AMENDED AGENDA MAYOR & BOROUGH COUNCIL BOROUGH OF SPRING LAKE SEPTEMBER 26, 2017

Agenda items are subject to change. If you have any questions regarding an agenda item please contact the Borough Clerk at 732-449-0800 Ext. 620

1. Call to Order

- a. Meeting opened by the Mayor at **7:00 PM** with a moment of silent prayer and the Pledge of Allegiance to the Flag.
- b. Mayor announces that adequate notice of the meeting has been published and posted per Chapter 231 P.L. 1975.
- c. Roll Call for Attendance
- 2. Proclamations, Presentations & Special Guests a. Eagle Scout Project – William Bielicki
- 3. Workshop Discussion
- 4. Approval of Minutes September 12
- 5. Public Comments
- 6. Council Comments & Staff Reports
- 7. Business Items Under Consideration
 - a. Event Application Huntington's Disease Society of America May 5, 2018
- 8. Ordinance for Introduction
- 9. Ordinances for Adoption

Ordinance No. 2017-007 – "AN ORDINANCE AMENDING CHAPTER 225, LAND DEVELOPMENT, AMENDING THE ZONING MAP" (Tabled from September 12, 2017)

Ordinance No. 2017-008 – "AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 330, STREETS AND SIDEWALKS OF THE BOROUGH CODE" (tabled from September 12, 2017)

10. Consent Agenda

- R-17-160 Approving Raffle License RA #26-2017 St. Catharine School PTA On Premise Draw Raffle
- R-17-161 Approving Bingo License BA #1-2017 St. Catharine School PTA Bingo
- R-17-162 Approving Raffle License RA #27-2017 HW Mountz School PTA On Premise Draw Raffle
- R-17-163 Appointment of Deputy Emergency Management Coordinator Edwin Hale
- R-17-164 Release of Street Opening Bond 114 Union Avenue
- R-17-165 Appointment of Water & Sewer Operator Kevin Gerrity
- R-17-166 Appointment of Recreation Water Fitness Instructor Elaine McColgan

11. Resolutions

- R-17-167 Approving Advancement to Laborer Sixth Class Pat Cahill Effective 10/19/2017
- R-17-168 Award of Contract #7-2017 Improvements to Third Ave Phase III Fernandes Construction
- R-17-169 Approval of Bills September 26, 2017 \$728,455.10
- R-17-170 Appointment of Part-time Electrical Inspector Jesse Gerard

12. Public Comments

- 13. Executive Session (If needed) (171)
- 14. Adjournment

NEXT MEETING: October 10, 2017 at 7:00 pm