|                                 |               |              |
|                                 |               |              |
|                                 |               |              |
|                                 |               |              |

#### Municipal Public Defender Certification Public Law 1998, C. 256

| WI    | k T |
|-------|-----|
| - V / | N   |

|           | 1101-2   | Date:   |
|-----------|--|---|
|           | 5,420N,  | Certificate #:  |
|           |  | Signature:  |
|           | MMM  | Chief Financial Officer:  |
|           | hat the municipality has complied with der Public Law 1998, C. 256.                | th seitires bengierehde The undersigned certifies the the undersigned certifies the the the second of the   |
| 0         | <u> </u>   | Amount in excess of the amount expended: 3-(2+1)=   |
|           | ·  | -(C+1) S shahanare tanoma editão sacova ni tanomA   |
|           | roviding the services of a municipal public varded to the Criminal Disposition and | Note: If the amount of money in a dedicated fund established pursuan the amount which the municipality expended during the prior year prodefender, the amount in excess of the amount expended shall be forwaveled. |
| -         | \$ (ξ)   | Municipal Public Defender Trust Cash Balance December 31, 2016  |
| -         | \$ (7)   |   |
| %\$7<br>- | x (x)  |   |
| -         | \$ (I)   | Municipal Public Defender Expended Prior Year 2015:   |
|           |  |   |

#### SCHEDULE OF TRUST FUND RESERVES

| \$ 7,146,453.93 | £t <sup>-</sup> 9L8 <sup>-</sup> 055 | \$ 96'114'196                         | \$ 04.816.257,1 \$                     | zlstoT                                  |
|-----------------|--------------------------------------|---------------------------------------|--|---|
|                 |                                      |                                       | \$ 0.01920 <u>1</u> 1                  | -1.44JL                                 |
|                 |                                      |                                       |  |   |
|                 |                                      |                                       |  |   |
|                 |                                      |                                       |  |   |
|                 |                                      | <del>-</del>                          |  | <del></del>                             |
|                 |                                      |                                       |  |   |
|                 |                                      |                                       |  | ***                                     |
|                 |                                      |                                       |  |   |
|                 |                                      |                                       |  |   |
|                 | •                                    |                                       | <del></del>                            | wa                                      |
|                 |                                      |                                       |  |   |
|                 |                                      |                                       |  | • |
|                 |                                      |                                       |  |   |
| •               | -                                    | -                                     | -                                      |   |
| -               |                                      | · · · · · · · · · · · · · · · · · · · |  |   |
|                 | -                                    | -                                     |  |   |
| •               | <del>-</del>                         | -                                     | -                                      |   |
|                 |                                      |                                       |  |   |
| -               | -                                    | 7                                     |  |   |
| 0.000,01        | -                                    |                                       |  |   |
| 7 000 01        | •                                    | 00.000,01                             | •                                      | ick Leave                               |
| 6/6,1           | <u> </u>                             | 87.255                                | <u> </u>                               | .A.A.O.                                 |
|                 |                                      | 32 2 0 0                              | Cr Cry (                               | V V U                                   |
| 75,484.         | ST.188,19                            | 9L.ETT,e1                             | 91.272.16                              | ccycling                                |
| ~L80~SL         | 0.10.46                              |                                       |  |   |
| L80 SL          | 91'926'†1                            | 25,483.35                             | 64,580.34                              | sbase Lifeguards                        |
| 7652,942        | 120,550,52                           | 17.622,281                            | 20.038,412                             | ສີນາ <del>າວວ</del> ນາສີນ               |
|                 |                                      | 7 02 0 CO 1                           | CO 093 VIC                             | กหา้ารอดเซต์                            |
| 1624,101        |                                      | 6t-67t,8£                             | 65.579,59                              | Inemployment                            |
|                 |                                      | _                                     |  |   |
| · ተረተ'ተξ        | 205,225.19                           | 209,131,40                            | ۲9 <sup>-</sup> 89٤°0٤                 | Gecreation                              |
| .06 <i>L</i>    | -                                    | 90.0                                  | ££.097                                 | T# Buincel                              |
|                 |                                      | 3 <b>0</b> 0                          | ££ 00L                                 | C# animus!                              |
| 120,208.        | 47,923.29                            | 26.950,48                             | 16.160,411                             | [# gninnsl                              |
|                 |                                      |                                       |  |   |
| 1,473,855.      | 56,990.39                            | 88.558,475                            | 1,126,011,90                           | Mount Laurel                            |
| ),452,53        | <u></u>                              | 0+.0+8,2                              | ************************************** | *************************************** |
|                 |                                      | 07 078 2                              | \$9.5693.64                            | Law Enforcement                         |
| `096            | 00.002,1                             | 97.275,1                              | 05.287                                 | Varriage License                        |
|                 |                                      | •                                     | <del></del>                            | 1                                       |
| 7.99£,2         | 12,139.13                            | \$6.8\$1 <b>.</b> £1                  | L8'94E't                               | goC                                     |
|                 |                                      |                                       | <u>-</u>                               |   |
| Dec. 31, 2016   | •                                    |                                       | <u>Report</u>                          |   |
| as at           |                                      |                                       | per Audit                              |   |
| Balance         | Disbursements                        | Receipts                              | Amount<br>Dec. 31, 2015                | <del>Durpose</del>                      |

# ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Not Applicable   | Audit                             |                       | DILITIES AND   |         |         |         |               |                |
|--|-----------------------------------|-----------------------|----------------|---------|---------|---------|---------------|----------------|
| Title of Liability to which Cash and Investments are Pledged | Audit<br>Balance Dec. 31,<br>2015 | Assessments and Liens | Current Budget | CEIPTS  |         |         | Disbursements | Balance Dec.31 |
| Assessment Serial Bond Issues:                               | XXXXXXX                           | xxxxxxx               | xxxxxxx        | xxxxxx  | xxxxxx  | xxxxxxx | xxxxxxx       | xxxxxx         |
|  |                                   |                       |                |         |         |         |               |                |
|  |                                   |                       |                |         |         |         |               |                |
|  |                                   |                       |                |         |         |         |               |                |
| Assessment Bond Anticipation Note Issues:                    | xxxxxx                            | xxxxxxx               | xxxxxxx        | XXXXXXX | XXXXXXX | xxxxxxx | XXXXXXX       | xxxxxxx        |
|  |                                   |                       |                |         |         |         |               | XXXXXX         |
|  |                                   |                       |                |         |         |         |               |                |
| Other Liabilities  |                                   |                       |                |         |         |         |               |                |
| Trust Surplus  |                                   |                       |                |         |         |         |               |                |
| *Less Assets "Unfinanced"                                    | xxxxxxx                           | xxxxxxx               | xxxxxxx        | xxxxxx  | xxxxxxx | xxxxxxx | xxxxxxx       | XXXXXXX        |
|  |                                   |                       |                |         |         |         |               |                |
|  |                                   |                       |                |         |         |         |               |                |
|  |                                   |                       |                |         |         |         |               |                |

#### **POST CLOSING**

## TRIAL BALANCE - GENERAL CAPITAL FUND

AS AT DECEMBER 31, 2016

| Title of Account                          | Debit         | Credit        |
|---|---------------|---------------|
| Est. Proceeds Bonds and Notes Authorized  | 2,124,943.00  | XXXXXXXXX     |
| Bonds and Notes Authorized but Not Issued | xxxxxxxxx     | 2,124,943.00  |
| Cook                                      |               |               |
| Cash                                      | 520,882.51    |               |
| Interfund Grants                          | 228,582.70    |               |
| Interfund Water/Sewer Capital             |               | 300,000.00    |
| Grants Receivable                         | 3,981,210.63  |               |
| Deferred Charges Unfunded                 | 2,777,193.00  |               |
| Deferred Charges Funded                   | 1,097,611.00  |               |
| Serial Bonds                              |               | 1,097,611.00  |
| Bond Anticipation Notes                   |               | 652,250.00    |
| Carital Improvement Fund                  |               | 120,000.00    |
| Reserve For Newark Ave ( KO AD Program    |               | 944,878.68    |
| Reserve for Pool Improvements             |               | 258,562.34    |
| Reserve for Building Improvement          |               | 23,387.63     |
| Reserve for Sale of Property              |               | 915,163.00    |
| Fund Balance                              |               | 69,369.98     |
| mprovement Authorizations                 |               |               |
| Funded                                    |               | 3,957,143.02  |
| Unfunded                                  |               | 267,114.19    |
|   |               |               |
|   |               |               |
|   |               |               |
|   |               |               |
|   |               |               |
|   | 10,730,422.84 | 10,730,422.84 |
|   |               |               |
| ,   |               |               |
|   |               |               |
|   |               |               |
|   |               |               |
|   |               |               |
|   |               |               |
|   |               |               |
|   |               |               |
|   |               |               |
|   |               |               |
|   |               |               |

### **CASH RECONCILIATION DECEMBER 31, 2016**

|                       | Ca              | sh             | Less Checks             | Cash Book     |
|-----------------------|-----------------|----------------|-------------------------|---------------|
|                       | *On Hand        | On Deposit     | Outstanding             | Balance       |
| 0                     | 7               |                | 100                     |               |
| Current               | 456,980.56      | 5,365,242.35   | 1,984,631.89            | 3,837,591.02  |
| Grant Fund            |                 |                |                         | -             |
| Trust-Dog License     | 20.57           | 5,346.12       |                         | 5,366.69      |
| Trust-Other           | 1,336.94        | 196,998.98     | -                       | 198,335.92    |
| General Capital       | 495,671.57      | 253,793.64     | 228,582.70              | 520,882.51    |
| Water/Sewer Operating | 154,948.25      | 1,637,847.16   | 428,770.69              | 1,364,024.72  |
| Water/Sewer Capital   |                 | 848,099.09     | 394,182.00              | 453,917.09    |
| Beach Operating       | 6,814.88        | 1,188,828.29   | 210,248.43              | 985,394.74    |
| Beach Capital         | 1,025,863.62    | 95,465.02      |                         | 1,121,328.64  |
| Pool Operating        | 95,764.61       | 347,372.92     | 15,020.34               | 428,117.19    |
| Pool Capital          | _               | <del>-</del>   |                         |               |
| Clearing              | 554.00          | 9,654.41       | 8,870.73                | 1,337.68      |
| Marriage License      | -               | 960.76         | 5,0.0.0                 | 960.76        |
| Law Enforcement       | _               | 23,534.04      |                         | 23,534.04     |
| Mount Laurel          |                 | 1,473,855.39   |                         | 1,473,855.39  |
|                       |                 | 1, 17 0,000.00 |                         | 1,473,000.09  |
| Planning - Escrow #1  | - 1             | 198,131.83     |                         | 198,131.83    |
| Planning - Escrow #2  |                 | 790.39         |                         | 790.39        |
| Recreation            | 12,414.44       | 27,626.85      | 5,566.41                | 34,474.88     |
| Unemployment          | 38,460.43       | 62,992.65      | , 0,000. <del>1</del> 1 | 101,453.08    |
| Junior Lifeguards     | - 1             | 75,087.53      | _                       | 75,087.53     |
|                       |                 | 70,007.00      |                         | 75,007.55     |
|                       |                 |                |                         | ·             |
|                       |                 |                |                         |               |
|                       |                 |                |                         |               |
|                       | 1               |                |                         |               |
|                       |                 |                |                         |               |
|                       |                 |                |                         |               |
|                       | <del>    </del> |                |                         |               |
|                       |                 |                |                         |               |
|                       |                 |                |                         |               |
|                       |                 |                |                         |               |
|                       |                 |                |                         |               |
|                       | <u> </u>        |                |                         |               |
|                       |                 |                |                         |               |
|                       |                 |                |                         |               |
|                       |                 |                |                         |               |
| Total                 | 2,288,829.87    | 11,811,627.42  | 3,275,873.19            | 10,824,584.10 |

<sup>\*</sup> Includes Deposits In Transit

#### **Required Certification**

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2016.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Association on any trial balance have been verified with the applicable passbooks at December 31, 2016.

All "Certificates of Deposit", "Repurchase Agrrements" and other investments must be reported as cash and included in this certification.

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

Signature: Bohard Mulaut Title: AMA CPM,

<sup>\*\*</sup> Be sure to include a Public Assistance Account reconciliation and trial balance if the municipality maintains such a bank account.

## **CASH RECONCILIATION DECEMBER 31, 2016**

LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT" **OCEANFIRST** Pooi 13006003065 347,372.92 Law Enforcement 13006001358 23,534.04 Marriage License 13006001432 960.76 Dog License 13006001440 5,346.12 Tax-Capital Account 13006001390 253,793.64 Current 13006001382 2,094,063.16 Current 13006008502 2,443,272.66 Current 13006008056 827,906.53 Beach 13006001325 1,284,293.31 Unemployment 13510000066 62,992.65 Water-Sewer 13006005011 2,485,946.25 Clearing 13006006654 9,654.41 COAH 13006005946 1,017,269.13 Recreation 13006006290 27,626.85 Junior Lifeguards 13006001887 75,087.53 Trust Account 13006006282 395,921.20 COAH Project 13006007215 456,586.26 11,811,627.42

# MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

| GRANT                          | Balance<br>January 1, 2016 | 2016 Budget<br>Revenue<br>Realized | Received   | Cancelled | to/from<br>Unappropriated<br>Grants | Balance<br>December 31,<br>2016 |
|--------------------------------|----------------------------|------------------------------------|------------|-----------|-------------------------------------|---------------------------------|
| NJ Dept of Transportation-2015 | 435,000.00                 | 250,000.00                         | 326,250.00 | _         |                                     |                                 |
| Green Communities              | 3,000.00                   | _                                  | -          |           |                                     | 358,750.00                      |
| Monmouth County Rain Garden    | 4,624.09                   |                                    | _          |           | - 1                                 | 3,000.00                        |
| Monmouth County Open Space     | 130,000.00                 | _                                  | _          |           | -                                   | 4,624.09                        |
|                                |                            | _                                  |            |           |                                     | 130,000.00                      |
|                                |                            |                                    | -          |           | -                                   | _                               |
|                                | -                          | _                                  | _          |           |                                     |                                 |
|                                |                            | _                                  | -          |           | _                                   |                                 |
|                                | <u>-</u>                   | -                                  | -          |           | _                                   |                                 |
|                                |                            |                                    | _          | _         | _                                   |                                 |
|                                |                            | <u>-</u>                           | -          | 1         | _                                   |                                 |
|                                | <u>-</u>                   | -                                  | -          | _         | _                                   |                                 |
|                                | -                          | -                                  | _          | _         |                                     |                                 |
|                                |                            | -                                  | <b></b>    |           |                                     |                                 |
|                                |                            | -                                  | -          |           |                                     |                                 |
|                                |                            | _                                  | -          |           |                                     |                                 |
|                                |                            |                                    |            |           |                                     |                                 |
|                                |                            |                                    |            |           |                                     |                                 |
|                                |                            |                                    |            |           |                                     |                                 |
|                                |                            |                                    |            |           |                                     |                                 |
|                                |                            |                                    |            |           |                                     |                                 |
|                                |                            |                                    |            |           |                                     |                                 |
|                                |                            |                                    |            |           |                                     |                                 |
|                                | 572,624.09                 | 250,000.00                         | 326,250.00 | _         |                                     | 496,374.09                      |

# SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

|  |                          |            | om 2016 Budget   |           |   | <del>- 11 </del> | <del></del>      |
|--|--------------------------|------------|------------------|-----------|---|------------------|------------------|
|  |                          |            | <u>oriations</u> |           | ]   |                  |                  |
| GRANTS   | Balance, January 1, 2016 | B. J.      | Appropriation    |           |   |                  | Balance Dec. 31, |
| State & County Grants:   |                          | Budget     | by 40A:4-87      | Cancelled | Expended                                      | <u> </u>         | 2016             |
| Rain Garden  | 4,400.55                 |            |                  |           |   |                  |                  |
| Verizon Rin Garden   | 781.59                   | -          |                  |           | -   | -                | 4,400.55         |
| Over The Limit   | 1,600.00                 | <u>-</u>   |                  | <u> </u>  | -   |                  | 781.59           |
| Monmouth County Open Space   | 260,000.00               | -          | <del> </del>     | <u> </u>  |   |                  | 1,600.00         |
| Green Communities  | 10.00                    |            |                  |           | 246,658.11                                    |                  | 13,341.89        |
| Body Armor   | 517.43                   | 4 504 50   |                  | -         | -   | -                | 10.00            |
| DDE  | 19,239.53                | 1,594.52   | -                | -         | <u> </u>                                      |                  | 2,111.95         |
| Clean Communities  | 56,679.86                | 589.33     | <del> </del>     | -         | 6,264.76                                      |                  | 13,564.10        |
| Alcohol Ed & Rehab.  | 1,410.07                 | -          |                  | -         | 37,386.00                                     | <u> </u>         | 19,293.86        |
| Playground Safety  | 35.15                    | -          | <del> </del>     | <u> </u>  | -   |                  | 1,410.07         |
| Emergency Mangement  | 346.53                   |            | <del></del>      | _         | -   |                  | 35.15            |
| Stromwater Regulations   | 1,160.40                 |            |                  | <u>.</u>  | -   |                  | 346.53           |
| Recycling Tonnage  | 26,297.22                | - 1        |                  |           | -   |                  | 1,160.40         |
| DOT Grant  |                          | 050 000 00 |                  |           | 20,000.00                                     |                  | 6,297.22         |
| Jov. Ordine  | <u>-</u>                 | 250,000.00 |                  |           | 72,500.00                                     |                  | 177,500.00       |
|  | -                        |            | <del> </del>     |           | -   |                  | -                |
|  |                          |            | -                |           | <u>-                                     </u> |                  | <u>-</u>         |
|  |                          |            |                  |           | -   |                  |                  |
|  |                          |            |                  |           | -   |                  | -                |
| AND THE RESERVE OF THE PARTY OF |                          | <u> </u>   | -                |           | -   |                  | _                |
|  |                          |            |                  |           |   |                  |                  |
|  | -                        |            | -                |           | -   |                  |                  |
|  |                          |            |                  |           |   |                  |                  |
|  |                          |            |                  |           |   |                  |                  |
|  |                          |            |                  |           |   |                  |                  |
|  |                          |            |                  | []        |   |                  |                  |
| Fotals   | 270 470 00               |            |                  |           |   |                  |                  |
|  | 372,478.33               | 252,183.85 | -                |           | 382,808.87                                    |                  | 241,853,31       |

# SCHEDULE OF UNAPPRORIATED RESERVES FOR FEDERAL AND STATE GRANTS

| GRANTS                                     | Balance, January 1, | Transferred 1 Appro | o 2016 Budget priations Appropriation |                   | Listense the size        |
|--|---------------------|---------------------|---------------------------------------|-------------------|--------------------------|
|  | 2016                | Budget              | by 40A:4-87                           | Received          | Balance Dec. 31,<br>2016 |
| Body Armor                                 | 1,594.52            | 1,594.52            |                                       | 1,542.58          | 1,542.58                 |
| Clean Communities                          |                     |                     |                                       | 14,779.41         | 14,779.41                |
| Recycling Tonnage                          | -                   | -                   |                                       | 6,078.29          | 6,078.29                 |
| DWI  | 589.33              | 589.33              |                                       | 3,235.64          | 3,235.64                 |
| Municipal Court-Alcohol Ed & Rehabiliation |                     |                     |                                       | 302.16            | 302.16                   |
|  |                     |                     |                                       |                   |                          |
|  |                     |                     |                                       | <del>-     </del> |                          |
|  |                     |                     |                                       |                   |                          |
|  |                     |                     |                                       |                   |                          |
|  |                     |                     |                                       |                   |                          |
|  |                     |                     |                                       |                   |                          |
|  |                     |                     |                                       |                   |                          |
|  |                     |                     |                                       |                   |                          |
|  |                     |                     |                                       |                   |                          |
|  |                     |                     |                                       |                   |                          |
|  |                     |                     |                                       |                   |                          |
|  |                     |                     |                                       |                   |                          |
|  | 2.400.05            | 0.400.5             |                                       |                   |                          |
|  | 2,183.85            | 2,183.85            |                                       | 25,938.08         | 25,938.08                |

## \*LOCAL DISTRICT SCHOOL TAX

|  | Debit        | Credit       |
|--|--------------|--------------|
| Balance January 1, 2016  | xxxxxxxx     | xxxxxxx      |
| School Tax Payable# 85001-00   | xxxxxxxx     | _            |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2015-2016) 85002-00   | xxxxxxxx     | -            |
| Levy School Year July 1, 2016 - June 30, 2017  | xxxxxxxx     | 6,449,464.00 |
| Levy Calendar Year 2016  | xxxxxxxx     | -            |
| Paid   | 6,449,461.00 | xxxxxxxx     |
| Balance December 31, 2016  | xxxxxxxx     | ××××××××     |
| School Tax Payable# 85003-00   | 3.00         | xxxxxxxx     |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2016-2017) 85004-00   | -            | XXXXXXXX     |
| *Not including Type 1 school debt service, emergency authorizations - schools, transfer to<br>Board of Education for use of local schools. | 6,449,464.00 | 6,449,464.00 |

<sup>#</sup> Must include unpaid requisitions.

## **MUNICIPAL OPEN SPACE TAX**

| Not Applicable                      | Debit    | Credit   |          |
|-------------------------------------|----------|----------|----------|
| Balance January 1, 2016             | 85045-00 | xxxxxxxx |          |
| 2016 Levy                           | 81105-00 | xxxxxxxx |          |
| Interest Earned                     |          | xxxxxxxx |          |
| Expended                            |          |          | XXXXXXXX |
| Balance December 31, 2016           | 85046-00 |          | XXXXXXXX |
| # Must include unpaid requisitions. |          | -        |          |

#### **REGIONAL SCHOOL TAX**

(Provide a separate statement for each Regional District Involved)

| Not Applicable   | Debit    | Credit    |
|--|----------|-----------|
| Balance January 1, 2016  | XXXXXXXX | xxxxxxx   |
| School Tax Payable# 85031-00 School Tax Deferred   | xxxxxxxx |           |
| (Not in excess of 50% of Levy - 2015-2016) 85032-00                                      | XXXXXXXX |           |
| Levy School Year July 1, 2016 - June 30, 2017  | xxxxxxxx |           |
| Levy Calendar Year 2016  | xxxxxxx  |           |
| Paid   |          | XXXXXXXXX |
| Balance December 31, 2016  | xxxxxxxx | XXXXXXXXX |
| School Tax Payable# 85033-00<br>School Tax Deferred                                      |          | xxxxxxxx  |
| (Not in excess of 50% of Levy - 2016-2017) 85034-00  # Must include unpaid requisitions. |          | XXXXXXXXX |
| r music microus arrhaid requisitions.  |          |           |

## **REGIONAL HIGH SCHOOL TAX**

| Not Applicable   | Debit    | Credit    |
|--|----------|-----------|
| Balance January 1, 2016  | XXXXXXXX | xxxxxxxx  |
| School Tax Payable# 85001-00   | xxxxxxxx |           |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2015-2016) 85002-00 | xxxxxxxx |           |
| Levy School Year July 1, 2016 - June 30, 2017                              | xxxxxxx  |           |
| Levy Calendar Year 2016  | xxxxxxxx |           |
| Paid   |          | XXXXXXXXX |
| Balance December 31, 2016  | xxxxxxx  | XXXXXXXXX |
| School Tax Payable# 85003-00<br>School Tax Deferred                        |          | xxxxxxxx  |
| (Not in excess of 50% of Levy - 2016-2017) 85004-00                        |          | XXXXXXXXX |
| Must include unpaid requisitions.  |          |           |

## **COUNTY TAXES PAYABLE**

|  |          | Debit         | Credit        |
|--|----------|---------------|---------------|
| Balance January 1, 2016                |          | xxxxxxxx      | xxxxxxx       |
| County Taxes                           | 80003-01 | xxxxxxxx      | 10,000,000    |
| Due County for Added and Omitted Taxes | 80003-02 | xxxxxxxx      | 50,405.20     |
| 2016 Levy:                             |          | xxxxxxxx      | xxxxxxxx      |
| General County                         | 80003-03 | xxxxxxxx      | 9,506,979.09  |
| County Library                         | 80003-04 | xxxxxxxx      |               |
| County Health                          |          | xxxxxxxx      |               |
| County Open Space Preservation         |          | xxxxxxxx      | 495,721.73    |
| Due County for Added and Omitted Taxes | 80003-05 | xxxxxxxx      | 99,637.96     |
| Paid                                   |          | 10,053,106.01 | XXXXXXXX      |
| Balance December 31, 2016              |          | xxxxxxxx      | xxxxxxxx      |
| County Taxes                           |          |               | xxxxxxxx      |
| Due County for Added & Omitted Taxes   |          | 99,637.97     | xxxxxxxx      |
|  |          | 10,152,743.98 | 10,152,743.98 |

## **SPECIAL DISTRICT TAXES**

|                       |                                |                  | Debit     | Credit    |
|-----------------------|--------------------------------|------------------|-----------|-----------|
| Balance January 1,    | 2016                           | 80003-06         | xxxxxxxx  |           |
| 2016 Levy: (List Ea   | ch Type of District Tax Separ  | ately - See Note | xxxxxxxx  | XXXXXXXX  |
| Fire -                | 81108-00 (3)                   |                  | xxxxxxxx  | xxxxxxx   |
| Sewer -               | 81111-00                       |                  | xxxxxxx   |           |
| Water -               | 81112-00                       |                  | xxxxxxx   |           |
| Garbage -             | 81109-00                       |                  | xxxxxxx   |           |
| Business              |                                | 68,000.00        | xxxxxxxx  | 68,000.00 |
|                       |                                |                  | XXXXXXXX  |           |
|                       |                                |                  | xxxxxxx   |           |
| Total 2016 Tax Levy   |                                | 80003-07         | xxxxxxx   | _         |
| Paid                  |                                | 80003-08         | 68,000.00 | xxxxxxx   |
| Balance December:     | 31, 2016                       | 80003-09         |           | xxxxxxxx  |
| Note: Please state th | ne number of districts in each | instance         | 68,000.00 | 68,000.00 |

#### STATE LIBRARY AID

#### RESERVE FOR MAINTENANCE OF FREE PUBLIC LIBRARY WITH STATE AID

|                                    |          | Debit    | Credit   |
|------------------------------------|----------|----------|----------|
| Balance January 1, 2016            | 80004-01 | xxxxxxxx | 5,211.14 |
| State Library Aid Received in 2016 | 80003-01 | xxxxxxxx | _        |
| Expended                           | 80004-09 |          | xxxxxxx  |
| Balance December 31, 2016          | 80004-10 | -        |          |
|                                    |          | -        | 5,211.14 |

### RESERVE FOR EXPENSE OF PARTICIPATION IN FREE COUNTY LIBRARY WITH STATE AID

| Not Appicable                      |          | Debit    | Credit   |
|------------------------------------|----------|----------|----------|
| Balance January 1, 2016            | 80004-03 | xxxxxxxx |          |
| State Library Aid Received in 2016 | 80004-04 | xxxxxxxx |          |
| Expended                           | 80004-11 | _        | xxxxxxxx |
| Balance December 31, 2016          | 80004-12 | -        |          |

### RESERVE FOR AID TO LIBRARY OR READING ROOM WITH STATE AID (N.J.S.A.40:54-35)

|          | LL                   | Credit                        |
|----------|----------------------|-------------------------------|
| 80004-05 | xxxxxxxx             |                               |
| 80004-04 | xxxxxxxx             |                               |
| 80004-11 |                      | xxxxxxx                       |
| 80004-12 |                      |                               |
|          | 80004-04<br>80004-11 | 80004-04 xxxxxxxx<br>80004-11 |

#### RESERVE FOR LIBRARY SERVICES WITH FEDERAL AID

| Not Applicable                     |          | Debit    | Credit   |
|------------------------------------|----------|----------|----------|
| Balance January 1, 2016            | 80004-07 | xxxxxxxx |          |
| State Library Aid Received in 2016 | 80004-08 | xxxxxxxx |          |
| Expended                           | 80004-15 |          | xxxxxxxx |
| Balance December 31, 2016          | 80004-16 |          |          |
|                                    | -        |          |          |

## STATEMENT OF GENERAL BUDGET REVENUES 2016

| Source  | Budget - 01   | Realized -<br>02 | Excess or Deficit* |
|---|---------------|------------------|--------------------|
| Surplus Anticipated 80101-                        | 1,900,000.00  | 1,900,000.00     | _                  |
| Surplus Anticipated with Prior Written Consent of |               |                  |                    |
| Director of Local Government 80102-               |               |                  |                    |
| Miscellaneous Revenue Anticipated:                | xxxxxxxx      | xxxxxxxx         | XXXXXXXX           |
| Adopted Budget                                    | 1,367,093.84  | 1,602,992.16     | 235,898.32         |
| Added by N.J.S.40A:4-87:(List on 17a)             |               | -                |                    |
|   |               | xxxxxxxx         |                    |
|   |               | xxxxxxx          |                    |
| Total Miscellaneous Revenue Anticipated 80103-    | 1,367,093.84  | 1,602,992.16     | 235,898.32         |
| Receipts from Delinquent Taxes 80104-             | 400,000.00    | 426,635.36       | 26,635.36          |
| Amount to be Raised by Taxation:                  |               |                  |                    |
| (a) Local Tax for Municipal Purposes 80105-       | 6,441,260.64  | xxxxxxx          | xxxxxxxx           |
| (b) Addition to Local District School Tax 80106-  |               | xxxxxxxx         | XXXXXXXX           |
| (c) Minimum Library Tax                           | 1,181,932.08  | xxxxxxx          | xxxxxxxx           |
| Total Amount to be Raised by Taxation 80107-      | 7,623,192.72  | 7,858,087.20     | 234,894.48         |
|   | 11,290,286.56 | 11,787,714.72    | 497,428.16         |

## **ALLOCATION OF CURRENT TAX COLLECTIONS**

|   |  | Debit         | Credit        |
|---|--|---------------|---------------|
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22  | 2) 80108-00                                    | xxxxxxx       | 24,018,143.32 |
| Amount to be Raised by Taxation   |  | xxxxxxx       | xxxxxxx       |
| Local District School Tax   | 80109-00                                       | 6,449,464.00  | xxxxxxxx      |
| Vocational School District  |  |               | xxxxxxxx      |
| Regional School Tax   | 80119-00                                       |               | XXXXXXXX      |
| Regional High School Tax  | 80110-00                                       |               | XXXXXXXX      |
| County Taxes  | 80111-00                                       | 10,002,700.82 | XXXXXXXX      |
| Due County for Added and Omitted Taxes  | 80112-00                                       | 99,637.96     | XXXXXXXX      |
| Special District Taxes  | 80113-00                                       | 68,000.00     | xxxxxxx       |
| Reserve for Uncollected Taxes   | 80114-00                                       | xxxxxxxx      | 459,746.66    |
| Deficit in Required Collection of Current Taxes (or)  | 80115-00                                       | xxxxxxxx      |               |
| Balance for Support of Municipal Budget (or)  | 80116-00                                       | 7,858,087.20  | XXXXXXXX      |
| *Excess Non-Budget Revenue (see footnote)   | 80117-00                                       |               | XXXXXXXX      |
| *Deficit Non-Budget Revenue (see footnote)  | 80118-00                                       | xxxxxxxx      |               |
| *These items are applicable only when there is no "Amount to be Raised by Ta column of the statement at the top of this sheet. In such instances, any excess allocation would apply to "Non-Budget Revenue" only. | axation" in the budget or deficit in the above | 24,477,889.98 | 24,477,889.98 |

# STATEMENT OF GENERAL BUDGET REVENUES 2016

(Continued)

Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source          |   | Budget -<br>01 | Realized -<br>02 | Excess or Deficit |
|-----------------|---|----------------|------------------|-------------------|
| N/A             |   |                |                  |                   |
|                 |   |                | -                | -                 |
|                 |   | <b></b>        | <u>-</u>         | -                 |
|                 |   | _              | -                | -                 |
| :               |   | -              | _                | _                 |
|                 |   | <u>-</u>       | -                | <u>-</u>          |
|                 |   |                |                  |                   |
|                 |   |                |                  | · ·               |
|                 |   |                |                  |                   |
|                 |   |                |                  |                   |
|                 |   |                |                  |                   |
|                 |   |                |                  |                   |
|                 |   |                |                  |                   |
|                 |   |                |                  |                   |
|                 | - |                |                  |                   |
|                 |   |                |                  |                   |
|                 |   |                |                  |                   |
|                 |   |                |                  |                   |
|                 |   |                |                  |                   |
|                 |   |                |                  |                   |
|                 | - |                |                  |                   |
|                 |   |                |                  |                   |
|                 |   |                |                  |                   |
|                 |   |                |                  |                   |
|                 |   |                |                  |                   |
|                 |   |                |                  |                   |
|                 | _ |                |                  |                   |
|                 |   |                |                  |                   |
| otal (Sheet 17) |   | -              | _                |                   |

Chief Financial Officer

## STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2016

|  |          | T I          | Υ             |
|--|----------|--------------|---------------|
| 2016 Budget as Adopted   |          | 80012-01     | 11,290,286.56 |
| 2016 Budget - Added by N.J.S. 40A:4-87                             |          | 80012-02     | _             |
| Appropriated for 2016 (Budget Statement Item 9)                    |          | 80012-03     | 11,290,286.56 |
| Appropriated for 2016 by Emergency Appropriation (Budget Statement | Item 9)  | 80012-04     | 160,000.00    |
| Total General Appropriations (Budget Statement Item 9)             |          | 80012-05.    | 11,450,286.56 |
| Add: Overexpenditures (see footnote)                               |          | 80012-06     |               |
| Total Appropriations and Overexpenditures                          |          | 80012-07     | 11,450,286.56 |
| Deduct Expenditures:   |          |              |               |
| Paid or Charged [Budget Statement Item (L)]                        | 80012-08 | 9,450,648.81 |               |
| Paid or Charged - Reserve for Uncollected Taxes                    | 80012-09 | 459,746.66   |               |
| Reserved   | 80012-10 | 1,539,778.83 |               |
| Total Expenditures   |          | 80012-11     | 11,450,174.30 |
| Unexpended Balances Canceled (see footnote)                        |          | 80012-12     | 112.26        |

#### FOOTNOTES - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item. RE: UNEXPENDED BALANCES CANCELLED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and Overexpenditures" must equal the sum of "Total Expenditures" and Unexpended Balances Canceled"

# SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

(EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

Not Applicable

2016 Authorizations

N.J.S. 40A:4-46 (After adoption of Budget)

N.J.S. 40A:4-20 ( Prior to adoption of Budget)

Total Authorizations

Deduct Expenditures:

Paid or Charged

Reserved

Total Expenditures

## **RESULTS OF 2016 OPERATIONS**

#### **CURRENT FUND**

|   |              | Debit        | Credit       |
|---|--------------|--------------|--------------|
| Excess of Anticipated Revenues:                     |              | xxxxxxxx     | xxxxxxxx     |
| Miscellaneous Revenues Anticipated                  | 80013-01     | xxxxxxx      | 235,898.32   |
| Delinquent Tax Collections                          | 80013-02     | xxxxxxx      | 26,635.36    |
|   |              | xxxxxxx      |              |
| Required Collection of Current Taxes                | 80013-03     | xxxxxxx      | 234,894.48   |
| Unexpended Balances of 2016 Budget Appropriations   | 80013-04     |              | 112.26       |
| Miscellaneous Revenue Not Anticipated               | 81113-       | xxxxxxx      | 291,479.02   |
| Proceeds of Sale of Foreclosed Property (Sheet 27)  | 81114-       | xxxxxxx      |              |
| Payment in Lieu of Taxes on Real Property           | 81120-       | xxxxxxx      |              |
| Sale of Municipal Assets                            |              | xxxxxxx      |              |
| Unexpended Balances of 2015 Appropriation Reserves  | 80013-05     | xxxxxxx      | 1,148,271.99 |
| Prior Years Interfunds Returned in 2016             | 80013-06     | xxxxxxx      | -            |
| Cancel Reserve School Overpayment                   |              |              | 5.00         |
| FEMA Receipts                                       |              | _            | 393,738.38   |
| Accounts Payable Cancelled                          |              | xxxxxxx      |              |
| Deferred School Tax Revenue: (See School Taxes, She | ets 13 & 14) | xxxxxxxx     | xxxxxxxx     |
| Balance January 1, 2016                             | 80013-07     |              | xxxxxxxx     |
| Balance December 31, 2016                           | 80013-08     | xxxxxxxx     | -            |
| Deficit in Anticipated Revenues:                    |              | xxxxxxxx     |              |
| Miscellaneous Revenues Anticipated                  | 80013-09     | -            | xxxxxxxx     |
| Delinquent Tax Collections                          | 80013-10     |              | xxxxxxxx     |
| Prior Years Adjustment                              |              |              | xxxxxxx      |
| Required Collection of Current Taxes                | 80013-11     | -            | XXXXXXX      |
| Interfund Advances Originating in 2016              | 80013-12     | -            | xxxxxxx      |
|   |              |              | xxxxxxx      |
|   |              |              | xxxxxxxx     |
|   | <u> </u>     |              |              |
| Deficit Balance - To Trial Balance (Sheet 3)        | 80013-13     | xxxxxxx      |              |
| Surplus Balance - To Surplus (Sheet 21)             | 80013-14     | 2,331,034.81 | xxxxxxx      |
|   |              | 2,331,034.81 | 2,331,034.81 |

# SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source   | Amount Realized |
|--|-----------------|
| Franchise Fees   | 82,187.02       |
| HIF/JIF Dividend   | 64,844.60       |
| Street Openings  | 39,096.58       |
| Planning & Zoning Fees   | 56,490.00       |
| Other  | 31,483.86       |
| Administration Fees  | 6,327.00        |
| Copies   | 11,049.96       |
|  |                 |
|  | _               |
|  | -               |
|  |                 |
|  | _               |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
| otal Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 291,479.02      |

#### SURPLUS - CURRENT FUND YEAR 2016

|  |          | Debit        | Credit       |
|--|----------|--------------|--------------|
| 1. Balance January 1, 2016   | 80014-01 | xxxxxxxx     | 1,954,770.42 |
| 2  |          | xxxxxxxx     |              |
| 3. Excess Resulting from 2016 Operations   | 80014-02 | xxxxxxxx     | 2,331,034.81 |
| 4. Amount Appropriated in the 2016 Budget - Cash   | 80014-03 | 1,900,000.00 | xxxxxxx      |
| Amount Appropriated in the 2016 Budget - with Prior Written     Consent of the Director of Local Government Services | 80014-04 |              | xxxxxxxx     |
| 6  |          |              | XXXXXXXX     |
| 7. Balance December 31, 2016   | 80014-05 | 2,385,805.23 | XXXXXXXX     |
|  |          | 4,285,805.23 | 4,285,805.23 |

# ANALYSIS OF BALANCE DECEMBER 31, 2016 (FROM CURRENT FUND - TRIAL BALANCE)

| Cash  |          | 80014-06   | 3,838,241.02 |
|---|----------|------------|--------------|
| Investments   |          | 80014-07   | 1,515,000.00 |
|   |          |            |              |
| Sub Total   |          |            | 5,353,241.02 |
| Deduct Cash Liabilities Marked with "C" on Trial Bala   | ince     | 80014-08   | 3,127,435.79 |
| Cash Surplus  |          | 80014-09   | 2,225,805.23 |
| Deficit in Cash Surplus   |          | 80014-10   |              |
| Other Assets Pledged to Surplus:*   |          |            |              |
| (1)Due from State of N.J. Senior Citizens   |          |            |              |
| and Veterans Deductions   | 80014-16 |            |              |
| Deferred Charges #  | 80014-12 | 160,000.00 |              |
| Cash Deficit#   | 80014-13 |            |              |
| Federal and State Grants Receivable   |          |            |              |
|   |          |            |              |
|   |          |            |              |
| Mark the second of the second |          |            |              |
| Total Other Assets  |          | 80014-14   | 160,000.00   |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OT<br>WOULD ALSO BE PLEDGED TO CASH LIABILITE  |          | 80014-15   | 2,385,805.23 |

WOULD ALSO BE PLEDGED TO CASH LIABILITES.

# MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2017 BUDGET.

NOTE: Deferred charges for authorizations under N.J.S. 40A:4-55 (Tax Map, etc.), N.J.S.40A:4-55 (Flood Damage, etc.), N.J.S. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emerency notes, may be omitted from this analysis.

<sup>(1)</sup> MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

#### (FOR MUNICIPALITIES ONLY) **CURRENT TAXES - 2016 LEVY**

| 1.Amount of Levy as per Duplicate ( Analysis) #   |                       | 82101-00             | \$    | 24,079,771.10 |
|---|-----------------------|----------------------|-------|---------------|
| or (Abstract of Ratables)   |                       | 82113-00             |       |               |
| 2. Amount of Levy Special District Taxes  |                       | 82102-00             |       | -             |
| <ol> <li>Amount Levied for Omitted Taxes under<br/>N.J.S.A. 54:4-63.12 et seq.</li> </ol>                               |                       | 82103-00             |       | 3,610.11      |
| <ol> <li>Amount Levied for Added Taxes under<br/>N.J.S.A. 54:4-63.1 et. seq.</li> </ol>                                 |                       | 82104-00             | \$    | 322,199.50    |
| 5a. Subtotal 2016 Levy  | \$ 24,405,580,71      | _                    |       |               |
| 5b. Reductions due to tax appeals**   |                       | _                    |       |               |
| 5c. Total 2016 Levy   |                       | 82106-00             | \$    | 24,405,580.71 |
| 6. Transferred to Tax Title Liens   |                       | 82107-00             | \$    | -             |
| 7. Transferred to Forclosed Property  |                       | 82108-00             | -     |               |
| 8. Remitted, Abated or Canceled   |                       | 82109-00             |       | 1,536.75      |
| 9. Discount Allowed   |                       | 82110-00             |       |               |
| 10. Collected in Cash: In 2015  | 82121-00              | \$ 560,642.82        |       |               |
| In 2016*<br>State's Share of 2016 Senior Citizens and   | 82122-00              | \$ 23,425,500.50     |       |               |
| Veterans Deductions Allowed   | 82123-00              | \$ 32,000.00         |       |               |
| Total To Line 14  | 82111-00              | \$ 24,018,143.32     |       |               |
| 11. Total Credits   |                       |                      |       | 24,019,680.07 |
| <ul><li>12. Amount Outstanding December 31, 2016</li><li>13. Percentage of Cash Collections to Total 2016 Lev</li></ul> | <b>'</b> Y,           | 83120-00             | \$    | 385,900.64    |
| (Item 10 divided by Item 5c) is 98.4%<br>82112-00   |                       |                      |       |               |
| Note: If municipality conducted Accelerated Tax Sale of 14. Calculation of Current Taxes Realized in Cash:              | r Tax Levy Sale check | here & complete shee | t 22a |               |

| Total of Line 10  | ¢        | 24,018,143.32 |
|---|----------|---------------|
| Less: Reserve for Tax Appeals Pending State Division of Tax Appeals | <u>Ψ</u> | 24,016,143.32 |
| To Current Taxes Realized in Cash (Sheet 17)                        | \$       | 24,018,143.32 |

Note A: In showing the above percentage the following should be noted:

Where Item 5 shows \$1,500,000.00, and Item 10 shows \$1,049,977.50, the percentage represented by the cash collections would be \$1,049,977.50 / \$1,500,000, or .699985. The correct percentage to be shown as Item 13 is 69,90% and not 70%, nor 60,000% be shown as Item 13 is 69.99% and not 70%, nor 69.999%

# Note: On Item 1 if Duplicate (analysis) Figure is used; be sure to include Senior Citizens and Veterans Deductions.

<sup>\*</sup> Include overpayments applied as part of 2016 collections.
\*\* Tax Appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing body prior to introduction of municipal budget.

### ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99

### To Calculate Underlying Tax Collection Rate For 2016

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursant to Chapter 99, P.L. 1997.

| (1) Utilizing Accelerated Tax Sale  | Not Applicable |
|---|----------------|
| Total of Line 10 Collected in Cash (Sheet 22)   | \$0            |
| Less: Proceeds from Accelerated Tax Sale  |                |
| NET Cash Collected  | \$0            |
| Line 5c (Sheet 22) Total 2016 Tax Levy  | <u> </u>       |
| Percentage of Collections Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Items 5c) is | 0.00%          |
|   |                |
|   |                |
| (2) Utilizing Tax Levy Sale   |                |
| Total of Line 10 Collected in Cash (Sheet 22)   | \$0            |
| LESS: Proceeds from Tax Levy Sale (excluding premium)   | ·              |
| Net Cash Collected  | \$0            |
| Line 5c (Sheet 22) Total 2016 Tax Levy  | \$0            |
| Percentage of Collection Excluding Tax Levy Sale Proceeds (Net Cash Collected divided by Item 5c) is          | 0.00%          |

# SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

| Debit     | Credit  |
|-----------|---|
| xxxxxxxx  | xxxxxxx   |
|           | XXXXXXXX  |
| xxxxxxxx  | 1,715.43  |
| _         | XXXXXXXX  |
| 31,000.00 | xxxxxxx   |
| -         | xxxxxxxx  |
| 1,000.00  |   |
| -         | -   |
| xxxxxxx   | -   |
| xxxxxxxx  | -   |
| xxxxxxxx  | 31,500.00   |
|           | -   |
|           |   |
| xxxxxxxx  | xxxxxxx   |
| xxxxxxxx  |   |
| 1,251.43  | xxxxxxx   |
| 33,251.43 | 33,215.43   |
|           | XXXXXXXX  31,000.00  1,000.00  XXXXXXXX  XXXXXXXX  XXXXXXXX  XXXXXX |

Calculation of Amount to be included on Sheet 22, Item 10-2016 Senior Citizens and Veterans Deductions Allowed

| Line 2               | <u> </u>  |
|----------------------|-----------|
| Line 3               | 31,000.00 |
| Line 4 & 5           | 1,000.00  |
| Sub-Total            | 32,000.00 |
| Less: Line 7 & 8     |           |
| To Item 10, Sheet 22 | 32,000.00 |

### SCHEDULE OF RESERVE FOR TAX APPEALS PENDING -N.J. DIVISION OF TAX APPEALS (N.J.S.A. 54:3-27)

| Not Applicable  |                            | Debit    | Credit   |
|---|----------------------------|----------|----------|
| 1. Balance January 1, 2016  | 1. Balance January 1, 2016 |          |          |
| Taxes Pending Appeals   |                            | XXXXXXXX | xxxxxxxx |
| Interest Earned on Taxes Pending Appeals  |                            | xxxxxxxx | xxxxxxx  |
| Contested Amount of 2016 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22) |                            | xxxxxxxx |          |
| Interest Earned on Taxes Pending Appeals  |                            | xxxxxxxx |          |
|   |                            |          |          |
| Cash Paid to Appelants (Including 5% Interest from I  | Date of Payment)           |          | xxxxxxxx |
| Closed to Results of Operations (Portion of Appeal won by Municipality, including Inte      |                            |          | xxxxxxx  |
| Balance December 31, 2016   |                            |          | XXXXXXXX |
| Taxes Pending Appeals*  |                            | xxxxxxxx | xxxxxxx  |
| Interest Earned on Taxes Pending Appeals  |                            | xxxxxxxx | XXXXXXXX |
| *Includes State Tex Court and Courty Decad of Texas   |                            |          |          |

\*Includes State Tax Court and County Board of Taxation Appeals Not Adjusted by December 31, 2016. Signature of Tax Collector

### **ACCELERATED TAX SALE-CHAPTER 99**

# Calulation To Utilize Proceeds In Current Budget As Deduction To Reserve For Uncollected Taxes Appropriation

Not Applicable

| first time in the current year.  | ale for the |
|--|-------------|
| A. Reserve for Uncollected Taxes (sheet 25, Item 12)   | \$          |
| B. Reserve for Uncollected Taxes Exclusion:    Amount Realized in Prior Year for    Receipts from Delinquent Taxes*    (sheet 26, Item 10) |             |
| C. TIMES: % of increase of Amount to be Raised by Taxes over Prior Year  [(2017 Estimated Total Levy - 2016 Total Levy) / 2016 Total Levy] |             |
| D. Reserve for Uncollected Taxes Exclusion Amount [(B x C) + B]  | \$          |
| E. Net Reserve for Uncollected Taxes Appropriation in Current Year Budget (A - D)  | \$          |
| 2017 Reserve for Uncollected Taxes Appropriation Calculation (Actual)  |             |
| 1. Subtotal General Appropriations (item 8(L) budget sheet 29)   |             |
| 2. Taxes not included in the Budget (AFS 25, items 2 thru 7) Total   |             |
| 3. Less: Anticipated Revenues (item 5, budget sheet 11)  |             |
| 4. Cash Required   |             |
| 5. Total Required at% (items 4+6)  |             |

6. Reserve for Uncollected Taxes

## SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

| •            |                                      | The state of the s |             |            |     | Debit      |     | Credit     |
|--------------|--------------------------------------|--|-------------|------------|-----|------------|-----|------------|
| 1. Balance   | e January 1, 2016                    |  |             |            |     | 493,713.65 |     | XXXXXXXX   |
| A. Ta        | ixes                                 | 83102-00   |             | 493,713.65 |     | XXXXXXXX   |     | xxxxxxx    |
| В. Та        | x Title Liens                        | 83103-00   |             |            |     | XXXXXXXX   |     | XXXXXXXX   |
| 2. Cancel    | ed:                                  |  |             |            |     | XXXXXXXX   |     | XXXXXXXX   |
| A. Ta        | xes                                  |  |             | 83105-00   |     | XXXXXXXX   |     | 12,523.83  |
| B. Ta        | x Title Liens                        |  |             | 83106-00   |     | XXXXXXXX   |     | _          |
| 3. Transfe   | rred to Foreclosed T                 | ax Title Liens:  |             |            |     | xxxxxxx    |     | XXXXXXXX   |
| A. Ta        | xes                                  |  |             | 83108-00   |     | xxxxxxx    |     |            |
| В. Та        | x Title Liens                        |  |             | 83109-00   |     | XXXXXXXX   |     |            |
| 4. Added     | axes                                 |  |             | 83110-00   |     | _          |     | xxxxxxx    |
|              | ax Title Liens<br>ents between Taxes | (Other than ourse  | . V.        | 83111-00   |     |            |     | xxxxxxx    |
|              | Title Liens:                         | (Outer than currer   | IL TE       | ear)       |     |            |     | xxxxxxxx   |
| A. Ta        | xes - Transfers to Ta                | ax Title Liens   |             | 83104-00   |     | xxxxxxx    | (1) |            |
| В. Та        | Title Liens - Transf                 | ers from Taxes   |             | 83107-00   | (1) |            |     | xxxxxxxx   |
| 7. Balance   | Before Cash Payme                    | ents   |             |            |     | XXXXXXXX   |     | 481,189.82 |
| 8. Tota      | s                                    |  |             |            |     | 493,713.65 |     | 493,713.65 |
| 9. Balance   | Brought Down                         |  |             |            |     | 481,189.82 |     | xxxxxxxx   |
| 10. Collecte | d:                                   |  |             |            |     | xxxxxxx    |     | 426,635.36 |
| A. Tax       | (es                                  | 83116-00   | $\parallel$ | 426,635.36 |     | xxxxxxxx   |     | xxxxxxxx   |
| B. Tax       | Title Liens                          | 83117-00   |             |            |     | xxxxxxx    |     | xxxxxxxx   |
| 11. Interest | and Costs - 2016 Ta                  | x Sale   |             | 83118-00   |     |            |     | xxxxxxxx   |
| 12. 2016 Ta  | xes Transferred to L                 | iens   |             | 83119-00   |     | ·          |     | xxxxxxxx   |
| 13. 2016 Ta  | xes                                  |  |             | 83123-00   |     | 384,900.64 |     | XXXXXXXX   |
| 14. Balance  | 14. Balance December 31, 2016        |  |             | xxxxxxxx   |     | 439,455.10 |     |            |
| A. Tax       | es                                   | 83121-00   |             | 439,455.10 |     | xxxxxxxx   |     | xxxxxxx    |
| B. Tax       | Title Liens                          | 83122-00   |             | -          |     | xxxxxxx    |     | XXXXXXXX   |
| 15. Totals   |                                      |  |             |            |     | 866,090.46 |     | 866,090.46 |

16. Percentage of Cash Collections to Adjusted Amount Outstanding (Item No. 10 divided by Item No, 9) is 88.66%

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

<sup>17.</sup> Item No. 14 multiplied by percentage shown above is \$389620.89and represents the maximum amount that may be anticipated in 2017. 83125-00

## SCHEDULE OF FORECLOSED PROPERTY

(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

|                                     |          | Debit    | Credit   |
|-------------------------------------|----------|----------|----------|
| 1. Balance January 1, 2016          | 84101-00 | 7,700.00 | XXXXXXXX |
| 2. Foreclosed or Deeded in 2016     |          |          |          |
| 3. Tax Title Liens                  | 84103-00 |          |          |
| 4. Taxes Receivable                 | 84104-00 |          |          |
| 5A.                                 | 84102-00 |          |          |
| 5B.                                 | 84105-00 |          |          |
| 6. Adjustment to Assessed Valuation | 84106-00 |          |          |
| 7. Adjustment to Assessed Valuation | 84107-00 |          |          |
| 8. Sales                            |          |          |          |
| 9. Cash*                            | 84109-00 |          |          |
| 10. Contract                        | 84110-00 |          |          |
| 11. Mortgage                        | 84111-00 |          |          |
| 12. Loss on Sales                   | 84112-00 |          |          |
| 13. Gain on Sales                   | 84113-00 |          |          |
| 14. Balance December 31, 2016       | 84114-00 |          | 7,700.00 |
|                                     |          | 7,700.00 | 7,700.00 |

#### CONTRACT SALES

| Not Applicable                          |          | Debit | Credit   |
|---|----------|-------|----------|
| 15. Balance January 1, 2016             | 84115-00 |       | XXXXXXXX |
| 16. 2016 Sales from Foreclosed Property | 84116-00 |       |          |
| 17. Collected*                          | 84117-00 |       |          |
|   | 84118-00 |       |          |
| 19. Balance December 31, 2016           | 84119-00 |       |          |
|   |          |       |          |

#### MORTGAGE SALES

| Not Applicable  |          | Debit | Credit   |
|---|----------|-------|----------|
| 15. Balance January 1, 2016   | 84115-00 |       | XXXXXXXX |
| 16. 2016 Sales from Foreclosed Property                                     | 84116-00 |       |          |
| 17. Collected*  | 84117-00 |       |          |
|   | 84118-00 |       |          |
| 19. Balance December 31, 2016   | 84119-00 |       |          |
| Analysis of Sale of Property: \$*  *Total Cash Collected in 2016 (84125-00) |          |       |          |

\*Total Cash Collected in 2016 (84125-00)

Realized in 2016 Budget

To Results of Operations (Sheet 19)

#### **DEFERRED CHARGES**

-MANDATORY CHARGES ONLY-

### **CURRENT, TRUST, AND GENERAL CAPITAL FUNDS**

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, N.J.S. 40A:4-55.1 or N.J.S> 40A:4-55.13 listed on Sheets 29 and 30.)

| <u>Caused By</u>  | Amount<br>Dec. 31, 2015<br>per Audit<br>Report | Amount in<br>2016<br><u>Budget</u>                                    | Amount<br>Resulting<br>from 2016 | Balance<br>as at<br><u>Dec. 31, 2016</u>               |
|---|--|---|----------------------------------|--|
| Not Applicable  | <del></del>                                    | <del>*************************************</del>                      |                                  | 200.01, 2010   |
| Emergency Authorization -     Municipal*  | \$ -   | **  |                                  |  |
| Emergency Authorization -     Schools   |  | - T   |                                  |  |
| 3.  |  |   |                                  | •  |
| 4.  |  |   |                                  |  |
| 5.  |  |   |                                  |  |
| 6.  |  |   |                                  |  |
| 7.  |  |   |                                  |  |
| 8.  |  |   |                                  |  |
| 9.  |  |   |                                  |  |
| 10.   |  |   |                                  |  |
| *Do not include items funded  EMERGENCY AUTHO                                       |  |   | -47 WHICH HAV                    | /F REEN  |
| EMERGENCY AUTHO   | ORIZATIONS UNDE<br>EFUNDED UNDER               | ER N.J.S. 40A:4<br>N.J.S. 40A:2-3 (                                   |                                  | 2-51   |
| EMERGENCY AUTHO   | ORIZATIONS UNDE<br>EFUNDED UNDER               | ER N.J.S. 40A:4-  |                                  |  |
| EMERGENCY AUTHOF FUNDED OR RE   | ORIZATIONS UNDE<br>EFUNDED UNDER               | ER N.J.S. 40A:4<br>N.J.S. 40A:2-3 (                                   |                                  | 2-51   |
| EMERGENCY AUTHO<br>FUNDED OR RE<br><u>Date</u><br>Not Applicable                    | ORIZATIONS UNDE<br>EFUNDED UNDER               | ER N.J.S. 40A:4<br>N.J.S. 40A:2-3 (                                   |                                  | 2-51   |
| EMERGENCY AUTHOFUNDED OR RED  Date  Not Applicable  2  3                            | ORIZATIONS UNDE<br>EFUNDED UNDER               | ER N.J.S. 40A:4<br>N.J.S. 40A:2-3 (                                   |                                  | 2-51   |
| EMERGENCY AUTHOFUNDED OR RED  Date  Not Applicable  2  3  4                         | ORIZATIONS UNDE<br>EFUNDED UNDER               | ER N.J.S. 40A:4<br>N.J.S. 40A:2-3 (                                   |                                  | 2-51   |
| EMERGENCY AUTHOFUNDED OR RED  Date  Not Applicable  2  3  4                         | ORIZATIONS UNDE<br>EFUNDED UNDER               | ER N.J.S. 40A:4<br>N.J.S. 40A:2-3 (                                   |                                  | 2-51   |
| EMERGENCY AUTHOFUNDED OR RED  Date  Not Applicable  2  3  4                         | ORIZATIONS UNDER                               | ER N.J.S. 40A:4-<br>N.J.S. 40A:2-3 (<br>Purpose                       | OR N.J.S. 40A:2                  | <u>Amount</u>  |
| EMERGENCY AUTHOFUNDED OR RED  Date  Not Applicable  2  3  4  5                      | ORIZATIONS UNDER                               | ER N.J.S. 40A:4-<br>N.J.S. 40A:2-3 (<br>Purpose                       | OR N.J.S. 40A:2                  | <u>Amount</u>  |
| EMERGENCY AUTHOFUNDED OR REDDATE  Date  Not Applicable  2  3  4  5  JUDGEMENTS ENTI | ERED AGAINST I                                 | ER N.J.S. 40A:4- N.J.S. 40A:2-3 ( Purpose  MUNICIPALITY  Date Entered | AMD NOT SA                       | Amount  Amount  TISFIED  Appropriated for in Budget of |
| EMERGENCY AUTHOFUNDED OR REDDate  Not Applicable  2 3 4 5  JUDGEMENTS ENTI          | ERED AGAINST I                                 | ER N.J.S. 40A:4- N.J.S. 40A:2-3 O Purpose  MUNICIPALITY  Date Entered | AMD NOT SA                       | Amount  Amount  TISFIED  Appropriated for in Budget of |

# N.J.S. 40A:4-53 SPECIAL EMERGENCY - TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICI PAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE

| Date                                   | Purpose   | Amount<br>Authorized | Not less Than<br>1/5 of Amount<br>Authorized* | Balance       | REDUCE         | Canceled by | Balance<br>Dec. 31, 2016 |
|--|---|----------------------|---|---------------|----------------|-------------|--------------------------|
|  |   |                      |   | Dec. 31, 2015 | By 2016 Budget | Resolution  |                          |
| 6/30/2016                              | Revaluation   | 160,000.00           | 32,000.00                                     | -             | -              |             | 160,000.00               |
|  |   |                      | _   | _             | -              |             | _                        |
|  |   |                      |   |               |                |             |                          |
|  |   |                      |   |               |                |             |                          |
| . \$                                   |   |                      |   |               |                |             |                          |
|  | ·   |                      |   |               |                |             |                          |
|  |   |                      |   |               |                |             |                          |
|  |   |                      |   |               |                |             |                          |
|  |   |                      |   |               |                |             |                          |
|  |   |                      |   |               |                |             |                          |
|  |   |                      |   |               |                |             |                          |
|  |   |                      |   |               |                |             |                          |
|  | Totals  | 160,000.00           | 32,000.00                                     | -             |                |             | 160,000.00               |
| If in baraby portified that all autota | nding "Consist Frances and the state of the |                      | ······  | 80025-00      | 80026-00       |             |                          |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-53 et seq. and are recorded on this page

Chief Financial Officer

<sup>\*</sup> Not less than one-fifth (1/5) of amount authorized but not more than the amount shown in the column "Balance December 31, 2016" must be entered here and then raised in the 2017 budget.

# N.J.S. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOOD N.J.S. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES

| Date | Purpose        | Amount<br>Authorized | Not less Than<br>1/3 of Amount<br>Authorized* | Balance Dec. 31, 2015 | REDUCE         | Canceled by | Balance Dec. 31, 2016 |
|------|----------------|----------------------|---|-----------------------|----------------|-------------|-----------------------|
|      | Not Applicable |                      |   | 200.01, 2010          | Dy 2010 Budget | resolution  | Dec. 31, 2010         |
|      |                |                      |   |                       |                |             |                       |
|      |                |                      |   |                       |                |             |                       |
|      |                |                      |   |                       |                |             |                       |
|      |                |                      |   |                       |                |             |                       |
|      |                |                      |   |                       |                |             |                       |
|      |                |                      |   |                       |                |             |                       |
|      |                |                      |   |                       |                |             |                       |
|      |                |                      |   |                       |                |             |                       |
|      |                |                      |   |                       |                |             |                       |
|      |                |                      |   |                       |                |             |                       |
|      |                |                      |   |                       |                |             |                       |
|      | Totals         |                      |   |                       |                |             |                       |

80027-00 80028-00

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-55.1 et seq. and N.J.S. 40A:4-55.13 et seq. and are recorded on this page

Chief Financial Officer

<sup>\*</sup> Not less than one-fifth (1/3) of amount authorized but not more than the amount shown in the column "Balance December 31, 2016" must be entered here and then raised in the 2017 budget.

### SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2017 DEBT SERVICE FOR BONDS

(MUNICIPAL) GENERAL CAPITAL BONDS

|  |                  | Debit            | Credit                                | 2017 De       | ebt Service                           |
|--|------------------|------------------|---------------------------------------|---------------|---------------------------------------|
|  |                  |                  | J J J J J J J J J J J J J J J J J J J | 2017 De       | enr gervice                           |
| Outstanding January 1, 2016                                  | 80033-01         | XXXXXXXX         | 1,465,882.00                          |               |                                       |
| Issued   | 80033-02         | xxxxxxxx         | _                                     |               |                                       |
| Paid   | 80033-03         | 368,271.00       | xxxxxxxx                              |               |                                       |
|  |                  |                  |                                       |               |                                       |
|  |                  |                  |                                       |               |                                       |
| Outstanding, December 31, 2016                               | 80033-04         | 1,097,611.00     | xxxxxxx                               |               |                                       |
| 0017.0   |                  | 1,465,882.00     | 1,465,882.00                          |               |                                       |
| 2017 Bond Maturities - General C<br>2017 Interest on Bonds * | apital Bonds     | 80033-06         | 80033-05                              | 247,726.00    | _                                     |
|  |                  |                  | 45,681.00                             | 4             |                                       |
|  |                  | <u>N/A</u>       |                                       | 7             |                                       |
| Outstanding January 1, 2016                                  | 80033-07         | xxxxxxxx         |                                       |               |                                       |
| Issued   | 80033-08         | xxxxxxxx         |                                       |               |                                       |
| Paid   | 80033-09         |                  | xxxxxxx                               |               |                                       |
|  |                  |                  |                                       |               |                                       |
|  |                  |                  |                                       |               |                                       |
| Outstanding, December 31, 2016                               | 80033-10         |                  | xxxxxxxx                              |               |                                       |
|  |                  |                  |                                       |               |                                       |
| 2017 Bond Maturities - Assessme<br>2017 Interest on Bonds *  | nt Bonds         |                  | 80033-11                              |               | _                                     |
| Total "Interest on Bonds - Debt Se                           | unvice" (*Itomo) | 80033-12         |                                       |               |                                       |
| Total Interest on Denias - Debt Ge                           |                  | DO LOCALED SALES | 80033-13                              | 45,681.00     |                                       |
|  |                  | DS ISSUED DURII  | NG 2016                               |               |                                       |
| Purpose  | 2016 Maturity    | Amount I         | Issued                                | Date of Issue | Interest<br>Rate                      |
|  | \$ -             | N/A              | 4                                     |               |                                       |
|  |                  |                  |                                       |               |                                       |
|  |                  |                  |                                       |               |                                       |
|  |                  |                  |                                       |               |                                       |
|  |                  |                  |                                       |               |                                       |
|  |                  |                  |                                       |               |                                       |
|  |                  |                  |                                       |               |                                       |
|  |                  |                  |                                       |               |                                       |
|  |                  |                  |                                       |               |                                       |
| Total  | <u> </u>         |                  | \$ _                                  |               |                                       |
|  | 80033-14         |                  | 80033-15                              |               | · · · · · · · · · · · · · · · · · · · |

## SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2017 DEBT SERVICE FOR BONDS

TYPE I SCHOOL TERM BONDS

| Not Applicable                      |               | Debit      | Credit                       | 2017 De | ebt Service                           |
|-------------------------------------|---------------|------------|------------------------------|---------|---------------------------------------|
| Outstanding January 1, 2016         | 80034-0       | 1 xxxxxxxx |                              |         |                                       |
| Paid                                | 80034-0       | 3          | xxxxxxxx                     |         |                                       |
|                                     |               |            |                              |         |                                       |
| Outstanding, December 31, 2016      | 80034-03      | 3          | xxxxxxxx                     | į       |                                       |
|                                     |               |            |                              |         |                                       |
| 2017 Bond Maturities - Term Bond    | ds            | 80034-04   |                              |         |                                       |
| 2017 Interest on Bonds *            |               | 80034-05   |                              |         |                                       |
|                                     | TYPE I SO     | HOOL SERIA | AL BONDS                     | _       |                                       |
| Outstanding January 1, 2016         | 80034-06      | XXXXXXXX   |                              |         |                                       |
| Issued                              | 80034-07      |            |                              |         |                                       |
| Paid                                | 80034-08      | 3          | xxxxxxxx                     |         |                                       |
| Not Applicable                      |               |            |                              | -       |                                       |
| ^                                   |               |            |                              | _       |                                       |
| Outstanding, December 31, 2016      | 80034-09      |            | XXXXXXXX                     | -       |                                       |
|                                     |               |            |                              |         |                                       |
| 2017 Interest on Bonds *            |               | 80034-10   |                              |         |                                       |
| 2017 Bond Maturities - Serial Bond  |               |            | 80034-11                     |         | ···                                   |
| Total "Interest on Bonds - Type I S |               |            | 80034-12                     |         |                                       |
| LI                                  | ST OF BOND    | S ISSUED   | <b>DURING 2016</b>           |         |                                       |
| Purpose                             | 2016 Maturity | Amo        | unt Issued                   | Date of | Interest                              |
|                                     |               |            |                              | Issue   | Rate                                  |
|                                     |               |            |                              |         |                                       |
|                                     | !             |            |                              |         |                                       |
| Till                                |               |            |                              |         |                                       |
| Total 80035-                        |               |            |                              |         |                                       |
| 2016 INTE                           | REST REQUIRE  | MENT - CUR | RENT FUND DEBT               | ONLY    |                                       |
|                                     |               |            | Outstanding<br>Dec. 31, 2013 |         | 2016 Interest<br>Requirement          |
| . Emergency Notes                   |               | 80036-     | None                         |         |                                       |
| . Special Emergency Notes           |               | 80037-     | None                         | •       | ,                                     |
| . Tax Anticipation Notes            |               | 80038-     |                              | •       | · · · · · · · · · · · · · · · · · · · |
|                                     |               |            | None                         |         |                                       |
| . Interest on Unpaid State and Coเ  | inty raxes    | 80039-     | None                         | -       |                                       |
|                                     |               |            |                              | -       |                                       |
|                                     |               |            |                              |         |                                       |
|                                     |               |            |                              | -       |                                       |

## DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

|  |                           |                     |                            |                     |                  | , , , , , , , , , , , , , , , , , , , |                 |                              |
|--|---------------------------|---------------------|----------------------------|---------------------|------------------|---------------------------------------|-----------------|------------------------------|
| Title or Purpose of Issue  | Original<br>Amount Issued | Original<br>Date of | Amount of Note Outstanding | Date<br>of Maturity | Rate of Interest | 2017 Budget Requirement               |                 | Interest                     |
|  | ·                         | Issue*              | Dec. 31, 2016              | o. Matarity         | Of filterest     | For Principal                         | For Interest ** | Computed to<br>(Insert Date) |
| 1. #26-2005 Various Improvements   | \$ 47,750.00              | 4/13/2012           | 25,000.00                  | 4/7/2017            | 1.50%            | 25,000.00                             | 373.96          |                              |
| 2. #10-2006 Various Improvements   | 945,000.00                | 4/17/2008           | 220,000.00                 | 4/7/2017            | 1.50%            | 95,000.00                             | 3,290.83        |                              |
| 3. #10-2006 Various Improvements   | 57,250.00                 | 4/13/2012           | 57,250.00                  | 4/7/2017            | 1.50%            | 57,250.00                             | 856.36          |                              |
| 4. #17-2207 Various Improvements   | 411,000.00                | 4/17/2008           | 200,000.00                 | 4/7/2017            | 1.50%            | 100,000.00                            | 2,991.67        |                              |
| 5. #9-2008 Various Improvements  | 311,000.00                | 4/17/2008           | 150,000.00                 | 4/7/2017            | 1.50%            | 50,000.00                             | 2,243.75        |                              |
| 3.   |                           |                     |                            |                     |                  |                                       | 2,240.70        |                              |
| 7.   |                           | ***                 |                            |                     |                  |                                       |                 |                              |
| 3.   |                           |                     |                            |                     |                  |                                       |                 |                              |
| 9.   |                           |                     |                            |                     |                  |                                       |                 |                              |
| 10.  |                           |                     |                            |                     |                  |                                       |                 | ·                            |
| 11.  |                           |                     |                            |                     |                  |                                       |                 |                              |
| 2.   |                           |                     |                            |                     |                  |                                       |                 |                              |
| 3.   |                           |                     |                            |                     |                  |                                       |                 |                              |
| Total lemo: Designate all "Capital Notes" Issued under N.J.S. 40A:2-8(b) v | 1,772,000.00              |                     | 652,250.00                 |                     |                  | 327,250.00                            | 9,756.57        |                              |

Memo: Designate all "Capital Notes" Issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annual. Memo: Type I School Notes should be totaled.

80051-01

80051-02

(Do not crowd - add additional sheets)

<sup>\* &</sup>quot;Original Date of Issued" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of the subsequent notes which were issued.

All notes with an original date of issue of 2014 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2017 or written intent of permanent financing submitted with this statement.

<sup>\*\*</sup> If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

#### **DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES**

| Title or Purpose of Issue | Original<br>Amount Issued | Original<br>Date of<br>Issue* | Amount of Note Outstanding Dec. 31, 2016 | Date<br>of Maturity | Rate<br>of Interest | 2017 Budge<br>For Principal | t Requirement For Interest ** | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|---------------------------|-------------------------------|--|---------------------|---------------------|-----------------------------|-------------------------------|--|
| 1. N/A                    |                           |                               |  |                     |                     |                             |                               | (moert Date)                             |
| 2.                        |                           |                               |  |                     |                     |                             |                               |  |
| 3.                        |                           |                               |  |                     |                     |                             |                               |  |
| 4.                        |                           |                               |  |                     |                     |                             |                               |  |
| 5.                        |                           |                               |  |                     |                     |                             |                               |  |
| 6.                        |                           |                               |  |                     |                     |                             |                               |  |
| 7                         |                           |                               |  |                     |                     |                             |                               |  |
| 8.                        |                           |                               |  |                     |                     |                             |                               |  |
| 9.                        |                           |                               |  |                     |                     |                             |                               |  |
| 10.                       |                           |                               |  |                     |                     |                             |                               |  |
| 11.                       |                           |                               |  |                     |                     |                             |                               |  |
| 12.                       |                           |                               |  |                     |                     |                             |                               |  |
| 13.                       |                           |                               |  |                     |                     |                             |                               |  |
| Total                     |                           |                               |  |                     |                     |                             |                               |  |

Memo: \*See Sheet 33 for clarification of "Original Date of Issue"

Assessment Notes with an original date of issue of December 31, 2014 or prior must be appropriated in full in the 2017 Dedicated Assessment Budget or written intent of permanent financing submitted with statement.

80051-01

80051-02

\*\* Interest on Assessment Notes must be included in the Current Fund Budget appropriation " Interest on Notes"

(Do not crowd - add additional sheets)

# Schedule of Capital Lease Program Obligations

|                |   | 2016 Budget   | Requirement       |
|----------------|---|---------------|-------------------|
| . Purpose      | Amount of Lease Obligation<br>Outstanding Dec. 31, 2016 | For Principal | For Interest/Fees |
| Not Applicable |   |               |                   |
| Not Applicable |   |               |                   |
|                |   |               |                   |
|                |   | -             | -                 |
|                |   |               |                   |
|                |   |               |                   |
|                |   |               |                   |
|                |   |               |                   |
|                |   |               |                   |
|                |   |               |                   |
|                |   |               |                   |
|                |   |               |                   |
|                |   |               |                   |
|                |   |               |                   |
|                |   |               |                   |
|                |   |               |                   |
|                |   |               |                   |
|                |   |               |                   |
|                |   |               |                   |
|                | -   |               |                   |
|                |   |               |                   |
|                |   |               |                   |
|                |   |               |                   |
|                |   |               |                   |
|                |   |               |                   |
|                |   |               |                   |
|                |   |               |                   |
|                |   |               |                   |
| Total          |   | _             | -                 |
|                | <u> </u>  |               |                   |

011001 044

Schedule of Improvement Authorizations (General Capital Fund)

|  | Balance- Jan | uary 1, 2016 |                        |            |              |                          | Balance- Decei | mber 31, 2016 |
|--|--------------|--------------|------------------------|------------|--------------|--------------------------|----------------|---------------|
| Improvements specify authorization by purpose. Do not merely designate by a code number. | Funded       | Unfunded     | 2016<br>Authorizations | Encumbered | Expended     | Encumbrances<br>Adjusted | Funded         | Unfunded      |
| 8-2003 - Cushman Scooter   | 507.00       | 21,993.00    |                        |            |              |                          | 507.00         | 21,993.00     |
| 19-2004 - Road Improvements  | 175.00       |              |                        |            |              |                          | 175.00         |               |
| 26-2005 - Borough Yard   |              | 80,454.85    |                        |            |              |                          |                | 80,454.85     |
| 45-2005 - Roads  | 10,504.30    |              |                        |            |              |                          | 10,504.30      |               |
| 10-06 - Firetruck  |              | 0.05         |                        |            |              |                          |                | 0.05          |
| 14-06 - Roads  |              | 14,294.99    | -                      |            |              |                          |                | 14,294.99     |
| 08-2008 - Police Building Roof   |              | 268.90       |                        |            |              |                          |                | 268.90        |
| 17-2007 - Miscellaneous  |              | 15,097.82    |                        |            |              |                          |                | 15,097.82     |
| Train Station  |              | 11,746.56    |                        |            |              |                          |                | 11,746.56     |
| Fire Equipment   |              | 78.20        |                        |            |              |                          |                | 78.20         |
| O2-2009 - Arches   |              | 637.50       |                        |            |              |                          |                | 637.50        |
| 計 11-2009 Tech & Comm Equipment  |              | 4,393.47     |                        |            |              |                          |                | 4,393.47      |
| Curbs & Sidewalks  |              | 13,546.64    |                        |            |              |                          |                | 13,546.64     |
| 용 Fire Equipment   |              | 5.85         |                        |            |              |                          |                | 5.85          |
| Municipal Building   |              | 7,052.86     |                        |            |              |                          |                | 7,052.86      |
| Removal Water Tank   |              | 2,325.00     |                        |            |              |                          |                | 2,325.00      |
| 13-2013 Wreck Pond Improvements  |              | 73,118.00    |                        |            |              | 5,200.50                 |                | 78,318.50     |
| 07-2015 - Wreck Pond   | 5,206,418.95 | 1,282,500.00 |                        |            | 2,526,062.23 |                          | 3,945,956.72   | 16,900.00     |
|  |              |              |                        |            |              |                          |                |               |
|  |              |              |                        |            |              |                          |                |               |
|  |              |              |                        |            |              |                          |                |               |
|  |              |              |                        |            |              |                          |                |               |
|  |              |              |                        |            |              |                          |                |               |
|  |              |              |                        |            |              |                          |                |               |
|  |              |              |                        |            |              |                          |                |               |
|  |              |              |                        |            |              |                          |                |               |
|  |              |              |                        |            |              |                          |                |               |
|  |              |              |                        |            |              |                          |                |               |
|  |              |              |                        |            |              |                          |                |               |
|  |              |              |                        |            |              |                          |                |               |
|  | 5,217,605.25 | 1,527,513.69 |                        |            | 2,526,062.23 | 5,200.50                 | 3,957,143.02   | 267,114.19    |

cc Jeen

### **GENERAL CAPITAL FUND**

### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|   |             | Debit      | Credit     |
|---|-------------|------------|------------|
| Balance January 1, 2016                                 | 80031-01    | xxxxxxx    | 95,000.00  |
| Received from 2016 Budget Appropriation*                | 80031-02    | xxxxxxxx   | 25,000.00  |
|   |             | xxxxxxxx   | _          |
| Improvement Authorizations Canceled                     |             |            |            |
| (financed in whole by the Capital Improvement Fund)     | 80031-03    | XXXXXXXX   |            |
|   |             |            |            |
| List by Improvements - Direct Charges Made for Prelimin | nary Costs: | xxxxxxxx   | xxxxxxxx   |
|   |             | _          | xxxxxxxx   |
|   |             |            | xxxxxxxx   |
| Appropriated to Finance Improvement Authorizations      | 80031-04    | -          | XXXXXXXX   |
|   |             |            | xxxxxxxx   |
| Balance December 31, 2016                               | 80031-05    | 120,000.00 | XXXXXXXX   |
|   |             | 120,000.00 | 120,000.00 |

<sup>\*</sup> The full amount of the 2016 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

#### **GENERAL CAPITAL FUND**

#### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

| Not Applicable   |          | Debit    | Credit    |
|--|----------|----------|-----------|
| Balance January 1, 2016  | 80030-01 | xxxxxxxx |           |
| Received from 2016 Budget Appropriation *  | 80030-02 | xxxxxxxx |           |
| Received from 2016 Emergency Appropriation *   | 80030-03 | xxxxxxxx |           |
| Appropriated to Finance Improvement Authorizations   | 80030-04 |          | xxxxxxxx  |
| Processor Control of C | 10       |          | xxxxxxx   |
| Balance December 31, 2016  | 90030-05 |          | XXXXXXXXX |

<sup>\*</sup> The full amount of the 2016 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

#### CAPITAL IMPROVEMENT AUTHORIZED IN 2016 AND DOWN PAYMENTS (N.J.S.40A:2-11)

#### **GENERAL CAPITAL FUND ONLY**

| Purpose        | Amount Appropriated | Total Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down<br>Payment in Budget of<br>2016 or Prior Years |
|----------------|---------------------|---------------------------------|--|---|
| Not Applicable |                     |                                 |  |   |
|                |                     | _                               | _  | _   |
|                |                     | _                               | -  | -   |
|                |                     |                                 |  |   |
|                |                     |                                 |  |   |
| Alasti         |                     |                                 |  |   |
|                |                     |                                 |  | <u> </u>  |
|                |                     |                                 |  |   |
|                |                     |                                 |  |   |
|                |                     |                                 |  |   |
|                |                     |                                 |  |   |
|                |                     | <u> </u>                        |  |   |
|                |                     |                                 |  |   |
| Total 80032-00 | _                   | _                               | _  | -   |

NOTE - Where amount in column " Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

### **GENERAL CAPITAL FUND**

#### STATEMENT OF CAPITAL SURPLUS

#### **YEAR - 2016**

|  |          | Debit     | Credit    |
|--|----------|-----------|-----------|
| Balance January 1, 2016                            | 80029-01 | xxxxxxxx  | 69,369.98 |
| Premiun on Sale of Bonds and Notes                 |          | xxxxxxxx  | _         |
| Funded Improvement Authorizations Canceled         |          | xxxxxxxx  |           |
|  |          | -         |           |
|  |          |           |           |
| W  |          |           |           |
| Appropriated to Finance Improvement Authorizations | 80029-02 |           | xxxxxxxx  |
| Appropriated to 2016 Budget Revenue                | 80029-03 |           | XXXXXXXX  |
| Balance December 31, 2016                          | 80029-04 | 69,369.98 | xxxxxxx   |
|  |          | 69,369.98 | 69,369.98 |

#### BONDS ISSUED WITH A COVENANT OR COVENANTS

| <ol> <li>Amount of Serial Bonds Issued Under Provision</li> <li>P.L. 1944, Chapter 268, P.L. 1944, Chapter 4</li> <li>Chapter 77, Article VI-A, P.L. 1945, with Covernal Co</li></ol> | 28, P.L. 1943 or                         | N/A |  |  |
|--|--|-----|--|--|
| Outstanding December 31, 2016  | or o | _\$ |  |  |
| 2. Amount of Cash in Special Trust Fund as of De   | ecember 31, 2016 (Note A)                | \$  |  |  |
| <ol> <li>Amount of Bonds Issued Under Item 1         Maturing in 2016     </li> </ol>  | \$                                       |     |  |  |
| Amount of Interest on Bonds with a     Covenant - 2016 Requirement   | \$                                       |     |  |  |
| 5. Total of 3 and 4 - Gross Appropriation  | \$                                       |     |  |  |
| 6. Less Amount of Special Trust Fund to be used  | \$                                       |     |  |  |
| 7. Net Appropriation Required  |  | \$  |  |  |

NOTE A - This amount to be supported by confirmation from bank or banks.

Footnote: Any forumla other than the one shown above and required to be used by covenant or covenant is to be attached hereto.

Item 5 must be shown as an item of appropriation, short extended, with Item 6 shown directly following as a deduction an with the amount of Item 7 extended into the 2016 appropriation column.

#### MUNICIPALITIES ONLY

### IMPORTANT!!

#### This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete

(N.J.S.A. 52:27BB-55 as Amended by Chap. 211, P.L. 1981)

| _        | · · · · · · · · · · · · · · · · · · ·  |              |                                    |         |  |               |               |
|----------|--|--------------|------------------------------------|---------|--|---------------|---------------|
| Ā        | 1. Total Tax Levy for the Year 2016 was  |              |                                    | \$      |  |               | 24,405,580.71 |
|          | 2. Amount of Item 1 Collected in 2016 (*)  | 3            | 5                                  |         | 24,018,143.32                              | -             |               |
|          | 3. Seventy (70) percent of Item 1  |              |                                    | \$      |  | _             | 17,083,906.50 |
|          | (*) Including prepayments and overpayments app   | olied        | ł.                                 |         |  |               |               |
| В        | Did any maturities of bonded obligations or no  Answer YES or NO: YES X  | tes          | fall due during t                  | he yea  | ar 2016?                                   |               |               |
|          | Have payments been made for all bonded oblidecember 31, 2016?  | gati         | ons or notes du                    | e on c  | or before                                  |               |               |
|          | Answer YES or NO: YES X  | 11           | answer is "NO'                     | give (  | details                                    |               |               |
| <u></u>  | Note: If answer to Item B1 is  | Yes          | s, then Item B2                    | must    | be answered                                |               |               |
| C.<br>bo | Does the appropriation required to be included anded obligations or notes exceed 25% of the total adget for the year just ended? Answer YES or NO: | in t<br>of a | he 2016 budget<br>ppropriations fo | for the | e liquidation of a<br>ating purposes<br>NO | all<br>in the |               |
| D.       |  |              |                                    |         |  |               |               |
|          | Cash Deficit   |              |                                    |         | No   |               |               |
|          | 2. 4% of 2015 Tax Levy for all purposes:<br>Levy \$  |              | =                                  | \$      |  |               |               |
|          | 3. Cash Deficit 2016   |              |                                    |         | No   |               |               |
|          | 4. 4% of 2016 Tax Levy for all purposes: Levy \$   |              | <u></u>                            | \$      |  |               |               |
|          |  |              |                                    |         |  |               |               |
| Ε.       | <u>Unpaid</u>  |              | 2015                               |         | <u>2016</u>                                |               | <u>Total</u>  |
|          | 1. State Taxes   | \$           |                                    | \$      |  |               | None          |
|          | 2. County Taxes  | \$           |                                    | \$      | 99,637.97                                  | \$            | 99,637.97     |
|          | 3. Amounts due to Special Districts  | \$           |                                    | \$      | **   |               | None          |
|          | 4. Amounts due to School Districts for Local Scho  | ol T         | ax                                 |         |  |               | <u> </u>      |
|          |  | \$           |                                    | \$      | 3.00                                       |               | 3.00          |
|          |  |              |                                    |         |  |               |               |

#### SHEETS 40 TO 68, INCLUSIVE, PERTAIN TO

#### **UTILITIES ONLY**

#### SHEETS 41 to 54 ARE NOT USED AND HAVE BEEN REMOVED

Note:

If no "utility fund" existed on the books of account and if no utility was owned and operated by the municipality during the year 2016, please observe instructions of Sheet 2

Bonds and notes Authorized but Not Issued must be disclosed in this Utility Capital Section in the same manner as set forth in General Capital Fund on Sheet 8

# POST CLOSING TRIAL BALANCE - WATER and SEWER UTILITY FUND

AS AT DECEMBER 31, 2016

#### Operating and Capital Sections

(Separately Stated)

Cash Liabilities must be subtotaled and subtotal must be marked with "C"

| Title of Account   | Debit         | Credit        |
|--|---------------|---------------|
| Operating:   |               | -             |
| Cash   | 1,364,024.72  |               |
| Consumer Accounts Receivable                             | 496,387.12    |               |
| Reserve For Capital Projects                             |               | 517,838.82    |
| Appropriation Reserves                                   |               | 128,049.04    |
| Encumbrances Payable                                     |               | 12,507.37     |
| Accrued Interest   |               | 3,002.08      |
| Total Cash Liabilities                                   |               | 661,397.31    |
| Reserve for Receivables                                  |               | 496,387.12    |
| Fund Balance   |               | 702,627.41    |
| Total Operating Fund                                     | 1,860,411.84  | 1,860,411.84  |
|  |               |               |
| Capital Fund:  |               |               |
| Estimated Proceeds - Bonds & Notes Authorized not Issued | 3,417,317.00  |               |
| Bonds & Notes Authorized not Issued                      |               | 3,417,317.00  |
| Cash   | 453,917.09    | 3,177,017.00  |
| Fixed Capital  | 5,324,305.24  |               |
| Fixed Capital Authorized not Complete                    | 11,136,813.00 |               |
| Interfund General Capital                                | 300,000.00    |               |
| Serial Bonds   |               | 6,101,229.00  |
| Capital Improvement Fund                                 |               | 87,150.00     |
| Reserve for Amortization                                 |               | 5,504,564.24  |
| Reserve for Deferred Amortization                        |               | 1,535,408.00  |
| Improvement Authorizations - Funded                      |               | 16,134.76     |
| Improvement Authorizations - Unfunded                    |               | 3,954,210.37  |
| Reserve to Pay Debt                                      |               | -             |
|  |               |               |
| Fund Balance   |               | 16,338.96     |
| Total Capital Fund                                       | 20,632,352.33 | 20,632,352.33 |

(Do not crowed - add additional sheets)

# POST CLOSING TRIAL BALANCE - UTILITY ASSESSMENT TRUST FUND

# IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED AS AT DECEMBER 31, 2016

| Title of Account        | Debit | Credit  |
|-------------------------|-------|---|
| N/A                     |       | 1   |
|                         |       |   |
|                         |       |   |
|                         |       |   |
|                         |       |   |
|                         |       |   |
|                         |       |   |
|                         |       |   |
|                         |       |   |
|                         |       |   |
|                         |       |   |
|                         |       |   |
|                         |       |   |
|                         |       | 100 - |
|                         |       |   |
|                         |       |   |
|                         |       |   |
|                         |       |   |
|                         |       |   |
|                         |       |   |
|                         |       |   |
|                         |       |   |
|                         |       |   |
|                         |       |   |
|                         |       |   |
|                         |       |   |
|                         |       |   |
|                         |       |   |
|                         |       |   |
| (Do not crowd - add add |       |   |

Sheet 56

#### ANALYSIS OF WATER & SEWER UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

|  | TT                       |                       | , O LIADIL          | ILIES AND S | UKPLUS  |         |               |                          |
|--|--------------------------|-----------------------|---------------------|-------------|---|---------|---------------|--------------------------|
| Title of Liability to which Cook and                         | Audit                    |                       | REC                 | CEIPTS      | -   |         | Disbursements | Balance Dec. 31,<br>2016 |
| Title of Liability to which Cash and Investments are Pledged | Balance Dec.<br>31, 2015 | Assessments and Liens | Operating<br>Budget | Other       | THE REAL PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS |         |               |                          |
| Assessment Serial Bond Issues:                               | xxxxxx                   | xxxxxxx               | xxxxxx              | xxxxxx      | xxxxxx  | xxxxxxx | xxxxxxx       | xxxxxx                   |
| N/A  |                          |                       |                     |             |   |         |               |                          |
|  |                          |                       |                     |             |   |         |               |                          |
|  |                          |                       |                     |             |   |         |               |                          |
| Assessment Bond Anticipation Note Issues:                    | XXXXXXX                  | XXXXXXX               | xxxxxxx             | xxxxxxx     | xxxxxxx   | xxxxxxx | xxxxxxx       | xxxxxx                   |
|  |                          |                       |                     |             |   |         |               |                          |
|  |                          |                       |                     |             |   |         |               |                          |
|  |                          |                       |                     |             |   |         |               |                          |
| *Less Assets "Unfinanced"                                    | xxxxxxx                  | xxxxxxx               | XXXXXXX             | xxxxxxx     | YYYYY00Y  |         |               |                          |
|  |                          |                       | AAAAAA              | ^^^^        | xxxxxxx   | XXXXXXX | XXXXXXX       | XXXXXXX                  |
|  |                          |                       |                     |             |   |         |               |                          |
| * Show as red figure   |                          |                       |                     |             |   |         |               |                          |

# SCHEDULE OF WATER & SEWER UTILITY BUDGET - 2016

#### BUDGET REVENUES

| Source   |        |              | Received in Cash | Excess or Deficit* |
|--|--------|--------------|------------------|--------------------|
| Operating Surplus Anticipated  | 91301- | 266,685.70   | 266,685.70       |                    |
| Operating Surplus Anticipated with Consent of Director of Local Gov't Services | 91302- |              |                  |                    |
| Water Rents  |        | 1,050,000.00 | 1,262,709.66     | 212,709.66         |
| Sewer Rents  |        | 1,050,000.00 | 1,262,709.66     | 212,709.66         |
| Miscellaneous  |        | 155,900.00   | 240,326.20       | 84,426.20          |
| Current Fund Water Use   |        | 153,700.00   | 153,700.00       | _                  |
|  |        |              |                  |                    |
| Added by N.J.S. 40A:4-87: (List)   |        | XXXXXXXXX    | XXXXXXXX         | XXXXXXXX           |
| Rate Increase  |        | 167,000.00   | 167,000.00       | _                  |
| Delayed Billings/Collections   |        | _            | _                | _                  |
| Subtotal   |        |              |                  |                    |
| Deficit ( General Budget) **   | 91306- |              |                  |                    |
| rate Increase  | 91307- | 2,843,285.70 | 3,353,131.22     | 509,845.52         |

#### STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations:                             |              | xxxxxxxx     |
|---|--------------|--------------|
| Adopted Budget                              |              | 2,843,285.70 |
| Added by N.J.S. 40A:4-87                    |              |              |
| Emergency                                   |              | <u>,</u>     |
| Total Appropriations                        |              | 2,843,285.70 |
| Add: Overexpenditures (See Footnote)        |              |              |
| Total Appropriations and Overexpenditures   |              | 2,843,285.70 |
| Deduct Expenditures:                        |              |              |
| Paid or Charged                             | 2,715,236.66 |              |
| Reserved                                    | 128,049.04   |              |
| Surplus ( General Budget)**                 |              |              |
| Total Expenditures                          |              | 2,843,285.70 |
| Unexpended Balance Canceled ( See Footnote) |              |              |
| OOTNOTES - RE- OVEREVRENOTURES              |              |              |

FOOTNOTES - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item. RE: UNEXPENDED BALANCES CANCELLED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and Overexpenditures" must equal the sum of "Total Expenditures" and Unexpended Balances Canceled"

<sup>\*\*</sup> Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

### **STATEMENT OF 2016 OPERATIONS**

#### **WATER & SEWER UTILITY**

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2016 Water & Sewer Utility Budget contained either an item of revenue "Deficit ( General Budget)" or an item appropriation "Surplus ( General Budget"

Section 2 should be filled out in every case.

#### N/A

| Revenue Realized:   | xxxxxxxx |  |
|---|----------|--|
| Budget Revenue ( Not Including "Deficit (General Budget)")    |          |  |
| Miscellaneous Revenue Not Anticipated                         |          |  |
| 2013 Appropriation Reserves Canceled*                         |          |  |
|   |          |  |
|   |          |  |
| Total Revenue Realized  |          |  |
| Expenditures:   |          |  |
| Appropriations ( Not Including "Surplus ( General Budget)")   |          |  |
| Paid or Charged   |          |  |
| Reserved  |          |  |
| Expended Without Appropriation                                |          |  |
| Cash Refund of Prior Year's Revenue                           |          |  |
| Overexpenditure of Appropriation Reserves                     |          |  |
| Total Expenditures  |          |  |
| Less: Deferred Charges Included In Above "Total Expenditures" |          |  |
| Total Expenditures - As Adjusted                              |          |  |
| Excess  |          |  |
| Budget Appropriation - Surplus ( General Budget) **           |          |  |
| Remainder = Balance of "Results of 2013 Operation"            |          |  |
| ("Excess in Operations" - Sheet 46)                           |          |  |
|   |          |  |
| Deficit   |          |  |
| Anticipated Revenue - Deficit ( General Budget) **            |          |  |
| Remainder = Balance of "Results of 2013 Operation"            |          |  |
| ("Excess in Operations" - Sheet 46)                           |          |  |

#### **SECTION 2:**

The following Item of "2015 Appropriation Reserves Canceled in 2016" Is Due to the Current Fund TO THE EXTENT OF the amount Received and Due from the General Budget of 2015 for an Anticipated Deficit in the Water & Sewer Utility for 2015:

| 2015 Appropriation Reserves Canceled in 2016   | 85,682.81 |           |
|--|-----------|-----------|
| Less: Anticipation Deficit in the 2013 Budget - Amount Received<br>and Due from Current Fund - If none, enter "None" |           |           |
| *Excess ( Revenue Realized)  |           | 85,682.81 |

<sup>\*\*</sup> Items must be shown in the same amounts on Sheet 58.

# **RESULTS OF 2016 OPERATIONS - WATER & SEWER UTILITY**

|  | Debit      | Credit     |
|--|------------|------------|
| Excess in Anticipated Revenues                       | xxxxxxxx   | 509,845.52 |
| Unexpended Balances of Appropriations                | xxxxxxxx   |            |
| Miscellaneous Revenue Not Anticipated                | xxxxxxxx   |            |
| Unexpended Balances of 2015 Appropriations Reserves* | xxxxxxxx   | 85,682.81  |
|  |            | 5,424.94   |
| Deficit in Anticipated Revenue                       | -          | xxxxxxx    |
|  |            | xxxxxxxx   |
| Operating Deficit - to Trial Balance                 | xxxxxxxx   | -          |
| Excess in Operations to Operating Surplus            | 600,953.27 | xxxxxxxx   |
| * See restriction in amount on Sheet 59, SECTION 2   | 600,953.27 | 600,953.27 |

## **OPERATING SURPLUS - WATER & SEWER UTILITY**

|  | Debit      | Credit     |
|--|------------|------------|
| Balance January 1, 2016  | xxxxxxx    | 368,359.84 |
| Excess in Results of 2016 Operations   | ×××××××    | 600,953.27 |
| Amount Appropriated in 2016 Budget - Cash  | 266,685.70 | XXXXXXXX   |
| Amount Appropriated in 2016 Budget with Prior Written Consent of Director of Local Government Services | 255,555.15 | XXXXXXXX   |
|  |            |            |
| Balance December 31, 2016  | 702,627.41 | xxxxxxxx   |
|  | 969,313.11 | 969,313.11 |

# **ANALYSIS OF BALANCE DECEMBER 31, 2016**

(FROM WATER & SEWER UTILITY - TRIAL BALANCE)

| Cash  | 1,364,024.72 |
|---|--------------|
| Investments   | 1,001,021.72 |
| Interfund Accounts Receivable                                 |              |
| Subtotal  | 1,364,024.72 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | 661,397.31   |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | 702,627.41   |
| Other Assets Pledged to Operating Surplus*                    |              |
| Deferred Charges #  |              |
| Total Other Assets  |              |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2017 BUDGET.  | 702,627.41   |

<sup>\*</sup> In the case of a " Deficit in Operating Surplus Cash",

<sup>&</sup>quot;Other Assets" would be also pledged to cash liabilities.

### SCHEDULE OF WATER & SEWER UTILITY ACCOUNTS RECEIVABLE

| Balance December 31, 2015          |                       | _\$ | 664,730.09                   |
|------------------------------------|-----------------------|-----|------------------------------|
| Increased by:                      |                       |     |                              |
| Water & Sewer Rents Levied         |                       | \$  | 3,078,292.80<br>3,743,022.89 |
| Decreased by:                      |                       |     |                              |
| Collections                        | \$ 3,246,635.77       |     |                              |
| Overpayments applied               | \$                    |     |                              |
| Transfer to Water & Sewer Liens    | \$                    |     |                              |
| Other                              | \$                    |     |                              |
|                                    |                       |     | 3,246,635.77                 |
| Balance December 31, 2016          |                       | \$  | 496,387.12                   |
| SCHEDULE OF WATER 8                | & SEWER UTILITY LIENS |     |                              |
| Not Applicable                     |                       |     |                              |
| Balance December 31, 2015          |                       |     |                              |
| Increased by: Billings             |                       |     |                              |
| Transfers from Accounts Receivable |                       |     |                              |
| Penalties and Costs                | \$                    |     |                              |
| Other                              | \$                    |     |                              |
| Decreased by:                      |                       |     | -                            |
| Collections                        |                       |     |                              |
| Other                              | \$                    |     |                              |
| Balance December 31, 2016          | -                     |     |                              |

#### **DEFERRED CHARGES**

-MANDATORY CHARGES ONLY-

## **WATER & SEWER UTILITY FUND**

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

| <u>Caused By</u><br>Not Applicable | Amount<br>Dec. 31, 2015<br>per Audit<br><u>Report</u> | Amount in<br>2016<br><u>Budget</u> | Amount<br>Resulting<br>from 2016 | Balance<br>as at<br><u>Dec. 31, 2016</u> |
|------------------------------------|---|------------------------------------|----------------------------------|--|
| Emergency Authorization - *        | \$  | \$                                 | \$                               | \$                                       |
| 2. Deficit in Operations           | _ \$  | \$ -                               | \$                               | \$                                       |
| 3.                                 | \$  | \$                                 | \$                               | \$                                       |
| 4.                                 | \$  | \$                                 | \$                               | \$                                       |
| 5.                                 | \$  | \$                                 | \$                               | \$                                       |
| 6.                                 | \$  | \$                                 | \$                               | \$                                       |
| 7.                                 | \$  | \$                                 | \$                               | \$                                       |
| 8.                                 | \$  | \$                                 | \$                               | \$                                       |
| 9.                                 | \$  | \$                                 | \$                               | \$                                       |
| 10.                                | \$  | \$                                 | \$                               | \$                                       |
| <u>Date</u>                        | FUNDED UNDER N  | .J.S. 40A:2-3 OR<br>Purpose        | RN.J.S. 40A:2-5                  | 1<br><u>Amount</u>                       |
| 1                                  | NOT APPLICABL   | E                                  |                                  | \$                                       |
| 2.                                 |   |                                    |                                  |  |
| 3<br>4.                            |   |                                    |                                  | \$                                       |
| 5.                                 | 1224 . 194  |                                    |                                  |  |
| JUDGEMENTS ENTE                    | RED AGAINST M   | UNICIPALITY A                      | ND NOT SATIS                     | \$<br>SFIED                              |
| N/A                                |   |                                    |                                  | Appropriated for                         |
| In favor of                        | On Account of   | Date Entered                       | <u>Amount</u>                    | in Budget of<br><u>Year 2017</u>         |
|                                    |   |                                    | \$                               |  |
| ).<br>                             |   |                                    | \$                               | _  |
| 3.                                 |   | ····                               | \$                               |  |

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2017 DEBT SERVICE FOR BONDS

#### WATER & SEWER UTILITY ASSESSMENT BONDS

|                                      |                | Debit          | Credit          | 2017 Del         | ot Service       |
|--------------------------------------|----------------|----------------|-----------------|------------------|------------------|
| Outstanding January 1, 2016          | N/A            | xxxxxxx        |                 |                  |                  |
| Issued                               |                | xxxxxxxx       |                 |                  |                  |
|                                      |                |                |                 |                  |                  |
|                                      |                |                |                 |                  |                  |
| Paid                                 |                | _              | xxxxxxxx        |                  |                  |
| Outstanding, December 31, 2016       |                | -              | xxxxxxxx        |                  |                  |
|                                      |                | -              |                 |                  |                  |
| 2017 Bond Maturities - Assessment    | : Bonds        |                |                 |                  |                  |
| 2017 Interest on Bonds *             |                |                | _               |                  |                  |
|                                      | WATER & SEW    | ER UTILITY CAP | ITAL BONDS      | 1                |                  |
| Outstanding January 1, 2016          |                | xxxxxxxx       | 6,373,969.00    |                  |                  |
| Issued                               |                | xxxxxxxx       | _               |                  |                  |
| Paid                                 |                | 272,740.00     | xxxxxxxx        |                  |                  |
|                                      |                |                |                 |                  |                  |
|                                      |                |                |                 |                  |                  |
| Outstanding, December 31, 2016       |                | 6,101,229.00   | xxxxxxxx        |                  |                  |
|                                      |                | 6,373,969.00   | 6,373,969.00    |                  |                  |
| 2017 Bond Maturities - Capital Bond  | l<br>Is        |                |                 | 312,113.00       |                  |
| 2017 Interest on Bonds *             |                |                | 259,052.00      | 312,113.00       |                  |
|                                      |                |                |                 |                  |                  |
| INTERE                               | ST ON BONDS    | - WATER & SEWI | ER UTILITY BUDG | ET               |                  |
| 2017 Interest on Bonds (*items)      |                |                |                 | 259,052.00       |                  |
| Less: Interest Accrued to 12/31/16 ( | Trial Balance) |                |                 | 3,002.08         |                  |
| Subtotal                             |                |                |                 | 256,049.92       |                  |
| Add: Interest to be Accrued as of 12 | /31/17         |                |                 | 21,587.00        |                  |
| Required Appropriation 2017          |                |                |                 |                  | 277,636.92       |
|                                      | 1              | IDS ISSUED DU  | RING 2016       | B.1              |                  |
| Purpose                              | 2016 Maturity  | Amoun          | t issued        | Date of<br>issue | Interest<br>Rate |
|                                      |                |                |                 |                  |                  |
| ·                                    | ·              |                |                 |                  |                  |
|                                      |                |                |                 |                  |                  |
|                                      |                |                |                 |                  |                  |
|                                      |                |                |                 |                  |                  |
|                                      |                |                |                 |                  |                  |
|                                      |                |                |                 |                  |                  |
|                                      |                |                |                 |                  |                  |
| Total                                |                |                |                 |                  |                  |
|                                      |                |                |                 |                  |                  |

# DEBT SERVICE SCHEDULE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue | Original      | Original | Amount of Note | Date  | Rate | 2017 Budget   | Requirement     |             |
|---------------------------|---------------|----------|----------------|---|------|---------------|-----------------|-------------|
| Amount                    | Amount issued |          |                | Outstanding Dec. of Maturity of Interest 31, 2016 |      | For Principal | For Interest ** |             |
| NOT APPLICABLE            |               |          | _              |   |      | *             |                 |             |
|                           |               |          |                |   |      |               | -               |             |
|                           |               |          |                |   |      |               |                 |             |
|                           |               |          |                |   |      |               |                 | <u></u>     |
|                           |               |          |                |   |      |               |                 |             |
|                           |               |          |                |   |      |               |                 | <del></del> |
|                           |               |          |                |   |      |               |                 |             |
|                           |               |          |                |   |      |               |                 |             |
|                           |               |          |                |   |      |               |                 | ·           |
| 0.                        |               |          |                |   |      |               |                 |             |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

All notes with an original date of issue of 2014 or prior require one legal installment to be budgeted if it is contemplated that such notes will be renewed in 2017 or written intentof permanent financing submitted.

| INTEREST ON NOTES - WATER/SEWER UTIL                 | ITY BUDG | SET         |
|--|----------|-------------|
| 2017 Interest on Notes                               |          |             |
| · · · · · · · · · · · · · · · · · · ·                | -  \$    | -           |
| Less: Interest Accrued to 12/31/2016 (Trial Balance) | \$       | -           |
| Subtotal   | \$       | _           |
| Add: Interest to be Accrued as of 12/31/2017         | \$       | <del></del> |
| Required Appropriation - 2017                        | <b>│</b> |             |
|  |          | -           |

(Do not crowd - add additional sheets)

<sup>\*</sup> See Sheet 33 for clarification of " Original Date of Issue".

<sup>\*\*</sup> If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

#### DEBT SERVICE SCHEDULE FOR UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue  | Original      | Original  | Amount of Note            | Date        | Rate        | 2017 Budge    | t Requirement   | Interest                     |
|----------------------------|---------------|---|---------------------------|-------------|-------------|---------------|-----------------|------------------------------|
| . III of 1 dipose of Issue | Amount Issued | Amount Issued Date of Outstanding Det Issue* 31, 2016 | Outstanding Dec. 31, 2016 | of Maturity | of Interest | For Principal | For Interest ** | Computed to<br>(Insert Date) |
| 1                          |               |   |                           |             |             |               |                 |                              |
| 2. NOT APPLICABLE          |               |   |                           |             |             |               |                 |                              |
| 3.                         |               |   |                           |             |             |               |                 |                              |
| 4.                         |               |   |                           |             |             |               |                 |                              |
| 5.                         |               |   |                           |             |             |               |                 |                              |
| 6.                         |               |   |                           |             |             |               |                 |                              |
| 7.                         |               |   |                           |             |             |               |                 |                              |
| 8.                         |               |   |                           |             |             |               |                 |                              |
| 9.                         |               |   |                           |             |             |               |                 |                              |
| 10.                        |               | · · · · · · · · · · · · · · · · · · ·                 |                           |             |             |               |                 |                              |
| 11.                        |               |   |                           |             |             |               |                 |                              |
| 12.                        |               |   |                           |             |             |               |                 |                              |
| 13.                        |               |   |                           |             |             |               |                 |                              |
| 14.                        |               |   |                           |             |             |               |                 |                              |
| Total                      |               |   |                           |             |             |               |                 |                              |

Important: If there os more than one utility in the municipality, identify each note.

Memo: \*See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2014 or prior must be appropriated in full in the 2017 Dedicated Assessment Budget or written intent of permanent financing submitted.

(Do not crowd - add additional sheets)

<sup>\*\*</sup> Interest on Utility Assessment Notes must be included in the Utility Budget appropriation " Interest on Notes"

Schedule of Improvement Authorizations (Utility Capital Fund)

| Improvements specify authorization by purpose. Do not merely designate by a code number.  18-00 - Improvements | Funded     | Unfunded      | 2016<br>Authorizations |                          |              |                             | Balance- Decei |             |
|--|------------|---------------|------------------------|--------------------------|--------------|-----------------------------|----------------|-------------|
| 18-00 - Improvements   | 1 970 76   |               | Addionzations          | Encumbrances<br>Adjusted | Expended     | Authorizations<br>Cancelled | Funded         | Unfunded    |
|  | 1,879.76   | 44,000.00     |                        |                          |              |                             | 4 070 70       |             |
| 29-02 - Water-Tower  |            | 10,079.09     |                        |                          |              |                             | 1,879.76       | 44,000.0    |
| 27-05 - Improvements   |            | 51,535.71     |                        |                          |              |                             |                | 10,079.0    |
| 22-04 - Improvements   | 4,055.00   | 414.33        |                        |                          |              |                             | 4,055.00       | 51,535.     |
| 10-06 - Improvements   | 5,200.00   |               |                        |                          |              |                             | 5,200.00       | 414.        |
| 11-06 - Improvements   | 5,000.00   | 95,000.00     |                        |                          |              |                             |                | 05.000      |
| 01-15 - Improvements   |            | 77,345.57     |                        |                          | 28,030.01    |                             | 5,000.00       | 95,000.0    |
| 06-15 - Improvements   | 84,337.40  | 5,700,000.00  |                        |                          |              |                             |                | 49,315.     |
|  |            | -1, -0,000.00 |                        |                          | 2,080,471.72 |                             |                | 3,703,865.6 |
|  |            |               |                        |                          |              | <del></del>                 |                |             |
|  |            |               |                        |                          |              |                             |                |             |
|  |            |               |                        |                          |              |                             |                |             |
|  |            |               |                        |                          |              |                             |                |             |
|  |            |               |                        |                          |              |                             |                |             |
|  |            |               |                        |                          |              |                             |                |             |
|  |            |               |                        |                          |              |                             |                |             |
|  |            |               |                        |                          |              |                             |                |             |
|  | <u>-</u>   |               |                        |                          |              |                             |                |             |
|  |            |               |                        |                          |              |                             |                |             |
|  |            |               |                        |                          |              |                             |                | <del></del> |
| _  |            |               |                        |                          |              |                             |                |             |
|  |            |               |                        |                          |              |                             |                |             |
|  |            |               |                        |                          |              |                             |                |             |
|  | 100,472.16 | 5,978,374.70  |                        | <del></del>              | 2,108,501.73 | <u> </u>                    | 16,134.76      | 3,954,210.3 |

### **WATER & SEWER UTILITY CAPITAL FUND**

#### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|   | Debit     | Credit    |
|---|-----------|-----------|
| Balance January 1, 2016   | xxxxxxxx  | 30,150.00 |
| Received from 2016 Budget Appropriation*  | xxxxxxxx  | 57,000.00 |
| General Capital for Road Program  | xxxxxxxx  | _         |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | xxxxxxxx  | xxxxxxxx  |
|   |           | xxxxxxxx  |
| List by Improvements - Direct Charges Made for Preliminary Costs:                       |           | xxxxxxx   |
|   |           | xxxxxxx   |
|   |           | xxxxxxx   |
|   |           | xxxxxxxx  |
| Appropriated to Finance Improvement Authorizations                                      |           | xxxxxxx   |
|   |           | xxxxxxx   |
| Balance December 31, 2016   | 87,150.00 | xxxxxxxx  |
|   | 87,150.00 | 87,150.00 |

## **WATER & SEWER UTILITY CAPITAL FUND**

#### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

| NOT APPLICABLE                                     | Debit    | Credit   |
|--|----------|----------|
| Balance January 1, 2016                            | xxxxxxxx |          |
| Received from 2016 Budget Appropriation*           | xxxxxxxx |          |
| Received from 2016 Emergency Appropriation*        | xxxxxxx  |          |
| Appropriated to Finance Improvement Authorizations |          | xxxxxxx  |
|  |          | xxxxxxxx |
| Balance December 31, 2016                          |          | xxxxxxxx |
|  |          |          |

<sup>\*</sup> The full amount of the 2016 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse>

#### **UTILITY FUND**

#### CAPITAL IMPROVEMENT AUTHORIZED IN 2016 AND DOWN PAYMENTS (N.J.S.40A:2-11)

#### **UTILITIES ONLY**

| Purpose | Amount<br>Appropriated | Total Obligations<br>Authorized | Down Payment Provided by Ordinance | Amount of Down<br>Payment in Budget of<br>2016 or Prior Years |
|---------|------------------------|---------------------------------|------------------------------------|---|
|         |                        |                                 |                                    | **  |
|         |                        |                                 |                                    | _   |
|         |                        | -                               | _                                  | -   |
|         |                        |                                 |                                    |   |
|         |                        |                                 |                                    |   |
|         |                        |                                 |                                    |   |
|         |                        |                                 |                                    |   |
|         |                        |                                 |                                    |   |
|         |                        |                                 |                                    |   |
|         |                        |                                 |                                    |   |
|         |                        |                                 |                                    |   |
| Totals  |                        | _                               | _                                  | _   |

#### WATER & SEWER UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS YEAR 2016

|  | Debit     | Credit    |
|--|-----------|-----------|
| Balance January 1, 2016                            | xxxxxxx   | 16,338.96 |
| Premium on Sale of Notes                           | xxxxxxxx  |           |
| Funded Improvement Authorizations Canceled         | xxxxxxxx  | *         |
| Excess deferred Charges                            |           | -         |
| Premium on sale of Bonds                           |           |           |
| Appropriated to Finance Improvement Authorizations |           | xxxxxxx   |
| Appropriated to 2016 Budget Revenue                |           | xxxxxxx   |
| Balance December 31, 2016                          | 16,338.96 | xxxxxxx   |
|  | 16,338.96 | 16,338.96 |

Bonds and notes Authorized but Not Issued must be disclosed in this Utility Capital Section in the same manner as set forth in General Capital Fund on Sheet 8

# POST CLOSING TRIAL BALANCE - BEACH UTILITY FUND

AS AT DECEMBER 31, 2016

#### **Operating and Capital Sections**

(Separately Stated)

Cash Liabilities must be subtotaled and subtotal must be marked with "C"

| Title of Account   | Debit         | Credit        |
|--|---------------|---------------|
| Operating:   |               |               |
| Cash   | 985,894.74    |               |
| Interfund Current  |               |               |
| Interfund Beach Capital                                  | 450,000.00    |               |
| Appropriation Reserves                                   | 100,000.00    | 95,045.5      |
| Prepaid Badges   |               | 7,287.0       |
| Encumbrances Payable                                     |               | 54,165.66     |
| Reserve For Donation                                     |               | 71,205.00     |
| Accrued Interest   |               | . 1,200.00    |
| Total Cash Liabilities                                   |               | 227,703.24    |
|  |               |               |
| Fund Balance   |               | 1,208,191.50  |
| Total Operating Fund                                     | 1,435,894.74  | 1,435,894.74  |
|  |               |               |
|  |               |               |
| Capital Fund:  |               | <u></u>       |
| Estimated Proceeds - Bonds & Notes Authorized not Issued | 135,550.00    |               |
| Bonds & Notes Authorized not Issued                      |               | 135,550.00    |
| Cash   | 1,121,328.64  |               |
| nterfund Beach Operating                                 | _             | 450,000.00    |
| nterfund Pool Capital                                    |               | 400,000.00    |
| ixed Capital   | 3,016,008.07  |               |
| ixed Capital Authorized not Complete                     | 7,140,000.00  |               |
| Bond Anticipation Notes                                  | _             | 1,515,000.00  |
| Serial Bonds   |               | 17,160.00     |
| Capital Improvement Fund                                 |               | 67,750.00     |
| Reserve for Amortization                                 |               | 8,096,048.07  |
| Reserve for Deferred Amortization                        |               | 467,250.00    |
| Improvement Authorizations - Funded                      |               | 3,299.39      |
| Improvement Authorizations - Unfunded                    |               | 74,153.69     |
| Reserve to Pay Bond & Notes                              |               | 186,275.56    |
| Fund Balance   |               | 400.00        |
| Total Capital Fund                                       | 11,412,886.71 | 11,412,886.71 |

(Do not crowed - add additional sheets)

# POST CLOSING TRIAL BALANCE - BEACH UTILITY ASSESSMENT TRUST FUND

# IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED AS AT DECEMBER 31, 2016

| Title of Account | Debit | Credit |
|------------------|-------|--------|
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |
|                  |       |        |

(Do not crowd - add additional sheets)

#### ANALYSIS OF BEACH UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Not Applicable   | A 12                  |                       |                     | TILO AND O |         |         |               |                          |
|--|-----------------------|-----------------------|---------------------|------------|---------|---------|---------------|--------------------------|
| Title of Liability to which Cook and                         | Audit                 |                       | REC                 | EIPTS      |         |         |               |                          |
| Title of Liability to which Cash and Investments are Pledged | Balance Dec. 31, 2015 | Assessments and Liens | Operating<br>Budget | Other      |         |         | Disbursements | Balance Dec. 31,<br>2016 |
| Assessment Serial Bond Issues:                               | xxxxxxx               | xxxxxx                | xxxxxx              | xxxxxxx    | xxxxxxx | xxxxxxx | xxxxxxx       | xxxxxxx                  |
|  |                       |                       |                     |            |         |         |               |                          |
|  |                       |                       |                     |            |         |         |               |                          |
|  |                       |                       |                     |            |         |         |               |                          |
| Assessment Bond Anticipation Note Issues:                    | xxxxxxx               | xxxxxxx               | xxxxxxx             | xxxxxxx    | WWW.    |         |               |                          |
|  |                       |                       | XXXXXX              |            | XXXXXXX | XXXXXXX | XXXXXXX       | XXXXXXX                  |
|  |                       |                       |                     |            |         |         |               |                          |
|  |                       |                       |                     |            |         |         |               |                          |
|  |                       |                       |                     |            |         |         |               |                          |
| *Less Assets "Unfinanced"                                    | 1000000               |                       |                     |            |         |         |               |                          |
| 2000 / GOOGL CHIMICATOCK                                     | XXXXXXX               | XXXXXXX               | XXXXXXX             | XXXXXXX    | XXXXXXX | XXXXXXX | XXXXXXX       | xxxxxxx                  |
|  |                       |                       |                     |            |         |         |               |                          |
|  |                       |                       |                     |            |         |         |               |                          |
| * Show as red figure   |                       |                       |                     |            |         |         |               |                          |

# SCHEDULE OF BEACH UTILITY BUDGET - 2016

**BUDGET REVENUES** 

|  |        | TE VENUES    |                  |                       |
|--|--------|--------------|------------------|-----------------------|
| Source   |        | Budget       | Received in Cash | Excess or<br>Deficit* |
| Operating Surplus Anticipated  | 91301- | 623,198.48   | 623,198.48       | _                     |
| Operating Surplus Anticipated with Consent of Director of Local Gov't Services | 91302- |              |                  |                       |
| Beach Fees   |        | 2,159,000.00 | 2,751,963.76     | 592,963.76            |
| Miscellaneous  |        | _            | _                | _                     |
|  |        | _            | _                | _                     |
|  |        |              |                  | *                     |
|  |        |              |                  | _                     |
|  |        |              |                  | -                     |
|  |        |              |                  | _                     |
| Special Items of General Revenues Antic  | ipated | xxxxxxxx     | xxxxxxxx         | xxxxxxxx              |
| FEMA Proceeds  |        | 840,000.00   | 840,000.00       | _                     |
| Subtotal   |        |              |                  |                       |
| Deficit ( General Budget) **   | 91306- |              |                  |                       |
|  | 91307- | 3,622,198.48 | 4,215,162.24     | 592,963.76            |

<sup>\*\*</sup> Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

### STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations:  |              | xxxxxxxx     |
|--|--------------|--------------|
| Adopted Budget   |              | 2,622,198.48 |
| Added by N.J.S. 40A:4-87                               |              |              |
| Emergency  |              | -            |
| Total Appropriations                                   |              | _            |
| Add: Overexpenditures (See Footnote)                   |              | 2,622,198.48 |
| Total Appropriations and Overexpenditures              |              | _            |
| Deduct Expenditures:                                   |              |              |
| Paid or Charged  | 2,527,152.90 |              |
| Reserved   | 95,045.58    |              |
| Surplus ( General Budget)**                            |              |              |
| Total Expenditures                                     |              | 2,622,198.48 |
| Jnexpended Balance Canceled ( See Footnote)            |              |              |
| OCTNOTES BELOVEDENDENDENDENDENDENDENDENDENDENDENDENDEN |              |              |

FOOTNOTES - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item. RE: UNEXPENDED BALANCES CANCELLED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and Overexpenditures" must equal the sum of "Total Expenditures" and Unexpended Balances Canceled"

#### **STATEMENT OF 2016 OPERATIONS**

#### **BEACH UTILITY**

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2016 Beach Utility Budget contained either an item of revenue "Deficit ( General Budget)" or an item appropriation "Surplus ( General Budget"

Section 2 should be filled out in every case.

#### **SECTION 1: N/A**

| Revenue Realized:  | xxxxxxxx |   |
|--|----------|---|
| Budget Revenue ( Not Including "Deficit (General Budget)")                             |          | 1 |
| Miscellaneous Revenue Not Anticipated  |          |   |
| 2015 Appropriation Reserves Canceled*  |          |   |
|  |          |   |
|  |          |   |
| Total Revenue Realized   |          |   |
| Expenditures:  |          |   |
| Appropriations ( Not Including "Surplus ( General Budget)")                            |          |   |
| Paid or Charged  |          |   |
| Reserved   |          |   |
| Expended Without Appropriation   |          |   |
| Cash Refund of Prior Year's Revenue  |          |   |
| Overexpenditure of Appropriation Reserves  |          |   |
| Total Expenditures   |          |   |
| Less: Deferred Charges Included In Above "Total Expenditures"                          |          |   |
| Total Expenditures - As Adjusted   |          |   |
| Excess   |          |   |
| Budget Appropriation - Surplus ( General Budget) **                                    |          |   |
| Remainder = Balance of "Results of 2013 Operation"                                     |          |   |
| ("Excess in Operations" - Sheet 46)  |          |   |
|  |          |   |
| Deficit  |          |   |
| Anticipated Revenue - Deficit ( General Budget) **                                     |          |   |
| Remainder = Balance of "Results of 2016 Operation" ("Excess in Operations" - Sheet 46) |          |   |

#### **SECTION 2:**

The following Item of "2015 Appropriation Reserves Canceled in 2016" Is Due to the Current Fund TO THE EXTENT OF the amount Received and Due from the General Budget of 2016 for an Anticipated Deficit in the Beach Utility for 2016:

| 2015 Appropriation Reserves Canceled in 2016   | 107,847.69 |            |
|--|------------|------------|
| Less: Anticipation Deficit in the 2016 Budget - Amount Received<br>and Due from Current Fund - If none, enter "None" |            |            |
| *Excess ( Revenue Realized)  |            | 107,847.69 |

<sup>\*\*</sup> Items must be shown in the same amounts on Sheet 58a.

## **RESULTS OF 2016 OPERATIONS - BEACH UTILITY**

|  | Debit      | Credit     |
|--|------------|------------|
| Excess in Anticipated Revenues                       | xxxxxxxx   | 592,963.76 |
| Unexpended Balances of Appropriations                | xxxxxxxx   |            |
| Miscellaneous Revenue Not Anticipated                | xxxxxxxx   | 100,721.15 |
| Unexpended Balances of 2016 Appropriations Reserves* | xxxxxxxx   | 107,847.69 |
| Checks Cancelled                                     |            | 735.97     |
| Deficit in Anticipated Revenue                       | _          | xxxxxxx    |
|  |            | xxxxxxx    |
| Operating Deficit - to Trial Balance                 | xxxxxxxx   |            |
| Excess in Operations to Operating Surplus            | 802,268.57 | xxxxxxxx   |
| * See restriction in amount on Sheet 59, SECTION 2   | 802,268.57 | 802,268.57 |

### **OPERATING SURPLUS - BEACH UTILITY**

|  | Debit        | Credit       |
|--|--------------|--------------|
| Balance January 1, 2016  | xxxxxxx      | 1,029,121.41 |
| Excess in Results of 2016 Operations   | XXXXXXXX     | 802,268.57   |
| Amount Appropriated in 2016 Budget - Cash  | 623,198.48   | xxxxxxx      |
| Amount Appropriated in 2016 Budget with Prior Written Consent of Director of Local Government Services |              | xxxxxxxx     |
| Balance December 31, 2016  | 1,208,191.50 | xxxxxxx      |
|  | 1,831,389.98 | 1,831,389.98 |

## **ANALYSIS OF BALANCE DECEMBER 31, 2016**

(FROM BEACH UTILITY - TRIAL BALANCE)

| Cash  | 985,894.74   |
|---|--------------|
| Investments   |              |
| Interfund Accounts Receivable                                 | 450,000.00   |
| Subtotal  | 1,435,894.74 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | 227,703.24   |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | 1,208,191.50 |
| Other Assets Pledged to Operating Surplus*                    |              |
| 54195   |              |
| Total Other Assets  |              |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2017 BUDGET.  | 1,208,191.50 |

<sup>\*</sup> In the case of a " Deficit in Operating Surplus Cash",

<sup>&</sup>quot;Other Assets" would be also pledged to cash liabilites.

#### SCHEDULE OF BEACH UTILITY ACCOUNTS RECEIVABLE

| Balance December 31, 2015                                      |                             | \$ -                               |
|--|-----------------------------|------------------------------------|
| Increased by:  |                             |                                    |
| Beach Fees Levied  |                             | \$ 2,751,963.76<br>\$ 2,751,963.76 |
| Decreased by:  |                             |                                    |
| Collections Overpayments applied Transfer to Beach Liens Other | \$ 2,751,963.76<br>\$<br>\$ | \$ 2,751,963.76                    |
| Balance December 31, 2016                                      |                             | \$ -                               |
| SCHEDULE OF BEACH UTILIT  N/A  Balance December 31, 2015       | Y LIENS                     |                                    |
| Increased by:  |                             |                                    |
| Transfers from Accounts Receivable Penalties and Costs Other   | \$<br>\$<br>\$              | \$                                 |
| Decreased by:  |                             | -                                  |
| Collections Other  | \$<br>_\$                   | \$                                 |
| Balance December 31, 2016                                      |                             | _                                  |

# DEFERRED CHARGES -MANDATORY CHARGES ONLY-

#### **BEACH UTILITY FUND**

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

|      | Caused By                  | Amount<br>Dec. 31, 2015<br>per Audit<br><u>Report</u> | Amount in<br>2016<br><u>Budget</u> | Amount<br>Resulting<br>from 2016      | Balance<br>as at<br><u>Dec. 31, 2</u> 016 |
|------|----------------------------|---|------------------------------------|---------------------------------------|---|
|      | Not Applicable             |   |                                    | · · · · · · · · · · · · · · · · · · · |   |
| 1. E | mergency Authorization - * | \$  | \$                                 | \$                                    | \$  |
| 2.   |                            | \$  | \$                                 | \$                                    | \$  |
| 3.   |                            | \$  | \$                                 | \$                                    |   |
| 4.   |                            | \$  | \$                                 | \$                                    |   |
| 5.   |                            | \$  | \$                                 | \$                                    | \$  |
| 6.   |                            | \$  | \$                                 | \$                                    | \$  |
| 7.   |                            | \$  | \$                                 | \$                                    | \$  |
| 8.   |                            | \$  | \$                                 | \$                                    | \$  |
| 9.   |                            | \$  | \$                                 | \$                                    | \$  |
| 10.  |                            | \$  | \$                                 | \$                                    | \$  |
| N/A  | <u>Date</u>                | EFUNDED UNDER N.                                      | <u>Purpose</u>                     | •                                     | <u>Amount</u>                             |
|      | 2                          |   |                                    |                                       | - <del> </del>                            |
|      | 3.                         |   |                                    |                                       | \$<br>\$                                  |
|      | 4.                         |   |                                    |                                       | \$  |
|      | 5                          |   |                                    |                                       | \$  |
|      | JUDGEMENTS ENT             | ERED AGAINST MU                                       | UNICIPALITY                        | AND NOT SATIS                         | SFIED                                     |
|      | In favor of                | On Account of   | Date Entered                       | Amount                                | Appropriated for in Budget of Year 2017   |
| 1    | NOT APPLICABLE             |   |                                    | \$                                    |   |
| 2    |                            |   |                                    | \$                                    |   |
| 3    |                            |   |                                    | \$                                    |   |
|      |                            |   |                                    |                                       |   |

#### SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2017 DEBT SERVICE FOR BONDS

#### BEACH UTILITY ASSESSMENT BONDS

|                                      |                 | Debit          | Credit       | 2017 De       | bt Service       |
|--------------------------------------|-----------------|----------------|--------------|---------------|------------------|
| Outstanding January 1, 2016          |                 | xxxxxxxx       | _            |               |                  |
| Issued                               |                 | xxxxxxxx       |              |               |                  |
| Not Applicable                       |                 |                |              |               |                  |
|                                      |                 |                |              |               |                  |
| Paid                                 |                 | _              | XXXXXXXX     |               |                  |
| Outstanding, December 31, 2016       |                 | teel           | XXXXXXXX     |               |                  |
|                                      |                 | -              | _            |               |                  |
| 2017 Bond Maturities - Assessmen     | t Bonds         |                |              |               |                  |
| 2017 Interest on Bonds *             |                 |                | _            |               |                  |
|                                      | BEACH U         | TILITY CAPITAL | BONDS        |               |                  |
| Outstanding January 1, 2016          |                 | xxxxxxxx       | 81,148.00    |               |                  |
| Issued                               |                 | xxxxxxx        |              |               |                  |
| Paid                                 |                 | 63,988.00      | xxxxxxx      |               |                  |
|                                      |                 |                |              |               |                  |
|                                      |                 |                |              |               |                  |
| Outstanding, December 31, 2016       |                 | 17,160.00      | xxxxxxx      |               |                  |
|                                      |                 | 81,148.00      | 81,148.00    |               |                  |
| 2017 Bond Maturities - Capital Bonds |                 |                |              | 17,160.00     |                  |
| 2017 Interest on Bonds * 858.00      |                 |                |              |               | 858.00           |
| IN                                   | TEREST ON BOI   | NDS - BEACH UT | TILITY BUDGE | T             |                  |
| 2017 Interest on Bonds (*Items)      |                 |                |              | 858.00        |                  |
| Less: Interest Accrued to 12/31/15   | (Trial Balance) |                |              | -             |                  |
| Subtotal                             |                 |                |              | 858.00        |                  |
| Add: Interest to be Accrued as of 12 | 2/31/15         |                |              | _             |                  |
| Required Appropriation 2017          |                 |                |              |               | 858.00           |
|                                      | LIST OF BON     | DS ISSUED DU   | RING 2016    |               |                  |
| Purpose                              | 2016 Maturity   | Amount         | Issued       | Date of Issue | Interest<br>Rate |
|                                      |                 |                |              |               | TYOIG            |
| Not Applicable                       |                 |                |              |               |                  |
|                                      |                 |                |              |               |                  |
|                                      |                 |                |              |               |                  |
|                                      |                 |                |              |               |                  |
| ***                                  |                 |                |              |               |                  |
|                                      |                 |                |              |               |                  |
|                                      |                 |                |              |               |                  |
| Total                                |                 |                | -            |               |                  |

## DEBT SERVICE SCHEDULE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount Issued |                   | Amount of Note               | Date        | Rate        | 2017 Budget   | Requirement     |
|---------------------------|---------------------------|-------------------|------------------------------|-------------|-------------|---------------|-----------------|
|                           | Amount issued             | Date of<br>Issue* | Outstanding Dec.<br>31, 2016 | of Maturity | of Interest | For Principal | For Interest ** |
| 3-12                      | 1,615,000.00              | 12/31/2013        | 1,515,000.00                 | 12/31/2017  | N/A         | 100,000.00    | N/A             |
|                           |                           |                   | _                            |             |             | _             |                 |
|                           |                           |                   |                              |             |             | -             |                 |
|                           |                           |                   |                              |             |             |               |                 |
|                           |                           |                   |                              |             |             |               |                 |
|                           |                           |                   |                              |             |             |               |                 |
|                           |                           |                   |                              |             |             |               |                 |
|                           |                           |                   |                              |             |             |               |                 |
|                           |                           |                   |                              |             |             |               |                 |
|                           |                           |                   | 1,515,000.00                 |             |             | 100,000.00    |                 |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

All notes with an original date of issue of 2014 or prior require one legal installment to be budgeted if it is contemplated that such notes will be renewed in 2017 or written intentof permanent financing submitted.

| INTEREST ON NOTES - UTILITY BUDGET                   | N/A             |  |  |
|--|-----------------|--|--|
| 2017 Interest on Notes                               | s               |  |  |
| Less: Interest Accrued to 12/31/2016 (Trial Balance) |                 |  |  |
| Subtotal   |                 |  |  |
| Add: Interest to be Accrued as of 12/31/2017         | \$              |  |  |
| Required Appropriation - 2017                        | 1  <del>-</del> |  |  |

<sup>\*</sup> See Sheet 33 for clarification of " Original Date of Issue".

<sup>\*\*</sup> If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

## DEBT SERVICE SCHEDULE FOR UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original Amount legued | Original  | Amount of Note            | Date        | Rate        | 2017 Budge    | t Requirement   | Interest                              |
|---------------------------|------------------------|-----------|---------------------------|-------------|-------------|---------------|-----------------|---------------------------------------|
| 1.110 01 1 01 10000       | Amount Issued          | Date of C | Outstanding Dec. 31, 2016 | of Maturity | of Interest | For Principal | For Interest ** | Computed to (insert Date)             |
| N/A                       |                        |           |                           |             |             |               |                 |                                       |
| 2.                        |                        |           |                           | ,           |             |               |                 |                                       |
| 3.                        |                        |           |                           |             |             |               |                 |                                       |
| 4.                        |                        |           |                           |             |             |               |                 |                                       |
| 5.                        |                        |           |                           |             |             |               |                 |                                       |
| 6.                        |                        |           |                           |             |             |               |                 |                                       |
| 7.                        |                        |           |                           |             |             |               |                 |                                       |
| 8.                        |                        |           |                           |             |             |               |                 |                                       |
| 9.                        |                        |           |                           |             |             |               |                 |                                       |
| 10.                       |                        |           |                           |             |             |               |                 |                                       |
| 11.                       |                        |           |                           |             |             |               |                 |                                       |
| 12.                       |                        |           |                           |             |             |               |                 |                                       |
| 13.                       |                        |           |                           |             |             |               |                 |                                       |
| 14.                       |                        |           |                           |             |             |               |                 |                                       |
| Total                     |                        |           |                           |             |             |               |                 | · · · · · · · · · · · · · · · · · · · |

Important: If there os more than one utility in the municipality, identify each note.

Memo: \*See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2013 or prior must be appropriated in full in the 2017 Dedicated Assessment Budget or written intent of permanent financing submitted.

<sup>\*\*</sup> Interest on Utility Assessment Notes must be included in the Utility Budget appropriation " Interest on Notes"

Schedule of Improvement Authorizations (Utility Capital Fund)

|  | 704410 011                              | The total    | CHT 1XUTHO             | 1 IZALIOIIS | (Cunty Ca | apital rum                  | <i>1)</i>     |               |
|--|---|--------------|------------------------|-------------|-----------|-----------------------------|---------------|---------------|
|  | Balance- Jan                            | uary 1, 2016 |                        |             |           |                             | Balance- Dece | mber 31, 2016 |
| Improvements specify authorization by purpose. Do not merely designate by a code number. | Funded                                  | Unfunded     | 2016<br>Authorizations | Adjustments | Expended  | Authorizations<br>Cancelled | Funded        | Unfunded      |
| 20-04 - Sand Replenishment   | 1,289.61                                |              |                        |             |           |                             | 1,289.61      |               |
| 28-05 - Beach Improvements   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 857.90       |                        |             |           |                             | 1,289.61      | 057.00        |
| 28-05 - Boat Safety  |   | 18,219.82    |                        |             |           |                             |               | 857.90        |
| 28-05 - Bulldozer  |   | 3,384.74     |                        |             |           |                             |               | 18,219.82     |
| 01-09 - Equipment  | 2,009.78                                | -,           |                        |             |           |                             | 2,009.78      | 3,384.74      |
| 01-12 - Boardwalk Reconstruction   |   | 359.50       |                        |             |           |                             | 2,009.76      | 359.50        |
| 04-13 - Hurrican Sandy   |   | 51,331.73    |                        |             |           |                             |               | 51,331.73     |
|  |   |              |                        |             |           |                             |               | 01,001.70     |
|  |   |              |                        |             |           |                             |               |               |
| <u> </u>   |   |              |                        |             |           |                             |               |               |
| g  | <u> </u>                                |              |                        |             |           |                             |               |               |
| ш  |   |              |                        |             |           |                             |               |               |
|  | <u> </u>                                |              |                        |             |           |                             |               |               |
| <u> </u>   |   |              |                        |             |           |                             |               |               |
|  | · · · · · · · · · · · · · · · · · · ·   |              |                        |             |           |                             |               | -             |
|  |   |              |                        |             |           |                             |               |               |
|  |   |              |                        |             |           |                             |               |               |
|  |   |              |                        |             |           |                             |               |               |
|  |   |              |                        |             |           |                             |               |               |
|  |   |              |                        |             |           |                             |               |               |
|  |   |              |                        |             |           |                             |               |               |
|  |   |              |                        |             |           |                             |               |               |
|  |   |              |                        |             |           |                             |               |               |
|  |   |              |                        |             |           |                             |               |               |
|  | 3,299.39                                | 74,153.69    |                        |             |           |                             |               |               |
|  | J,233.33 [                              | 74, 100.09   |                        |             |           |                             | 3,299.39      | 74,153.69     |

## **BEACH UTILITY CAPITAL FUND**

#### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|  | Debit     | Credit    |
|--|-----------|-----------|
| Balance January 1, 2016  | xxxxxxxx  | 67,750.00 |
| Received from 2016 Budget Appropriation*   | xxxxxxxx  | _         |
|  | xxxxxxxx  |           |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund)  | xxxxxxxx  | xxxxxxx   |
|  |           | xxxxxxxx  |
| List by Improvements - Direct Charges Made for Preliminary Costs:  |           | xxxxxxxx  |
| A STATE OF THE STA |           | xxxxxxxx  |
|  |           | xxxxxxxx  |
|  |           | xxxxxxxx  |
|  |           | xxxxxxx   |
|  |           | xxxxxxx   |
|  |           | xxxxxxxx  |
|  |           | xxxxxxxx  |
| Appropriated to Finance Improvement Authorizations   | -         | xxxxxxxx  |
|  |           | xxxxxxx   |
| Balance December 31, 2016  | 67,750.00 | xxxxxxx   |
|  | 67,750.00 | 67,750.00 |

#### **BEACH UTILITY CAPITAL FUND**

#### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

| NOT APPLICABLE                                     | Debit    | Credit   |
|--|----------|----------|
| Balance January 1, 2016                            | xxxxxxxx |          |
| Received from 2016 Budget Appropriation*           | xxxxxxxx |          |
| Received from 2016 Emergency Appropriation*        | xxxxxxxx |          |
| Appropriated to Finance Improvement Authorizations |          | xxxxxxx  |
|  |          | xxxxxxxx |
| Balance December 31, 2016                          |          | xxxxxxxx |
|  | ,        |          |

<sup>\*</sup> The full amount of the 2016 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse>

## **BEACH UTILITY FUND**

## CAPITAL IMPROVEMENT AUTHORIZED IN 2016 AND DOWN PAYMENTS (N.J.S.40A:2-11)

#### **UTILITIES ONLY**

| Purpose | Amount<br>Appropriated | Total Obligations<br>Authorized | Down Payment Provided by Ordinance | Amount of Down<br>Payment in Budget of<br>2016 or Prior Years |
|---------|------------------------|---------------------------------|------------------------------------|---|
| N/A     |                        |                                 |                                    | -   |
|         |                        |                                 |                                    | -   |
|         | -                      | _                               | _                                  |   |
|         |                        |                                 |                                    |   |
|         |                        |                                 |                                    |   |
|         |                        |                                 |                                    |   |
|         |                        |                                 |                                    |   |
|         |                        |                                 |                                    |   |
|         |                        |                                 |                                    |   |
|         |                        |                                 |                                    |   |
| Totals  |                        | -                               | _                                  | _   |

## BEACH UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS YEAR 2016

|  | Debit    | Credit   |
|--|----------|----------|
| Balance January 1, 2016                            | xxxxxxx  | 400.00   |
| Premium on Sale of Bonds                           | xxxxxxx  |          |
| Funded Improvement Authorizations Canceled         | xxxxxxxx | _        |
|  |          | <u>-</u> |
|  |          |          |
|  |          |          |
| Appropriated to Finance Improvement Authorizations |          | xxxxxxxx |
| Appropriated to 2016 Budget Revenue                |          | xxxxxxx  |
| Balance December 31, 2016                          | 400.00   | xxxxxxx  |
|  | 400.00   | 400.00   |

Bonds and notes Authorized but Not Issued must be disclosed in this Utility Capital Section in the same manner as set forth in General Capital Fund on Sheet 8

## POST CLOSING TRIAL BALANCE - POOL UTILITY FUND

AS AT DECEMBER 31, 2016

#### **Operating and Capital Sections**

(Separately Stated)

Cash Liabilities must be subtotaled and subtotal must be marked with "C"

| Title of Account              | Debit        | Credit       |
|-------------------------------|--------------|--------------|
| OPERATING:                    |              |              |
| Cash                          | 428,117.19   |              |
| Interfund Current             |              | -            |
| Interfund Pool Capital        | 390,051.69   |              |
| Accrued Interest on Bonds     |              | 49,700.51    |
| Encumbrances                  |              | 13,539.24    |
| Reserve for Pool Improvements |              | 17,843.69    |
| Appropriation Reserves        |              | 74,836.84    |
|                               |              | 155,920.28 C |
| Fund Balance                  |              | 662,248.60   |
|                               | 818,168.88   | 818,168.88   |
|                               |              |              |
|                               |              |              |
|                               |              |              |
| CAPITAL:                      |              |              |
| Fixed Capital                 | 5,836,139.00 |              |
| Fixed Capital Uncompleted     | - 1          |              |
| Interfund Pool Operating      |              | 390,051.69   |
| Interfund Beach Capital       | 400,000.00   |              |
| Serial Bonds                  |              | 4,345,000.00 |
| Improvement Autorizations:    |              |              |
| Funded                        |              | 1,507.89     |
| Unfunded                      |              | -            |
| Capital Improvement Fund      |              | 70,000.00    |
| Reserve for Amortization      |              | 1,419,139.00 |
| Fund Balance                  |              | 10,440.42    |
|                               | 6,236,139.00 | 6,236,139.00 |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |
|                               |              |              |

# POST CLOSING TRIAL BALANCE - POOL UTILITY ASSESSMENT TRUST FUND

# IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED AS AT DECEMBER 31, 2016

| AS AT DECEMBER 31, 20 | 10    |        |
|-----------------------|-------|--------|
| Title of Account      | Debit | Credit |
| Not Applicable        |       |        |
|                       |       |        |
|                       |       |        |
|                       |       |        |
|                       |       |        |
|                       |       |        |
|                       |       |        |
|                       |       |        |
|                       |       |        |
|                       |       |        |
|                       |       |        |
|                       |       |        |
| 40                    |       |        |
|                       |       |        |
|                       |       |        |
|                       |       |        |
|                       |       |        |
|                       |       |        |
|                       |       |        |
|                       | :     |        |
|                       |       |        |
|                       |       |        |
|                       |       |        |
|                       |       |        |
|                       |       |        |
|                       |       |        |
|                       |       |        |
|                       |       |        |
|                       |       | Althab |
|                       |       |        |
|                       |       |        |
|                       |       |        |
|                       |       |        |
|                       |       |        |
|                       |       |        |
|                       |       |        |

# ANALYSIS OF POOL UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

|  | Audit                    |                       | REC                 | CEIPTS  |         |         | []            |                          |
|--|--------------------------|-----------------------|---------------------|---------|---------|---------|---------------|--------------------------|
| Title of Liability to which Cash and Investments are Pledged | Balance Dec.<br>31, 2015 | Assessments and Liens | Operating<br>Budget |         |         |         | Disbursements | Balance Dec. 31,<br>2016 |
| Assessment Serial Bond Issues:                               | xxxxxxx                  | xxxxxx                | xxxxxx              | xxxxxxx | xxxxxxx | xxxxxx  | xxxxxxx       | xxxxxxx                  |
| Not Applicable   |                          |                       |                     |         |         |         |               |                          |
|  |                          |                       |                     |         |         |         |               |                          |
| Assessment Bond Anticipation Note Issues:                    | xxxxxxx                  | xxxxxxx               | xxxxxxx             | xxxxxxx | xxxxxxx | xxxxxxx | xxxxxxx       | xxxxxx                   |
|  |                          |                       |                     |         |         |         |               |                          |
|  |                          |                       |                     |         |         |         |               |                          |
| Other Liabilities  |                          |                       |                     |         |         |         |               |                          |
| Trust Surplus  |                          |                       |                     |         |         |         |               |                          |
| *Less Assets "Unfinanced"                                    | xxxxxxx                  | xxxxxx                | xxxxxxx             | xxxxxxx | xxxxxxx | xxxxxxx | xxxxxxx       | xxxxxxx                  |
|  |                          |                       |                     |         |         |         |               |                          |
|  |                          |                       |                     |         |         |         |               |                          |

<sup>\*</sup> Show as red figure

## **SCHEDULE OF POOL UTILITY BUDGET - 2016**

#### **BUDGET REVENUES**

| Source   | Budget | Received in Cash | Excess or<br>Deficit* |            |
|--|--------|------------------|-----------------------|------------|
| Operating Surplus Anticipated  | 91301- | 255,516.80       | 255,516.80            |            |
| Operating Surplus Anticipated with Consent of Director of Local Gov't Services | 91302- |                  |                       |            |
| Pool Fees by Ordinance   | 91303- | 755,000.00       | 935,565.30            | 180,565.30 |
| Miscellaneous Revenue  |        | 75,000.00        | 116,509.49            | 41,509.49  |
|  |        |                  |                       |            |
|  |        |                  |                       |            |
|  |        |                  |                       |            |
|  |        |                  |                       |            |
| Added by N.J.S. 40A:4-87: (List)   |        | xxxxxxxx         | xxxxxxxx              | xxxxxxxx   |
| Reserve For Interest on bonds  |        | -                |                       | -          |
| Subtotal   |        |                  |                       |            |
| Deficit ( General Budget) **   | 91306- | _                | -                     | -          |
|  | 91307- | 1,085,516.80     | 1,307,591.59          | 222,074.79 |

<sup>\*\*</sup> Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

#### STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations:                             |              | xxxxxxxx     |
|---|--------------|--------------|
| Adopted Budget                              |              | 1,085,516.80 |
| Added by N.J.S. 40A:4-87                    |              |              |
| Emergency                                   |              |              |
| Total Appropriations                        |              | 1,085,516.80 |
| Add: Overexpenditures (See Footnote)        |              |              |
| Total Appropriations and Overexpenditures   |              | 1,085,516.80 |
| Deduct Expenditures:                        |              |              |
| Paid or Charged                             | 1,010,769.96 |              |
| Reserved                                    | 74,836.84    |              |
| Surplus ( General Budget)**                 |              |              |
| Total Expenditures                          |              | 1,085,606.80 |
| Unexpended Balance Canceled ( See Footnote) |              | _            |

FOOTNOTES - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item.

RE: UNEXPENDED BALANCES CANCELLED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and Overexpenditures" must equal the sum of "Total Expenditures" and Unexpended Balances Canceled"

#### STATEMENT OF 2016 OPERATIONS

#### **POOL UTILITY**

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2016 Pool Utility Budget contained either an item of revenue "Deficit ( General Budget)" or an item appropriation "Surplus ( General Budget"

Section 2 should be filled out in every case.

#### SECTION 1: - N/A

| Revenue Realized: (Not Applicable)   | xxxxxxxx |
|--|----------|
| Budget Revenue ( Not Including "Deficit (General Budget)")                             |          |
| Miscellaneous Revenue Not Anticipated  |          |
| xxxx Appropriation Reserves Canceled*  |          |
|  |          |
|  |          |
| Total Revenue Realized   |          |
| Expenditures:  | xxxxxxxx |
| Appropriations ( Not Including "Surplus ( General Budget)")                            | xxxxxxxx |
| Paid or Charged  |          |
| Reserved   |          |
| Expended Without Appropriation   |          |
| Cash Refund of Prior Year's Revenue  |          |
| Overexpenditure of Appropriation Reserves  |          |
| Total Expenditures   |          |
| Less: Deferred Charges Included In Above "Total Expenditures"                          | 1<br> -  |
| Total Expenditures - As Adjusted   |          |
| Excess   |          |
| Budget Appropriation - Surplus ( General Budget) **                                    |          |
| Remainder = Balance of "Results of 2015 Operation"                                     |          |
| ("Excess in Operations" - Sheet 46)  |          |
|  |          |
| Deficit  |          |
| Anticipated Revenue - Deficit ( General Budget) **                                     | #        |
| Remainder = Balance of "Results of 2015 Operation" ("Excess in Operations" - Sheet 46) |          |

#### **SECTION 2:**

The following Item of "2015 Appropriation Reserves Canceled in 2016" Is Due to the Current Fund TO THE EXTENT OF the amount Received and Due from the General Budget of 2016 for an Anticipated Deficit in the Pool Utility for 2016:

| 2015 Appropriation Reserves Canceled in 2016                    | 96,124.27 |           |
|---|-----------|-----------|
| Less: Anticipation Deficit in the 2016 Budget - Amount Received |           |           |
| and Due from Current Fund - If none, enter "None"               |           |           |
| *Excess ( Revenue Realized)                                     |           | 96,124.27 |

<sup>\*\*</sup> Items must be shown in the same amounts on Sheet 58b.

## **RESULTS OF 2016 OPERATIONS - POOL UTILITY**

|  | Debit      | Credit     |
|--|------------|------------|
| Excess in Anticipated Revenues                       |            | 222,074.79 |
| Unexpended Balances of Appropriations                | xxxxxxxx   | -          |
| Miscellaneous Revenue Not Anticipated                | xxxxxxxx   | 1,314.34   |
| Unexpended Balances of 2015 Appropriations Reserves* | xxxxxxxx   | 96,124.27  |
| Cancel Balances                                      |            | 0.01       |
| Deficit in Anticipated Revenue                       |            | xxxxxxxx   |
|  |            | xxxxxxxx   |
| Operating Deficit - to Trial Balance                 | xxxxxxxx   |            |
| Excess in Operations to Operating Surplus            | 319,513.41 | xxxxxxxx   |
| * See restriction in amount on Sheet 45, SECTION 2   | 319,513.41 | 319,513.41 |

## **OPERATING SURPLUS - POOL UTILITY**

|  | Debit      | Credit     |
|--|------------|------------|
| Balance January 1, 2016  | xxxxxxxx   | 598,251.99 |
| Excess in Results of 2016 Operations   | xxxxxxxx   | 319,513.41 |
| Amount Appropriated in 2016 Budget - Cash  | 255,516.80 | XXXXXXXX   |
| Amount Appropriated in 2016 Budget with Prior Written Consent of Director of Local Government Services |            | xxxxxxxx   |
| Balance December 31, 2016  | 662,248.60 | xxxxxxx    |
|  | 917,765.40 | 917,765.40 |

## **ANALYSIS OF BALANCE DECEMBER 31, 2016**

(POOL UTILITY - TRIAL BALANCE)

| Cash  | 428,117.19 |
|---|------------|
| Investments   |            |
| Interfund Accounts Receivable                                 | 390,051.69 |
| Subtotal  | 818,168.88 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | 155,920.28 |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | 662,248.60 |
| Other Assets Pledged to Operating Surplus*                    |            |
| Community Disaster Loan                                       |            |
| Operating Deficit #   |            |
| Total Other Assets  |            |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2017 BUDGET.  | 662,248.60 |

<sup>\*</sup> In the case of a " Deficit in Operating Surplus Cash",

<sup>&</sup>quot;Other Assets" would be also pledged to cash liabilites.

## SCHEDULE OF POOL UTILITY ACCOUNTS RECEIVABLE

| Balance December 31, 2015                                      |                  | \$                   | _  |
|--|------------------|----------------------|--|
| Increased by:  |                  |                      |  |
| Fees Levied  |                  |                      | 935,565.30   |
| Decreased by:  |                  |                      |  |
| Collections  | \$ 935,565.3     | 0                    |  |
| Overpayments applied   | \$               | _                    |  |
| Transfer to Water Liens  | \$               | _                    |  |
| Other  | \$               |                      | 935,565.30   |
| Balance December 31, 2016                                      |                  | \$                   |  |
| SCHEDULE OF POO<br>NOT APPLICABLE<br>Balance December 31, 2015 | OL UTILITY LIENS |                      | P distance and the second seco |
| Increased by:  |                  | \$                   |  |
| Transfers from Accounts Receivable                             | <b>\$</b>        |                      |  |
| Penalties and Costs  | \$               | _                    |  |
| Other  | \$               | _<br>_ <sub>\$</sub> |  |
| Decreased by:  |                  | <u> </u>             |  |
| Collections  | \$               | _                    |  |
| Other  | \$               |                      |  |
| Balance December 31, 2016                                      | •                | ¢                    |  |

# DEFERRED CHARGES -MANDATORY CHARGES ONLYPOOL UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

|          | Caused By                             | Amount<br>Dec. 31, 2015<br>per Audit   | Amount in 2016                        | Amount<br>Resulting | Balance<br>as at                 |
|----------|---------------------------------------|--|---------------------------------------|---------------------|----------------------------------|
|          | Not Applicable                        | Report   | <u>Budget</u>                         | from 2016           | Dec. 31, 2016                    |
| 1. Emerç | gency Authorization - *               | \$   | \$                                    | <u>\$</u>           | \$                               |
| 2        | · · · · · · · · · · · · · · · · · · · | \$   | \$                                    | \$                  |                                  |
| 3        |                                       | \$   | \$                                    | \$                  | \$                               |
| 4        |                                       | \$   | \$                                    | \$                  | \$                               |
| 5        |                                       | \$   | \$                                    | \$                  | <u>\$</u>                        |
| 6        | · A                                   | \$   | \$                                    | \$                  | \$                               |
| 7.       |                                       | <u></u> \$   | \$                                    | \$                  | \$                               |
| 8        |                                       | \$   | \$                                    | \$                  | \$                               |
| 9        |                                       | \$   | \$                                    | \$                  | \$                               |
| 10       |                                       | \$   | \$                                    | \$                  | \$                               |
|          | FUNDED OR R                           | EFUNDED UNDER N  | I.J.S. 40A:2-3 OF                     | R N.J.S. 40A:2-51   | l<br><u>Amount</u>               |
| 1.       |                                       | Not Applicable   | <u> </u>                              |                     | \$                               |
| 2.       |                                       |  |                                       |                     | \$                               |
| 3.       |                                       |  |                                       |                     | \$                               |
| 4.       |                                       |  |                                       |                     | \$                               |
| 5.       | <u></u>                               | MANUFACTURE RESIDENCE CONTRACTOR OF THE PROPERTY OF THE PROPER |                                       |                     | \$                               |
|          | JUDGEMENTS ENT                        | FERED AGAINST N<br>Not Applicable  | IUNICIPALITY A                        | AND NOT SATI        | SFIED  Appropriated for          |
|          | In favor of                           | On Account of  | Date Entered                          | <u>Amount</u>       | in Budget of<br><u>Year 2017</u> |
| 1.       |                                       |  |                                       | \$                  |                                  |
| 2.       |                                       |  | · · · · · · · · · · · · · · · · · · · | \$                  |                                  |
| 3.       |                                       |  |                                       | \$                  |                                  |

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2017 DEBT SERVICE FOR BONDS

#### POOL UTILITY ASSESSMENT BONDS

|                                      | Debit                                 | Credit                    | 2017 Deb     | Debt Service  |                  |
|--------------------------------------|---------------------------------------|---------------------------|--------------|---------------|------------------|
| Outstanding January 1, 2016          |                                       | xxxxxxx                   |              |               |                  |
| Issued                               |                                       | xxxxxxx                   |              |               |                  |
| Not Applicable                       |                                       |                           |              |               |                  |
|                                      |                                       |                           |              |               |                  |
| Paid                                 |                                       |                           | xxxxxxxx     |               |                  |
| Outstanding, December 31, 2016       |                                       |                           | xxxxxxxx     |               |                  |
|                                      |                                       |                           |              |               |                  |
| 2017 Bond Maturities - Assessment    | Bonds                                 |                           |              |               |                  |
| 2017 Interest on Bonds *             |                                       |                           |              |               |                  |
|                                      | POOL UTIL                             | ITY CAPITAL B             | ONDS         |               |                  |
| Outstanding January 1, 2016          |                                       | xxxxxxxx                  | 4,565,000.00 |               |                  |
| Issued                               | xxxxxxxx                              | _                         |              |               |                  |
| Paid                                 |                                       | 220,000.00                | xxxxxxxx     |               |                  |
|                                      |                                       |                           |              |               |                  |
|                                      |                                       |                           |              |               |                  |
| Outstanding, December 31, 2016       | 4,345,000.00                          | xxxxxxx                   |              |               |                  |
|                                      |                                       | 4,565,000.00 4,565,000.00 |              |               |                  |
| 2017 Bond Maturities - Capital Bond  | 220,000.                              |                           |              |               |                  |
| 2017 Interest on Bonds *             |                                       |                           |              |               | 200,912.50       |
| INT                                  | EREST ON BON                          | IDS - POOL UTI            | LITY BUDGET  |               |                  |
| 2017 Interest on Bonds (*Items)      |                                       |                           | \$ -         |               | 200,912.50       |
| Less: Interest Accrued to 12/31/15 ( | Trial Balance)                        |                           |              |               | 49,700.51        |
| Subtotal                             | · · · · · · · · · · · · · · · · · · · | -                         |              |               | 151,211.99       |
| Add: Interest to be Accrued as of 12 | /31/15                                | -                         |              |               | 16,009.37        |
| Required Appropriation 2017          |                                       |                           |              |               | 167,221.36       |
|                                      | IST OF BOND                           | S ISSUED DUI              | RING 2016    |               |                  |
| Purpose                              | 2017 Maturity                         | Amoun                     | t Issued     | Date of Issue | Interest<br>Rate |
| N/A                                  |                                       |                           |              |               |                  |
|                                      |                                       |                           |              |               |                  |
|                                      |                                       |                           |              |               |                  |
|                                      |                                       |                           |              |               |                  |
|                                      |                                       |                           |              |               |                  |
|                                      |                                       |                           |              |               |                  |
|                                      |                                       |                           |              |               |                  |
|                                      |                                       |                           |              |               |                  |
|                                      |                                       |                           |              |               |                  |

## DEBT SERVICE SCHEDULE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Durage of large  | Original      | Original          | Amount of Note               | Date        | Rate        | 2017 Budge    | t Requirement   |  |
|---------------------------|---------------|-------------------|------------------------------|-------------|-------------|---------------|-----------------|--|
| Title or Purpose of Issue | Amount Issued | Date of<br>Issue* | Outstanding Dec.<br>31, 2016 | of Maturity | of Interest | For Principal | For Interest ** |  |
| 1.                        |               |                   |                              |             |             |               |                 |  |
| 2. Not Applicable         |               |                   |                              |             |             |               |                 |  |
| 3.                        |               |                   |                              |             |             |               |                 |  |
| 4.                        |               |                   |                              |             |             |               |                 |  |
| 5.                        |               |                   |                              |             |             |               |                 |  |
| 6.                        |               |                   |                              |             |             |               |                 |  |
| 7.                        |               |                   |                              |             |             |               |                 |  |
| 8.                        |               |                   |                              |             |             |               |                 |  |
| 9.                        |               |                   |                              |             |             |               |                 |  |
| 10.                       |               |                   |                              |             |             |               |                 |  |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

All notes with an original date of issue of 2014 or prior require one legal installment to be budgeted if it is contemplated that such notes will be renewed in 2017 or written intentof permanent financing submitted.

| INTEREST ON NOTES - POOL UTILITY                   | BUDGET |  |
|--|--------|--|
| 2017 Interest on Notes                             | \$     |  |
| Less: Interest Accrued to 12/31/15 (Trial Balance) | \$     |  |
| Subtotal   | \$     |  |
| Add: Interest to be Accrued as of 12/31/16         | \$     |  |
| Required Appropriation - 2017                      | \$     |  |

<sup>\*</sup> See Sheet 33 for clarification of " Original Date of Issue".

<sup>\*\*</sup> If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

## DEBT SERVICE SCHEDULE FOR UTILITY ASSESSMENT NOTES

| Tible on Diversion of Lawrence | Original              | Original          | Amount of Note            | Date        | Rate        | 2017 Budge    | t Requirement   | Interest                  |
|--------------------------------|-----------------------|-------------------|---------------------------|-------------|-------------|---------------|-----------------|---------------------------|
| Title or Purpose of Issue      | Balance Dec. 31, 2016 | Date of<br>lssue* | Outstanding Dec. 31, 2016 | of Maturity | of Interest | For Principal | For Interest ** | Computed to (Insert Date) |
| 1.                             |                       |                   |                           |             |             |               |                 |                           |
| 2. Not Applicable              |                       |                   |                           |             |             |               |                 |                           |
| 3.                             |                       |                   |                           |             |             |               |                 |                           |
| 4.                             |                       |                   |                           |             |             |               |                 |                           |
| 5.                             |                       |                   |                           |             |             |               |                 |                           |
| 6.                             |                       |                   |                           | ,           |             |               |                 |                           |
| 7.                             |                       |                   |                           |             |             |               |                 |                           |
| 8.                             |                       |                   |                           |             |             |               |                 |                           |
| 9.                             |                       |                   |                           |             |             |               |                 |                           |
| 10.                            |                       |                   |                           |             |             |               |                 |                           |
| 11.                            |                       |                   |                           |             |             |               |                 |                           |
| 12.                            |                       |                   |                           |             |             |               |                 |                           |
| 13.                            |                       |                   |                           |             |             |               |                 |                           |
| 14.                            |                       |                   |                           |             |             | <u> </u>      |                 |                           |
| Total                          |                       |                   |                           |             |             |               |                 |                           |

Important: If there os more than one utility in the municipality, identify each note.

Memo: \*See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2014 or prior must be appropriated in full in the 2017 Dedicated Assessment Budget or written intent of permanent financing submitted.

<sup>\*\*</sup> Interest on Utility Assessment Notes must be included in the Utility Budget appropriation " Interest on Notes"

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (POOL UTILITY CAPITAL FUND)

| IMPROVEMENTS   | Balance - January 1, 2016 |          | 2016           |          | Expended | Authorizations | Balance - December 31, 2016 |          |
|--|---------------------------|----------|----------------|----------|----------|----------------|-----------------------------|----------|
| Specify each authorization by purpose. Do not merely designate by a code number. | Funded                    | Unfunded | Authorizations | Adjusted |          | Canceled       | Funded                      | Unfunded |
| 20-2003 Reconstruction of Pools & Pavilions                                      | 1,507.89                  |          |                |          |          | -              | 1,507.89                    |          |
|  |                           | -        | -              |          | -        |                |                             |          |
|  |                           |          |                |          |          |                |                             |          |
|  |                           |          |                |          |          |                |                             |          |
|  |                           |          |                |          |          |                |                             |          |
|  |                           |          |                |          |          |                |                             |          |
|  |                           |          |                |          |          |                |                             |          |
|  |                           |          |                | :        |          |                |                             |          |
|  |                           |          |                |          |          |                |                             |          |
|  |                           |          |                |          |          |                |                             |          |
|  |                           |          |                |          |          |                |                             |          |
|  |                           |          |                |          |          |                |                             |          |
|  |                           |          |                |          |          |                |                             |          |
|  |                           |          |                |          |          |                |                             |          |
|  |                           |          |                |          |          |                |                             |          |
| Total 70000-   | 1,507.89                  | -        |                | -        | -        |                | 1,507.89                    | _        |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

## **POOL UTILITY CAPITAL FUND**

#### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|   | Debit     | Credit    |
|---|-----------|-----------|
| Balance January 1, 2016   | xxxxxxxx  | 45,000.00 |
| Received from 2016 Budget Appropriation*  | xxxxxxxx  | 25,000.00 |
|   | xxxxxxxx  |           |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | xxxxxxxx  | xxxxxxx   |
|   |           | xxxxxxxx  |
| List by Improvements - Direct Charges Made for Preliminary Costs:                       |           | xxxxxxx   |
|   |           | xxxxxxxx  |
|   |           | xxxxxxx   |
|   |           | xxxxxxxx  |
| Appropriated to Finance Improvement Authorizations                                      | •         | xxxxxxxx  |
|   |           | xxxxxxxx  |
| Balance December 31, 2016   | 70,000.00 | xxxxxxx   |
|   | 70,000.00 | 70,000.00 |

## **POOL UTILITY CAPITAL FUND**

#### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

| Debit    | Credit   |
|----------|----------|
| xxxxxxxx |          |
| xxxxxxxx |          |
| XXXXXXXX |          |
|          | XXXXXXXX |
|          | xxxxxxxx |
|          | xxxxxxxx |
|          | xxxxxxxx |

<sup>\*</sup> The full amount of the 2016 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

## **POOL UTILITY FUND**

#### CAPITAL IMPROVEMENT AUTHORIZED IN 2016 AND DOWN PAYMENTS (N.J.S.40A:2-11)

#### **UTILITIES ONLY**

| Purpose | Amount<br>Appropriated | Total Obligations<br>Authorized | Down Payment Provided by Ordinance | Amount of Down<br>Payment in Budget of<br>2016 or Prior Years |
|---------|------------------------|---------------------------------|------------------------------------|---|
| N/A     |                        |                                 |                                    |   |
|         |                        |                                 |                                    |   |
|         |                        |                                 |                                    |   |
|         |                        |                                 |                                    |   |
|         |                        |                                 |                                    |   |
|         |                        |                                 |                                    |   |
|         |                        |                                 |                                    |   |
|         |                        |                                 |                                    |   |
|         |                        |                                 |                                    |   |
|         |                        |                                 |                                    |   |

#### POOL UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS YEAR 2016

|  | Debit    | Credit      |
|--|----------|-------------|
| Balance January 1, 2016                            | xxxxxxxx | 10,440.42   |
| Premiun on Sale of Bonds                           | xxxxxxx  | _           |
| Funded Improvement Authorizations Canceled         | xxxxxxxx |             |
|  |          |             |
| Appropriated to Finance Improvement Authorizations |          | xxxxxxx     |
| Appropriated to 2016 Budget Revenue                |          | xxxxxxxx    |
| Balance December 31, 2016                          | 10,440.4 | 2 xxxxxxxx  |
|  | 10,440.4 | 2 10,440.42 |